OCTOBER - 1961

MOODLY



OCT 3 1961



special ambassadors' issue

YOU ARE AN AMBASSADOR

HOW THE MASTER WON MEN

FIVE STEPS TO SOUL WINNING



eginning a new e Bible course on God's Will for Your Life

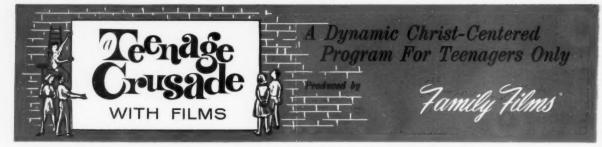
1961

Christmas

Program







WHAT IS A TEENAGE CRUSADE?

A TEENAGE CRUSADE is an inspiring new program idea for youth! It is a CRUSADE with CHRIST-CENTERED TEENAGE FILMS! It is a challenge to young people to make life-long decisions for Christ!

This Family Films program is a realistic one because it exposes the problems of today's teenagers to the light of the Gospel.

A TEENAGE CRUSADE WILL BE AN EVENT YOUR YOUTH WILL LONG REMEMBER!

Plan your TEENAGE CRUSADE from these twelve films. Each 30 minute teenage film has a theme emphasis. Use the CRUSADE PACKET to help gain greater attendance and provide lasting benefits for a successful TEENAGE CRUSADE!

TEENAGE CODE



Theme: Cheating. To help teenagers maintain strong Christian convictions as they face contrary codes of conduct.

TEENAGERS' PARENTS



Theme: Relationships with one's parents. Not all parents see eye-to-eye with their teenagers.

TEENAGE CONFLICT



Theme: Science vs. faith. To help teenagers face the apparent conflict of modern-day science and the Bible.

TEENAGE TESTAMENT



Theme: Keeping one's testimony for Christ sincere. Standing up for the Word of God in the face of ridicule.

TEENAGER'S CHOICE



Theme: Teenage marriages. To help teenagers form the right answers to questions about early marriage.

TEENAGE ROMANCE



Theme: Dating and going steady.

Teenage romance — how long and how serious.

TEENAGE CHALLENGE



Theme: Standing up for what you believe about God's will for your life. To challenge teenagers to seek out God's will for their lives now.

CALLED TO SERVE



Theme: Being called to the ministry. Leading teenagers to consider life-long Christian service.

TEENAGE CHRISTMAS



Theme: Sharing in the real meaning of Christmas. Prepares teenagers for the coming Christmas.

TEENAGE WITNESS



Theme: Witnessing to other teenagers. To encourage teenagers to share their faith in Christ with others of their own age.

TEENAGE CRUSADE



Theme: Winning Other Young People to Christ. To motivate teenagers in reaching young people in their own neighborhood for Christ.

City_

TEENAGE LOYALTY



Theme: Loyalty to Christ and the Church. To emphasize for teenagers that the central loyalties are Christ and the Church.

A TEENAGE CRUSADE PACKET

This packet will helo the youth director and teen leaders in conducting a successful Teenage Crusade.

A. PROGRAM AIDS

- 1. Leader's Guides.
- 2. Film presentation techniques and pre-planning information.

B. PROMOTIONAL AIDS

- 1. Attendance Folders. 200 in each Crusade Packet.
- 2. News Releases, Radio Spot Announcements, and Church Bulletin Notices.
- 3. Teenage Crusade Poster and 12 Glossy Photos.

THE COST OF A TEENAGE CRUSADE

Each Teenage Crusade film is rented for \$9.00 (Black & White). Schedule any 12 films for use during one year and save 10% of the rental cost.

Family Films

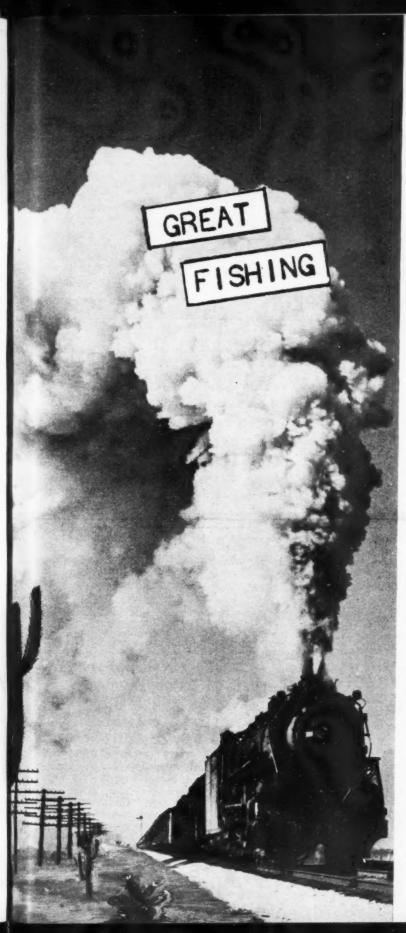
5823 Santa Monica Blvd., Los Angeles 38, Calif.

I am interested in a TEENAGE CRUSADE with films. Please send me the TEENAGE CRUSADE Brochure giving full information and the name of my nearest Family Films dealer.

Name	 	
Address		

State

(See Coupon on Page 4)



he

to

for

ch.

T happened in New Mexico. The train to New York had stopped for a few minutes, and I had hurried into the station to send a telegram.

Taking the wire I had written, the ticket agent began to count the words. Suddenly his pencil stopped.

"Great fishing today?" he read questioningly.

"That's correct," I answered. I refrained from adding, "My office will understand." These were the tense times of World War II when strange messages were suspect.

As I hesitated a split second, he spoke again, this time accusingly. "Since when did people begin to fish on a train?"

"Sir," I said, "God's Word says that when we come to Christ we are to become fishers of men." I paid no attention as his hand reached under the counter and a bell rang faintly in another room. "'Come ye after me, and I will make you to become fishers of men' are the exact words."

"Yes," he grunted. "I see. I knew it must be on the train."

By this time a man in police uniform stood beside me. But I went on talking to the agent. "Let me ask you. Did you ever thank God that Jesus died in your place?"

Without answering he resumed counting the words and then told me the cost of the telegram.

I placed the money on a Gospel of John. "This is the best bait I know anything about," I told him. "Please read it. Let me show you a special place or two."

Just then, however, there was a call of "All aboard!"

"I must go," I told him, "but if you'll eat that bait, you'll find that the line comes from heaven and will draw you there. God bless you!"

Several stations later, the conductor came through the train with a telegram in his hands. Suddenly I realized he was calling my name.

"Here," I answered. Tearing open the envelope, I read, "I believe you were fishing. I'm taking the bait!" It was signed, "The agent who doubted you."

The conductor was suspicious now. "No one fishes here at this season!" he declared. "Explain!"

"Sit down," I suggested, moving over. Again I opened a Gospel of John, pointing out some verses which the ticket agent might have read. Soon the conductor, like the station agent, was ready to act on what he had read, proving again that wherever the Lord is—a railroad station, a train or wherever two people will open the Word of God—there can be "great fishing!"

—By Evelyn M. McClusky Adapted from The Conqueror



THROUGH THE BIBLE DAY-BY-DAY

By F. B. MEYER

A devotional commentary series for those who are "too busy" for exhaustive study of the Scriptures.

A series of brief, pointed comments guides the reader through the Bible in a few minutes each day.

> 7 compact volumes over 1500 pages each 4½ x 65 \$1.20 a vol. Complete set, boxed, \$8.00

> > PROPHETIC

WORD

IN CRISIS DAY

Order from your bookstore or AMERICAN SUNDAY-SCHOOL UNION Dept, MT861, 1816 Chestnut Street, Philadelphia 3, Pa.

SPEND THE WINTER IN FLORIDA

ONE OF FLORIDA'S MOST FAMOUS RESORT HOTELS
—"THE FENWAY" BECOMES THE HOME OF "FENWAY ACADEMY" AND THE "SUNCOAST WINTER
BIBLE CONFERENCES".

- Unsurpassed in beauty and appointments . . . Accommodating 200
- Hear America's leading Bible expositors . . . Enjoy Christian fellowship.
- Many recreational facilities . . . Also the ideal place for a son or daughter in our FENWAY ACADEMY, Christian ideals and strong faculty.
- · Special consideration for children of missionaries.
- Write for "Suncoast Conference Bulletin or the Academy Bulletin."
 Our rates are reasonable.

FOR INFORMATION WRITE - DR. W. T. WATSON, Pres.

FENWAY ACADEMY DUNEDIN FLORIDA

Why do the nations rage?

the PROPHETIC WORD in CRISIS DAYS

by

Paul Bauman Simon Forsberg Herman Hoyt J. Vernon McGee J. Dwight Pentecost John F. Walvoord Charles Woodbridge

The mere fact that these days are truly CRISIS DAYS is, in itself, fulfillment of God's prophetic Word, and the nations will rage until He comes again.

Questions are posed, and the authors go to the Bible for the answers; Will we witness a general revival in our time? What does the prophetic Word reveal about the future of Russia? Romanism? Israel? Apostasy? The authors, students of Bible prophecy, do not attempt to set fulfillment dates, but rather, plead for an awareness, by believer and unbeliever alike, to the signs of the end of the age,

DUNHAM PUBLISHING CO.

Findlay, Ohio

This Month

MORE THAN A YEAR AGO the editors decided that one issue in 1961 should be devoted to the all-important task of soul winning. Then through the months as we prayed, we watched the Lord put the pieces together.

The keynote for this special Am-



bassadors' issue is
"You are an Ambassador'' by
CLYDE TAYLOR.
In Washington, D.C.,
Dr. Taylor is an
ambassador as he
represents the National Association
of Evangelicals and.

He

HI

Go

FR

Но

CHI

WH

REP

LET:

EDIT

IN T

AFTE

THE

wrene

820 N.

of course, the Lord Jesus Christ.

DR. J. C. MA-CAULAY, president of London Bible Institute, has for many years taught classes on personal evangelism, but when, at our request, he prepared an article for



this month, he wrote "This is a disturbing subject. Whichever way I look at it, it troubles me. It is not only for myself that I am perturbed, but for our whole evangelistic pattern." Dr. Macaulay explains why he is troubled in "How the Master Won Men."



THE NAVIGATORS are known the world over for their work in personal evangelism and training Christian leadership. The head of that group, LORNE SANNY, who spent several

years training personal workers for the Billy Graham crusades, has provided some very practical instruction in "Five Steps to Soul Winning."

IN THIS ISSUE you'll get a glimpse of the fascinating thirty-eight-year ministry of the Cicero Fishermen's club, a group of laymen who have put soul winning principles to work.

THIS MONTH ALSO you can begin regular Bible study in your living room with "God's Will for Your Life," a six-month home study course, written by DR. S. MAXWELL COD-



ER, Dean of Education at Moody Bible Institute.

Moody Monthly

MOODY MONTHLY

The Christian magazine for all the family

combined with Prophecy Monthly

Volume 62, No. 2

O the

n 1961

ortant

hrough

Amssue is Am-

YLOR.

n, D.C.,

is an

as he

he Na-

ciation

als and.

a disy I look

only for

but for

n." Dr.

roubled

VIGA-

known

ver for

in perngelism

Chris-

nip. The

t group,

ANNY,

several

ers for

as. protruction g."

glimpse ht-year

ermen's

ave put

Moody

Monthly

rk.

t.

October, 1961

articles

YOU ARE AN AMBASSADOR, Clyde W. Taylor • 11 DRY LAND FISHING IN CICERO, Lloyd Hamill • 14 HOW THE MASTER WON MEN, J. C. Macaulay • 16 HE LET THE BIBLE SPEAK, Faris D. Whitesell • 19 FIVE STEPS TO SOUL WINNING, Lorne Sanny • 26

features

GREAT FISHING • 1
GOD'S WILL FOR YOUR LIFE, Part I, S. Maxwell Coder • 21
FREE FROM THE LAW, H. A. Ironside • 30
HOME FOR CHRISTMAS, Pregram, Ellen McKay Trimmer • 45
AMBASSADORS' NOTEBOOK • 60
CHRIST IS REAL, Louis Paul Lehman • 72
WHERE ARE WE IN THE WAR OF WORDS, Harold B. Street • 75

departments

REPORT • 4
LETTERS • 7
EDITORIALS • 9
IN THE STUDY • 32

New Books • 40 Idea Notebook • 45 Notes on Church Music • 74 Sunday School Lessons • 78

youth supplement

Conquerors on the Campus, James W. Reapsome • 87
After the Game, Adeline D. Smith • 90
Can You Count on the Bible? Jim Johnson • 93
This is My Problem • 96
The Christian and the World, Anthony C. Capon • 98

cover by Thomas Schmerler

WILLIAM CULBERTSON editor-in-chief

wayne Christianson executive editor

WILLIAM BOYLE, publication manager

GRACE BOMAN, production manager
Ronald Wilson, assistant editor; Robert Flood, editorial assistant

ADVERTISING DEPARTMENT

Lawrence Zeltner, advertising manager 820 N. La Salle St., Chicago 10, Ill.

C. Nicholson, west coast representative 1350 N. Highland Ave., Los Angeles 28, Calif.

1961. by The Moody Bible Institute of Chicago; printed in the U.S.A. second-class postage paid at Mount Morris, Illinois
Philabed on the 25th of the month preceding date of issue at Mount Morris, Ill., by the Moody Bible Institute of Philago. Devoted to Bible knowledge and interpretation; news and method of world-work; editorial control of the Christian work; editorial control of the Christian Ch

INMAN Service Book Shops, 111 Cecil Rd., Enfield, Middlesex, England. Rates: £1 5/0 for one year; £2 3/9 for 1978: £3 2/6 for 3 years.

1980 of address: send your new address at least six weeks before the date of issue with which it is to take effect. 1978: MODEY MONTHLY, 820 North Ls. Salle Street, Chicago 10, III. Include old address with the new, enclosing 1984 ble your address label. The post office will not forward copies unless you provide extra postage. Duplicate copies 1985 be sent.

October, 1961



Each One the Trip of a Lifetime

■ Fellowship . . . you travel with other Christians with similar interests, and you make new friendships which last the rest of your life.

■ Leadership . . . tour leaders are devoted to their aim of making the trip the best in all ways.

■ Experienced planning . . . by those who know travel first hand. Dr. and Mrs. Joseph Free, directors of Wheaton Tours, have personally made or planned more than 36 tours abroad.

■ Significant sites . . . on all tours you see the places that really count, whether in Jerusalem, London, Rome, or Rio de Janeiro.

■ Places of special interest to Christians... in addition to the outstanding places of general interest, you visit notable Christian institutions—the Lambie Sanatorium in the Holy Land, the Bible Institute in Paris, radio station HCJB in South America—and many others.

FOUR TOURS

1. Spring Bible Lands Cruise . . . sailing late February or early March, conducted by Dr. and Mrs. Joseph Free. Dr. Free is Director of Archaeological Studies at Wheaton College and knows the Bible Lands intimately through years of travel and archaeological work there.

2. Summer Bible Lands Cruise . . . sails late June or early July, conducted by another member of the Wheaton Faculty or Administration.

3. Annual European Summer Tour . . . in July-visiting France, Switzerland, England, Norway, Denmark, Germany, and Italy.

4. Annual South American Tour . . . in July—to the 8 principal countries beginning with Venezuela and Brazil.

Tour of America

Tour G-Grand Canyon, Yosemite and Canadian Rockies

Write Today for Bulletin of tour (or tours) in which you are interested.

Dr. Jos Box 468	eph Fr	ree, V	Vheato:	n Tour	5 De	ept.	M 10
Please G. (Cir	send cle th	Bulle 108e y	tin on ou wis	Tour	1, 2	, 3,	4, 0
Name_							
Street							

Zone___State_

City__

3

FAMILY FILMS

5823 Santa Monica Blvd., Los Angeles 38, Calif.

I am interested in a TEENAGE CRUSADE with films. Please send me the TEENAGE CRU-SADE Brochure giving full information and the name of my nearest Family Films dealer.

Address

City State State Cover On and Cover



Please mention Moody Monthly when answering advertisements.

Do people tell you their troubles?



You don't have to be a professional counselor to give troubled persons the understanding and guidance they need. Counseling for Church Leaders shows you how to understand yourself and others, and suggests effective problemsolving techniques you can use in helping people help themselves.

COUNSELING FOR CHURCH LEADERS by John W. Drakeford

Only \$2.95
Order your copy today
from your favorite bookdealer.



BROADMAN PRESS

Nashville 3, Tennessee

report

EAST AND WEST GERMANS MEET IN CHURCH CONFERENCE

When German Protestants met for five days last July, observers took it as an opportunity to test the pulse beat of the church in Germany. Dutch correspondent and editor Jan van Capelleveen went to West Berlin for the mass meeting and sent this special report to Moody Monthly.

THE KIRCHENTAG (Church Day) drew some 45,000 Christians from East and West Germany for five days and close to 100,000 for the final rally. A thousand-piece brass band played the old German hymns, and church leaders met in workshops to study the message of the Bible on topics such as the family, politics, and economy. Some organized street meetings and evangelistic rallies while thousands more just sat in street-side restaurants and fellow-shipped.

For the people, the most important aspect of the conference was the opportunity for East and West to meet and seek the Lord's will for their divided nation. Not in ten years had there been so many personal contacts between Christians from both sides of the iron curtain.

The East German government opposed the conference, of course, and East German bishops, who felt their presence would tempt East Germans to break the law, decided not to come. But thousands crowded into East Berlin and from there crossed the border into West Berlin with little difficulty.

What did they hear at the mammoth conference? Very little of the evangelical call to God. In more than thirty meetings a day, gospel preaching was, we felt, weak. "Live as a good Christian" or "Seek ye the Lord" was the message, but seldom did we hear a preacher explain how the Lord can be found.

Theologians discussed world problems and sought solutions; every theological trend was there. On one night in the Olympic Stadium, some 40,000 listened to the message "Do good, help people and thank the Lord."

A word of warning finally came when the president and founder of the gathering, Dr. Reinhold von Thadden-Trieglaff, asked: "We have spoken about the theme: 'I am with you,' but have you ever wondered whether or not God has perhaps turned His back upon you?" In strong words he told the Germans that in the past they had easily accepted the slogan "God with us," but often they had only made use of God without really acknowledging Him.

(A later report indicated that most of the East German Protestants who went to West Berlin for the rally returned to their homes in the Soviet Zone. Their action was in contrast to the thousands of refugees who fled the Eastern Zone that week. Protestant bishops urged pastors and workers to return lest local congregations in East Germany be left without adequate leadership.)

PRESSURES AGAINST PROTESTANTS IN CUBA INCREASE

Pressures against the Protestant Church in Cuba appear to be mounting, reports at least one evangelical source there, although it has been difficult to get a complete picture of the situation.

"Churches have not been closed," says director Sidney Correll of the United World Mission, "but unless the pastor approves of the socialistic revolution in Cuba and the communistic principles in his sermons, he is considered to be counter-revolutionary."

In one incident local Fidel Castro men secured permission to use a country church and left it decorated with pictures of Castro, government leaders and revolutionary slogans. When the church's Cuban pastor took them down before his next Sunday service, he was promptly called into headquarters for stern questioning.

Some months ago all schools of both Catholic and Protestant churches were appropriated by the government. But thus far, declares Correll, the main target of the Cuban government in religious affairs has been the Catholic Church.

ok it as corree mass

CE

ast and A thouleaders as the gelistic fellow-

the opdivided etween nd East

o break rlin and e evaning was, was the

can be ry theoe 40,000

r of the spoken ether or he told od with wledging

nounting, difficult

e United evolution red to be

country ders and m down lquarters

hes were the main Catholic

Monthly

nts who et Zone. he Easto return dership.)

David C. Cook's New Beginner Course

Now Used by 30,000 Sunday School Teachers

TEACHERS ACCLAIM NEW COURSE MOST PRACTICAL BIBLE TEACHING PLAN EVER OFFERED 4's AND 5's

Here is a course that not only teaches Beginners about God, but also shows them how to behave in ways that please Him ... helps the child develop attitudes of love, thankfulness, security, and helpfulness toward God, home and family, church and friends. These are the firm foundation stones so necessary to the child's early

The teaching plan is unique in two ways: (1) It provides the teacher with imaginative new ideas and teaching techniques to capture and hold interest of eager 4's and 5's. (2) It is remarkably simple to prepare and teach. Every phase of the new step-by-step teaching plan is clearly outlined in the Teacher's Guide to make teaching a truly rewarding experience. One superintendent from Michigan writes: "I have an excellent Beginner teacher who was ready to quit after 3 years of teaching . . . we looked over your material and decided to try it. As I observe her

now it is like watching a new teacher with enthusiasm that comes only from a new approach and new ideas."

This is typical of the reaction we've received from Sunday Schools across the country.

Teachers appreciate these unique advantages:

- · foundational curriculum that relates Bible truths to important realities in the child's life and helps build solid spiritual foundations.
- parallel grading, a new educational concept that provides a truly workable way of adapting stories, handwork and activities to younger or older Beginners.
- · new correlated lesson aids using the most upto-date teaching methods. For example, the fascinating Storygraph Apron Kit . . . colorful Beginner Teaching Pictures . . . exciting new "Songs to See"... Beginner Handwork activities with a spiritual purpose.

Send for FREE Beginner Lesson Evaluation Portfolio containing samples of all the lesson publications . . . plus a valuable 12-page booklet which gives teachers new insight into the needs and interests of 4's and 5's.





Mail Coupon or see your Christian Bookstore or FREE Evaluation Port folio

Nama			
City	Zone	State	
	□ Supt. □ Gen. Supt.		□ Pastor
	(Please be sure to check		department)
Full Church Name			
Address			
City	State-		P No.

DEAF AFRICANS

NEED THE GOSPEL

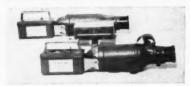
"How shall they hear? . . Faith cometh by hearing. (Rom. 10:13-17)

They can "hear" the Gos-pel only by special tech-niques, special equipment, and specially trained work-ers. Will you help them? Please send inquiries as



CHRISTIAN MISSION FOR DEAF AFRICANS P.O. Box 1452 Detroit 31, Michigan

LOOK: TEACHERS & MISSIONARIES



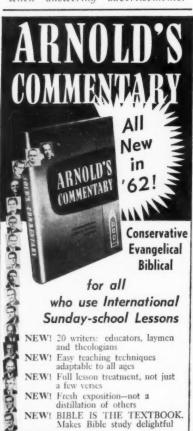
Projectors are either filmstrip or slide and while powered by only 8 flashlight batteries produce a sharp image 4 x 5 feet in size. Write for brochure. New models have built-in battery charger and glass lenses. Also many other A.V. materials.

MITCHELL ART PRODUCTIONS

P.O. Box 25005

W. Los Angeles 25, Cal.

Please mention Moody Monthly when answering advertisements.



NEW! Style and format

FULL SIZE COMMENTARY

AT COMPACT PRICE-\$2.95

LIGHT and LIFE PRESS

NAMES IN THE NEWS



Mortenson



Johnson







di

sta

an

pla

sor

gro of a

chu

and Jes with

om

Lev

Help

Fam

Max

prin

be g

to gi

I am

dous

Past

Well

If

"Pro

gust]

fifty

basic.

-Mr

You

tian f

spirat

thoug

Smith

-also

Home

Octob

Vt.

T

Ockenga

Sweeting

 VERNON MORTENSON has been appointed new general director of The Evangelical Alliance Mission (TEAM) upon the retirement of DAVID H. JOHNSON.

· HAROLD J. OCKENGA, formerly acting president of Fuller Theological Seminary, Pasadena, has been appointed president. He is also pastor of Park Street Congregational Church in

• STUART E. LEASE, dean, has been elected president of the Lancaster (Pa.) School of the Bible.

• DAVID BRONSTEIN, SR., 75. pastor emeritus of First Hebrew

Church, Christian (Presbyterian) Chicago, died on August 8.

• JOHN F. BLANCHARD, JR., president of Culter Academy, Los Angeles, has assumed new duties as educational director of the National Association of Christian Schools.

· GERHARD PETERS has been appointed professor of missions and head of the division of evangelism and missions in the department of practical theology at the Dallas Theological Seminary, Dallas, Tex.

 GEORGE SWEETING, Wyckoff, N.J., evangelist, has accepted the call to pastor the Madison Avenue Baptist Church of Paterson, N.J.

FOREIGN

Kuala Lumpur, Malaya-A new law sponsored by the government states that if a Malayan citizen contacts a Christian and seeks spiritual counsel and enlightenment, it is within the law to assist him, even if he is a Muslim.

Jerusalem-Stone-throwing bigots halted services in the American Christian Church here, but the two American missionaries of the Church of Christ who complained of the attack were given assurances of police protection by an Israeli official.

La Paz, Bolivia-Communist influence is suspected of causing confiscation of a mission-owned farm 50 miles from this capital city by local political groups.

Gendeberet, Ethiopia-A 500-patient leprosarium has contracted to open here, with the government offering substantial aid to the sponsoring Baptist General Conference Board of Foreign Missions.

Koroba, New Guinea-Two Australian missionary couples will establish a base among the primitive Duna tribe near here, according to Alton E. Liddick, executive secretary of the Department of World Missions of the Wesleyan Methodist Church of Amer-

BULLETIN BOARD

Annual Philosophy Conference of Wheaton College (Ill.) will be held November 10, 11 on the theme, "What Is Metaphysics?"

National Church Music Fellowship will hold its tenth annual convention at the Sheraton Hotel in Philadelphia, November 27-29. Program will include Cliff Barrows, Stephen Olford, Frank E. Gaebelein, Paul Wohlgemuth and Charles Pugh.

First National Weslevan Youth Convention will be held in Louisville, Ky., December 27-29. Senator Walter H. Judd will be a featured speaker.

[Continued on page 61]

Moody Monthly

LETTER

TO THE EDITOR.

Invitation to Plush Living?

Church,

., presi-

Angeles,

cational

ociation

een ap-

nd head

nd mis-

ractical

ological

Vyckoff,

the call

Baptist

stralian

blish a

na tribe

E. Lid-

the De-

of the f Amer-

nce of

be held

, "What

ship will

ntion at

delphia,

include

1. Frank

uth and

Conven-

In the [August] cover picture you have told 100,000 subscribers and as many more readers that, on the American status ladder, the Christian should pitch his tent at the top-with all the plush living and contrivances of the worldling. Your editorial calls for a "Christianity which is not enamored of the flesh, but demands the crucifixion of self.'

I've lived in Congo for nine yearswhere people sleep on bamboo pallets or on the ground-and where children cry all night because they're hungry. This is one small segment of the world's teeming poverty-stricken starving awakening masses who can't understand our walls of glass overlooking sunlit patios, with a "stove" and furniture outside the house as well as inside. Would you take my place and try to explain it to them?

Unless the American church gets down off the status ladder, begins practicing a dedication that robs it of some of its hobbies and toys, we'll be ground to powder beneath the heels of an impoverished world. Unless the church reaches deep into its pocket and PAYS the price to do the job Jesus told it to do, I'm forced to agree with the Communists on one point: our defeat is just a matter of time.-Levi Keidel, Jr., Flanagan, Ill.

Help for Parents

The splendid article "The Christian Family and the Word of God" by S. Maxwell Coder [August] should be printed in tract form so that they can be given out to parents. I would like to give them out to my congregation. I am sure that it would be a tremendous help.—Homer Stanley Morgan, Pastor, Mt. Pleasant Baptist Church, Wellborn, Fla.

If you ever make a pamphlet of Provide for Your Children" [August], I'd be happy to take at least fifty copies. Articles of this sort are basic, even among educated parents. -Mrs. Elizabeth Kirk, Middlebury,

Your practical articles on the Christian family were very helpful and inspirational. I especially found food for thought in the article by Robert Smith, "Provide for your Children," also the article, "Mother, Stay Home," with which I fully agree, as

a mother of two pre-schoolers.-Mrs. Murphy Hektner, Mount Vernon, Wash.

Moving a Mountain!

The cover picture in the July issue is beautiful indeed, but whoever moved Mt. Eisenhower from Alberta to Victoria surely had faith the size of a mustard seed but was short on geography.-R. E. Nicholas, 1103 Westgate, Oak Park, Ill.

Mt. Eisenhower, once Castle Mountain, is in Banff National Park as you have said, but Banff National Park is in the Province of Alberta! Victoria is British Columbia's capital and there is, of course, no connection between the two, beautiful as they both are. Sorry to disillusion you.-Mrs. A. G. McTaggart, Duncan, B. C., Canada.

You get a beautiful view of Mount Eisenhower from the Trans-Canada Highway in Banff National Park. Banff is one of the most famous resorts in Canada . . . about 85 miles northwest of Calgary . . . [not] in Victoria, Canada.-Mrs. Margaret M. Walker, New Westminster, B. C., Canada.

There is no relationship between Banff National Park and Victoria. The cover brings back some happy memories of service for God in the Canadian West.-Robert E. Chapman (Capt.), Salvation Army, Grand Falls, Newf.

We hasten to return Mt. Eisenhower and Banff National Park to the Province of Alberta from where it was removed by error.-Editors

Dr. Smith, Please Note

Through the years I have been hoping for An Encyclopedia of Bible Prophecy (24 large volumes) edited by Dr. Wilbur M. Smith. Dr. Smith has often called attention to the need for such a work, and I don't know of anyone better qualified to produce it.. —Benjamin Jones, Sebring, Fla.

Gap Men and a Gap

We were happy to see the painting of a long-time acquaintance, Kenneth C. "Kenny" Koch on the June cover. Your story of "Generals and Gap Men" certainly brought a part of home to us filling in a "gap" of six thousand miles.-Mr. and Mrs. Carl Shafer, Tacna, Peru.



If Your Child is a Poor Reader

See how The Sound Way to Easy Reading can help him to read and spell better in a few weeks. New home-tutoring course drills your child in phonics with records and cards. Easy to use. University tests and parents' reports show children gain up to full year's grade in reading skill in 6 weeks. Write for free illustrated folder and low price. Bremner-Davis Phonics, Dept. 6-53, Wilmette, Ill.



A. C. DAVENPORT & SON, INC. Dept.MM, 211 North Desplaines Street, Chicago 6, Illin

FURNITURE-RUGS-BEDDING

Big Discounts from Legitimate Prices
When in Chicago get our discounts on specific makes and models No mail orders

Roy Baumann

3rd floor 210 W. MADISON **CEntral 6-4191**

McGUFFEY'S READERS

After a long and costly search, reprints of the original 1879 revised editions of the famous McGuifey's Readers have been completed and you can now purchase exact copies at the following low prices POSTPATD:
1st Reader. \$2.50 4th Reader. \$3.50 and Reader. \$3.55 th Reader. \$3.75 and Reader. \$3.25 th Reader. \$4.25 OLD AUTHORS, Dept. M-10, Rowan, Iowa



Dept. MM101 Kansas City 41, Mo.

Please rush the Catalog to me.

Name	
Address	
City	Zone State

lle, Ky.,

alter H. er.]

Monthly

For men and women who have \$300, \$500 \$1,000 or more...

you can enjoy the security of a

GUARANTEED INCOME as long as you live!

... plus an EXTRA dividend

MOODY ANNUITIES

return as much as

81/4%

ANNUALLY
(depending on
your age)
MUCH OF IT IS

TAX EXEMPT

 $become\ a\ partner\ with\ Moody\ Bible\ Institute$

in the most important business in the world ...
GOD'S BUSINESS!

...for three-quarters of a
century Moody Bible Institute has been
dedicated to its purpose of
doing business for God

When you put your money into Moody Annuities, your savings are literally doing business for God. And while your dollars are actively working for the Lord, they're working for you, too-providing a generous, guaranteed income as long as you live—as much as 81/4 % annually, depending on your age.

The assurance of a regular, unchanging income provides wonderful peace of mind. Moody Bible Institute has never missed a single payment since the first annuity was issued more than a half century ago. And much of the income is tax exempt.

What we mean by

doing business for God ...

Teaching and training men and women for active Christian service is the first purpose of the Institute...men and women dedicated to Christ and the spreading of His gospel to the ends of the earth.

Today—about 2,600 former MBI students are serving under 200 mission boards...at work in more than 95 countries. And more than 4,000 former students are serving as pastors in this country.

So, when you put your money into Moody Annuities, you have the deep satisfaction of knowing that your dollars are actually doing business for God through MBI's many soul-winning ministries.

Would you like to receive Double Dividends on your money? Mail coupon today!



Write: Annuity Department

MOODY BIBLE INSTITUTE
820 N. LaSalle Street, Chicago 10, Illinois

Please send me, without obligation:

free booklet, "Double Dividends"—describing Moody Annuity Plan in detail

booklet, "Doing Business for God."

DOING BUSINESS FOR GOD ...

Write for your FREE copy today. Tells how MBI is doing business for God-and how you can have a share in these many ministries, too.

Dept. M-1-46-3

kn

kno

EDITORIALS

In a Time of Crisis

S h as

hristian

nen and

of His

serving than 95 are serv-

dollars s many

1-1-46-3

Monthly

What should be the quality of the Christian's life in a time of crisis?

The problem should not take us unawares. For the last five years at least Christians in this country and around the world have lived and worked and reared their families in an atmosphere of growing tension. Today, however, the shadow of war is more ominous than at any time since World War II. Referring to the Berlin situation one news commentator wrote, "This time the crisis is real." Another added, "The time has come for Americans to become serious about the dangers of a fighting war."

What manner of men ought we to be in such a time as this? The Word of God leaves no uncertainty. A few points at least may be emphasized in these columns.

First, we ought to be men who realize that we have no claims upon tomorrow. The Lord may come today, or He may call us home. We ought not to be blind to the potentials of the day, not careless of the time which God gives to us, not preoccupied with things that soon will pass away. "The time is short: it remaineth, that both they that have wives be as though they had none; and they that weep as though they wept not; and they that rejoice, as though they rejoiced not" (I Cor. 7: 29-31).

Again, we ought to be men of hope and confidence and purpose in times like these. What a blessed hope we have! "For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ" (Phil. 3:20).

But this is not the hope of all men. Realizing this, surely we ought to be men and women of compassion. There are multitudes who see the darkening skies but who do not know our Lord or share our hope.

Much more might be added, of course, but one thing is especially important. Christians today ought to be thankful that God has chosen us to live and serve Him in unusual times. This is our appointment from Him. Who knows what opportunities are in the making to count for the Lord we love and serve.

Beyond Salvation?

More than half a century ago George Mueller of Bristol began to pray for five friends. After five years one of them came to Christ. In ten more years two others were saved. After twenty-five years the fourth man was saved. For the fifth man, George Mueller prayed until he died. Soon after Mr. Mueller's death, this friend also came to Christ. Mueller had prayed for him for almost fifty-two years.

Andronica and Junia were relatives of young Saul of Tarsus. They were, as Paul later records, "of note among the apostles." Perhaps, during those terrible days when Saul was making havoc of the church, these two wept and prayed for Saul. Humanly speaking it seemed impossible that such a man as Saul of Tarsus should ever be saved.

The members of the Sanhedrin would have looked at you in amazement if you had suggested that Saul should ever be saved! "Saul!" they would have exclaimed, "Saul become a Christian? Impossible! We have never met a man so zealous for the traditions of the fathers." The hunted members of the Jerusalem church would have looked at you skeptically if you had suggested the possibility of Saul of Tarsus capitulating to Christ. Why, even after the miracle happened, "they were all afraid of him, and believed not that he was a disciple" (Acts 9:26).

This was a miracle—such a miracle that the Holy Spirit saw fit, in the limited space of the Book of Acts, to record it three times. But Paul, who described himself as "the chief of sinners," was saved, gloriously saved in a way that brought glory to Christ alone, saved despite the skepticism of the church.

Who is it you are praying for? Who is it in your family, in your circle of friends, or even among your enemies that you long to see won to Christ? Yet the more you pray the worse he gets, the bitterer is his opposition to the gospel, the hotter his temper whenever the subject is raised. Take courage! Perhaps the Lord will save that one at the most unlikely moment and in the most unlikely way, just as He did Saul of Tarsus.

J.P.

Coming Next Month — Special Book Issue

YOUR NEIGHBOR OUGHT TO READ THEM!

Who should be reading those good Christian books? Warren Wiersbe comes up with a happy answer next month in BOOKS YOUR NEIGHBOR OUGHT TO READ. You'll find good reasons why your neighbor really ought to take time out for these special books . . . plus some ideas that may affect your own reading program this year.

HELP FOR BOOK SHOPPERS

Judging by all indications, lots of people found help last year in MOODY MONTHLY'S GIFT FINDER, a four-page classified list of Christian books and records. This year's GIFT FINDER will be a little better, a little more useful and, of course, up to the minute. A special feature of the November issue.

ANCHOR AT TESTING TIME

What is the secret of the Christian who can rejoice in time of trouble? Next month's article, WHEN TROUBLE COMES, by Donald Wise may be a vital anchor in your own life. It's just one of the Bible-centered features in November, the kind which readers especially appreciate in MOODY MONTHLY.

On Behalf of Christ

An Editorial

It was forty days after the resurrection of our Lord. As He led the eleven from Jerusalem to the Mount of Olives, it was natural that their minds would be full of questions. "Is there to be another discourse," they may have wondered, "a sermon comparable to the message He gave on the Mount a few days before His crucifixion?" Some of them, perhaps, remembered Zechariah's word that His feet would stand on the Mount of Olives in the day of deliverance. Could this be the day? Or would this be a day of quiet in Gethsemane, a time for prayer and meditation?

We know that it was to be none of these things. This was to be the day of commissioning, of promise and of His ascension. "It is expedient for you that I go away," He had said to them the night in which He was betrayed. He was about to leave them, so far as His physical presence was concerned. Perhaps there were among them those whose spiritual perception and sensitivity were great enough to sense what was happening. At any rate, the Mount was reached. The concluding words were spoken. And the Lord was caught up.

The Word of God describes the earthly scene. Two men in white apparel stood by the disciples. Evidently the eleven were transfixed by what they had seen. As they gazed up into heaven, the men of Galilee were aroused from their reverie by the men in white. "This same Jesus, which is taken up . . . shall so come . . . as ye have seen him go," was the message. Thoughtfully the disciples returned to Jerusalem to wait for the promise of the Father.

The heavenly scene is one we must imagine. But perhaps the words of a millennial psalm give us an inkling of the glory of our Lord's return to heaven.

"God is gone up with a shout,
Jehovah with the sound of a trumpet.
Sing praises to God, sing praises:
Sing praises unto our King, sing praises.
For God is King of all the earth:
Sing ye praises with understanding.
God reigneth over the nations:
God sitteth upon his holy throne."

Who is to doubt that the angelic hosts lined the battlements of heaven to welcome their returning King? Who can question that the heavenly choir reserved its greatest anthem to greet Him who returned victorious from the grave? Reverently they bowed their heads as He, the King of kings and the Lord of lords, ascended the hill of God and was seated at the right hand of the Majesty on high. Once again heaven resumed its normal course, for He who from everlasting had been joined with His Father and with the Holy Spirit in the government of the universes was in His rightful place.

But there were differences. Now He was there in a resurrected body, and that body bore the evidence of His wounds for the sins of men. His was not only the glory of deity, the glory which was His from before the beginning. Now there was the glory of perfect humanity, of vicarious sacrifice, of love beyond all love. The Creator had become the Saviour.

Though angels may well have been baffled by the mystery of such condescension, such grace, such salvation, they well knew that great changes had been made, both in realms celestial and terrestrial. The Son of God, the Seed of the woman, had met the adversary, the slanderer, in personal and mortal combat and was the victor. The blood which He had shed had become the sign of triumph. The risen Lord had come home, bearing the keys of hell and death.

Not without reason have some imagined the concern in heaven when it was learned that men had been made responsible for representing our Lord and propagating His gospel. After all, men are so frail. Men discourage so quickly. Men are self-centered, so prone to disobey. Knowing all these things, one angel is said to have asked, "What if they fail?" To this the Lord's answer, so the story goes, was an awesome one: "I have no other plan."

The illustration makes its point. Granted that the Holy Spirit has been given believers so they need not fail. Granted that the Lord Himself has pledged that the gates of hell shall not prevail against the Church. But men are such weak instruments. Still the answer of our Lord, by implication if not by word, is this: "I have no other plan."

Angels would have obeyed with alacrity. But it was not given them to herald the saving gospel to sinners. They could announce His birth and the news of salvation. They could tell Cornelius where to find someone who could tell him of salvation. But the glorious privilege of actually leading a man to Christ was not theirs. A redeemed man was necessary for that transaction. Thus Peter led Cornelius and his household to the knowledge of and faith in the Lord Jesus.

So the inestimable privilege of representing Christ to the sons of men is reserved for us who have been saved by His grace. This is our high and holy opportunity. See how the Lord has honored us! In the face of this great privilege, to seal our lips or withhold our testimony is criminal. The conviction of four lepers of long ago should stir us: "We do not well; this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, our iniquity will find us out."

How great a responsibility to represent the Lord. "For none of us liveth to himself . . . we live unto the Lord." Whether we like it or not, the fact is that men gain their impression of the Lord from the way His followers live and the way they speak; we are His representatives. By His grace and provision it is given to us to "show forth the excellencies of him who called [us] out of darkness into his marvelous light."

To live for our wonderful Lord, to speak a good word for Him who loves us and saved us—what an honor and what a privilege.

William Culbertan

e beginanity, of Creator

the myssalvation, ade, both God, the landerer, ctor. The triumph. s of hell

concern
ten made
pagating
turage so
disobey.
ve asked,
r, so the
er plan."
the Holy
not fail
the gates
men are
Lord, by
er plan."
twas not
trs. They
alvation.
one who
vilege of
s. A reon. Thus

Christ to saved by nity. See nis great mony is o should tidings, ng light,

nowledge

ord. "For e Lord." ain their vers live ives. By ow forth darkness

od word

nter

Monthly





If you are a Christian
you have a post
that outshines
any appointment
a national government
can offer . . .

By Clyde W. Taylor

Not long ago, at a reception of the State Department, I watched as ambassadors from the different countries paraded in. I saw the ambassador from London arrive, and just behind him was a representative of one of the new little republics in Africa. Frankly there is not much to that republic, but if you think that bothered the ambassador, you are mistaken. His dignified air said, "I am an ambassador of an independent nation, a sovereign country." You never find one of these ambassadors who is suffering from too much humility.

But do you know what disturbs me? When I meet Christians who represent the Lord Jesus Christ, it is a military secret. Why should we ever be embarrassed to say, "I am an ambassador for the Lord Jesus Christ"? In my job in Washington, D.C., that language is understood and appreciated and never looked down upon. I have never had any derogatory remarks made in Washington because of my testimony of faith in Jesus Christ. What are we afraid of? We are ambassadors for Christ! Examine the fifth chapter of II Corinthians. In verse 20 you'll read: "Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God." How do you get to be an ambassador? By divine appointment, in this case. If you were

to work for the United States, you would be appointed by President Kennedy. The ambassadors are his. They are not ambassadors of the State Department, but they personally represent the President.

Likewise, Christian ambassadors personally represent the Lord Jesus Christ. If you decide to take advantage of the offer that Jesus Christ makes to you of eternal life, the condition you accept is, "I will be an ambassador." Maybe you were not told that, and so you may not have worked at it. But that is what Paul says: "Now then we are ambassadors for Christ..."

The only prerequisite is found in verse 17: "If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." This does not mean immediate perfection, but it does mean that unless we have this transformation, we are not fit to be an ambassador of Christ.

Every time an ambassador goes to a foreign country he presents his credentials. Then he is expected to voice the message of his government to the foreign government. As Christians, what is our message?

It is reconciliation: "To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation" (v. 19).

* The apostle Paul, in this passage, gives us four reasons why we should be ambassadors for Jesus Christ.

The first great driving motive within our own lives is *love*. "For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: and that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again" (vv. 14, 15).

Permit me to shorten this: "For the love of Christ constraineth us . . . that they which live, should not henceforth live unto themselves." There is where the pinch comes. What does it mean? Love versus selfishness. This is the problem.

Every human being, although he may get shortchanged on some of the shortcomings of the human race, will get that bit of standard equipment—selfishness. It appears about five seconds after birth. If you think it bothers the baby because he is upsetting the whole household by his crying, you are kidding yourself. When he gets a little older, everything is "mine." His own comforts and attentions automatically go far ahead of everything else.

The trouble is we never outgrow babyhood. We hang right on to selfishness until we die. And the only thing that will ever overcome this is the constraining love of Christ.

The love of Christ constraineth us that we should not henceforth live unto ourselves. We are not our own, we are bought with a price. We belong to the Lord Jesus Christ. Only the love of Christ can constrain us to be ambassadors. This is the first motive.

+ The second motive is fear. "Knowing therefore the terror of the Lord, we persuade men" (v. 11).

A man high up in the intelligence service in the United States said to me, "If I believed as you do, that people who do not know Jesus Christ as their Saviour are going to be eternally

lost and are going to suffer eternally, I would not rest day or night without talking to people and warning them about it." And he is perfectly right. That should be our attitude.

The third reason for being an ambassador is that we are going to have to give an account of ourselves. "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad" (v. 10).

When Mrs. Taylor and I first went to Colombia some years ago, we found they have a funny greeting there that is not in the grammar books. They do not say "How are you?" They say, "What have you done?"

The first time I heard that, I thought, "Well, of all the brass. What I have done is my business, not his." Then I decided I would wait to see what the answer was. And what do you think they say? "Nothing worthwhile."

Some day multitudes of Christians are going to stand in the presence of Jesus Christ. And do you know what the greeting is going to be? It is not going to be "How did you get here?" or "How are you?" The Lord knows that. The question is going to be, "What have you done?" And the great masses are going to have to answer, "Nothing worthwhile."

The Lord says, if you want a different kind of answer, you will have to be an ambassador. That is obedience.

Our final motive in being an ambassador you will find in verse 9: "Wherefore we labor [or endeavor], that whether present or absent [dead or alive], we may be accepted of him." Will He be able to say of you

FOR AMBASSADORS:

■ Communists in these last few years have spread across the world. Today it is probably no exaggeration to say that approximately one billion people are under their control.

There are not one billion Communists. They have not made converts of all these people. Yet for all practical purposes, the Communists have taken over—they dominate and they have closed the door to the gospel in this huge area.

In spite of all the turmoil, and the advance of the enemy, there is an immense, unbelievable open door of evangelism before us right now.

Since World War II thirty-one new nations, as near as I can calculate, have become independent. Five or six years ago I visited many of these countries in Africa before they were given self-government. The pessimists predicted all the doors were going to close to the gospel as soon as the countries received their

independence. Yet all are still open to missionary work.

I know of only five countries in the whole free world where we cannot send missionaries, or where the church is not going ahead freely. These are Muslim lands.

And as near as I can estimate, there are a million cities, towns and villages in the free world accessible to missionaries that have not one organized witness of the gospel.

There are great needs also in the field of literature. This is the ammunition that our missionaries must have, and when we see how the cults and especially the Communists pour out their beautiful literature, we realize we are losing the battle for the minds of men. We simply have not seized this chance that God has made available to us.

Then there is the linguistic problem. Nobody knows

HRI

fu

ar

be

th

W

mo

bu

mo

WO

sio

WO

con

con

mo

out

tha

doo

que

a hy

Six

chai

afte

that

see

They

but big !

grou

ple.

rival

them

terio

wido

group

the o

"Now

here

Jesus

Aft

H

how m you had dialect 1,600 la if we a world's to get: mission We s

mission
going er
our Chr
ment the
profession
But ou

right no

the stud

someday, "Well done, good and faithful servant. You have been a good ambassador"?

lly,

out

em

tht.

m-

ave

For

dg-

one

his

ne,

ent

and

hat

do

say,

, I

is."

see

do

th-

ans

e of

hat

not

e?"

ows

be,

reat

ver,

dif-

ave

edi-

as-

orl.

lead l of

you

SI

ary

orld

the

slim

lion

ible

ess

ure.

nust

ally

we

ien.

has

ows

* IF every Christian would work at being an ambassador, how long do you think it would take us to reach this world for Jesus Christ? I think not more than sixty days. We might have a linguistic problem in some areas, but that could not possibly involve more than four or five per cent of the world's population.

On my last trip to the Congo, a missionary told me about a little widow woman over there who had been a constant nuisance to him. She had come to his first meeting, and so monopolized the six months he spent out in the bush getting experience, that she became his only convert. Every time he or his wife opened the door she was there. She always had questions, or she wanted to be taught a hymn.

He and his wife left the bush after six months and went back to take charge of a Bible school. About a year afterward, a messenger came saying that the little widow woman wanted to see them-that everything was ready. They did not know what was ready, but when they went out they found a big hut in which were seated on the ground, African style, about 600 people. Drums had announced their arrival, who they were and all about them. The crowd had gathered mysteriously from every place. The little widow woman was in front of the group-men on one side, women on the other, the nursery over there.

After all the greetings she said, "Now, pastor, all these people seated here are just like I am. They have Jesus in their hearts. Those standing

outside the hut do not, and they do not want Him in their hearts, because I have asked them. Isn't that right?" Six hundred heads went up and down. She said, "I have taught these people all the verses I know and all the hymns I know and everything I know about the gospel. I cannot teach them any more."

ONE LONE CHRISTIAN

One Ione Christian won his neighbor true,

Brought him to church, then there were two.

Two earnest Christians, each won one more,

That doubled their number, then there were four.

Four sincere Christians worked very late

But each wan another, and then there were eight.

Eight splendid Christians, but nothing rhymes with sixteen.

So we simply note that in four more rhymes

There would be 1,042, which would be quite a church full!

Gospel Banner

In six months one woman had won 600 Africans!

Was she embarrassed to be an ambassador? Not at all! Do you know what is embarrassing? That you and I are going to have to stand alongside her in heaven when the question is asked, "What have you done?"

→ I would not even want to stand up with the new Christians in Dutch New Guinea, where one of our missions has had phenomenal success by going straight back to the book of Acts and applying it. About 11,000 converts have burned their idols. They were all stone age folk, and all cannibals. In three years 1,100 have been baptized. The missionaries teach that the minute they receive baptism they are to be witnesses for Jesus Christ, and that is their main business.

The unbaptized ones run the farms for the baptized Christians, so they can go and witness. This began in December, 1957. Today, after less than four years, you cannot find a village or a campfire where there are people meeting together at night without at least one witness there rehearsing the gospel. The missionaries say you can go through that whole tribe, pagan or Christian, whether baptized or not, and get a better answer to the facts of the gospel than you can from the average person on the streets of Chicago.

♦ How was it done? By ambassadors! And they are going to stand before His throne some day next to us. How are we going to answer?

God has entrusted to every Christian the message of reconciliation. If you are a Christian, you automatically are one of His ambassadors. It may be in your home. It may be in your neighborhood. It may be in your office. It may be on the foreign mission field. But wherever you are, you are an ambassador for Him. What have you been doing about this divine appointment?

HRISTIAN WORLD VIEW

how many languages there are in the world, because you have to decide what is a language and what is a dialect. There may be somewhere between 1,200 and 1,600 languages that must still be reduced to writing if we are going to reach the last 5 per cent of the world's population. These days, however, we are able to get more linguists than almost any other kind of missionary.

We still need non-linguistic missionaries. There are right now in the world somewhat in excess of 42,000 missionaries. The great majority of these are thoroughgoing evangelicals. I think also we ought to encourage our Christian people to go overseas in any employment they can get and join our missionaries as "non-professional missionaries," if I may use that term.

But our great need today is for evangelicals among the students of the world, among the teenagers and young people. This is where the Communists have concentrated their forces. Around the world today the percentage of Communists in student bodies and faculties is absolutely unbelievable. While we have concentrated on technical aid, feeding and clothing the masses and setting up hospitals, the Communists have concentrated on taking over the educational institutions. And in the next generation their graduates will run the governments.

We must put on a program, I believe, to work our future missionaries into the great universities of our own country, where they will find plenty of Communists—among others—to deal with. Then we should deliberately send them to foreign schools and say, "There is your mission field." We have heard, for instance, there are 75,000 students at the University of Buenos Aires alone.

What is the answer to this tremendous world challenge? The answer is more ambassadors for Christ.

DRY LAND FISHINGIN



licero Life photo by Don Ronda

It had been a busy Saturday morning. Now the church business manager reached for the phone again.

"Cicero Bible Church," he answered automatically.

"This is the captain of the Fillmore Police Station," a burly voice informed him. "Is there a Fishermen's Club in your church?"

"Yes, there is," was the reply. "Our club fishes for souls—like Jesus said, 'Follow me, and I will make you fishers of men.'"

There was a moment's silence.

"Well, do you know a man named George Mensik?"

"Yes, we're expecting him today at our meeting," replied the business manager.

Obviously the police captain was surprised. "Don't you know that he has an awful record?" he asked.

The business manager knew about ex-gangster Mensik. "Yes," he acknowledged, "but that was before he was saved." Then, feeling something more was needed, he added, "Do you know what we mean when we say 'saved'?"

There was a muttered, "Yes, I guess so," and the captain hung up.

Later that afternoon, church officials learned the rest of the story. Two patrolmen in a squad car had picked up Mensik for questioning in connection with a gangland murder. Their first surprise had come with the discovery that he was carrying a Bible instead of a gun. The second had followed when they learned that he was headed for a meeting of the Fishermen's Club. Soon Mensik was on his way once more.

→ GEORGE MENSIK is the kind of man the Fishermen's Club of the Cicero (Ill.) Bible Church likes to get in its fold. Not that the club is partial to men with police records. But through the years the organization has gathered men who know the saving power of Christ, training them biblically for witnessing to others.

Members have come from all walks of life. But a surprising number have been men with seamy pasts. During the past thirty-eight years, club members have given out 20 million tracts and Scripture portions, dealt with 558,000 persons and heard some 152,-000 professions of faith in Christ.

The impact of the club has extended far beyond the borders of the Chicago suburb. More than 125 of its members have graduated into full-time Christian work as rescue mission workers, chaplains, pastors and even missionaries. Members who have moved away have continued to carry on personal evangelism in distant cities. Once a Fisherman mail clerk on a train handed a tract to the wife of a U. S. president. On another occasion a number of years ago Vice-president Charles G. Dawes stopped to listen to Fishermen at an open air meeting.

→ The Cicero Fishermen's Club was founded and guided for its first thirty-five years by Dr. William R. McCarrell, a gifted soul-winner. McCarrell came to the Cicero Church in 1913 following his graduation from Moody Bible Institute. At that time the church was dying a fairly fast death (evening service down to eight). Board members were seriously con-

didn'i was a There ence childr Sunda

ence childr Sunda as pe the ne large, tion. In 1 famed

tamed the ide him. I one st minist Angele was fo ate su that ou of Los this de Door in

The only af of men ful sou was or

October



At left, street scene in Cicero.
Through the years this suburb of Chicago
has proved a good place for "fishing."
Above, Fishermen with a prisoner.
during a service at Cook County Jail.



Former Fisherman Anton Andersen, center, did not dream that God would lead him to the mission field. The converted witch doctor at his right is another trophy of grace.



Fishermen's Club gospel team on the way to a rescue mission service on Skid Row. Soul winners like these have an impact on the church as well as on the outside groups they contact.

sidering closing the church. They didn't have a pastor and McCarrell was asked to preach for two Sundays. There were twenty-five in the audience that Sunday morning—counting children. He was invited back each Sunday for six months and then called as permanent pastor. He stayed for the next forty-five years building a large, strongly evangelical congregation.

In 1923 McCarrell launched the now famed club. As he points out, neither the idea nor the name originated with him. His club was patterned after the one started in 1906 by Presbyterian minister T. C. "Daddy" Horton of Los Angeles. Horton's Fishermen's Club was for men only and was an immediate success. Its success was so great that out of it grew the Bible Institute of Los Angeles. The club continues to this day at the Church of the Open Door in Los Angeles.

The Cicero club is also a for-menonly affair. McCarrell wanted a group of men to undertake definite, purposeful soul winning. The first meeting was on a Saturday afternoon and about twenty young men turned out. To this day the meetings have continued on Saturday afternoons. "We figured," says McCarrell, "that if the men were willing to give up their Saturday baseball and football they really meant business for the Lord."

◆ In some ways, the Cicero Fishermen's Club past is more colorful than its present, though no one would discount the solidness of its current ministry. Old timers, for example, can tell you about the Sunday afternoon when an unsympathetic listener on an upper floor emptied a pail of water on Chris Pappas while he was witnessing to a Sunday afternoon crowd on the South Side of Chicago. Without a pause in his testimony, Pappas merely exclaimed, "Praise God! Now I'm cooled off and I can witness longer!" And he did.

Dr. McCarrell recalls other club members—men like Ralph Teeter, a convicted mail robber who came to Christ in his cell and later became deputy sheriff and chaplain of the jail where he was once a prisoner; Anton Gillies, the Lithuanian gambler, who was saved through a tract received as he was on the way to commit suicide; Henry Steuitt, a converted saloon keeper who later directed ninety gospel groups, and many more. He also recalls the new convert with gangster background who, knowing more about bullets than bullocks, innocently asked a Fishermen's Club member to explain about the "bullets at the altar."

What some of these men were lacking in knowledge, however, they made up in boldness and zeal. "I was telling somebody about Christ, and he up and slugged me," one of these earlier workers announced. "What should I do?" Another Fisherman reported having had a man draw a gun on him after he had given a word for Christ.

"Once Holly, a Fisherman, was preaching on the street and no one seemed to be listening," Dr. McCarrell recalls. "Rogers, another Fisherman, quietly walked up behind him and struck him between the shoulders. Immediately he started to argue with

[Continued on page 62]

vith

52,-

ded

ago

ers

ris-

ers,

on-

way

nal

e a

rain

. S.

a

lent

n to

was

cty-

ar-

rell

fol-

ody

the

ath

ht).

on-

thly

Do we really know HOW THE MASTER WON MEN?

> The disturbing answer may demand basic changes in your approach to

gras

of Go

profe for th

stand away

a sha

I HAVE known many evangelists, and I have heard many of them preach on the passion for souls. I have also known some ardent personal soul winners who certainly would put the average Christian to shame. But when I begin to consider Jesus Christ and His care for men, I have to confess, for myself and my brethren, that we know very little about the passion for souls.

To sense the full impact of this, it is not enough to look at Jesus in the days of His flesh, moved with compassion for the multitudes, weeping over Jerusalem, and the like. We must begin back in eternity, where the eternal Son, "existing in the form of God, counted not the being on an equality with God a thing to be grasped, but emptied himself, taking the form of a servant" (Phil. 2:6, 7, A.S.V.). The equal Son took the form of a bond-slave. Why? Because He shared the divine concern for men, and that concern called for a work of redemption which only a divine servant could fulfill.

This Servant of Jehovah came among men, as man, in the great event of the incarnation. So He brought into human flesh that mighty, divine yearning which pulsates in the heart of God. Obedience to the Father's will for the salvation of men meant humiliation upon humiliation, until the final humiliation of the cross, with the sin of the world laid upon Him. Here is the obedient Servant, the obedient Son, but here also is the divine passion for souls, brought to earth in the incarnate Son, and expressed in a totality of self-giving which baffles thought.

In the light of Calvary, our boasted passion for souls seems not only trivial, but almost sordid, tainted with professional pride and a selfish desire for the "thrill" of leading a soul to Christ. But what of those who have no care at all? It is a terrible thing to stand before the cross! It seems to tell us, "This is the price of winning souls," and, like the rich young ruler, we turn away, afraid of the cost, content with a sham.

But when we come to examine our Lord's actual operation in the area of soul winning, we face new perplexities. Jesus Christ does not seem to be nearly as eager as we are! He does not corner and button-hole everybody as we do, or at least as we think we should do. He has no such questions as, "Are you saved?" or, "Do you know that if you died tonight you would go to hell?" There are indeed some occasions when He seems to take the initiative, as in the cases of Philip and the Samaritan woman, but more often people came to Him.

If we were more winsome, and had more of the power of God in our lives, more sinners might seek us out for us to tell them of our Saviour. At any rate, this indiscriminate witnessing that some teach and practice finds no support in the life of our Lord. This Man, upon whom the Spirit came, and who went forth in the power of the Spirit, was led by the Spirit, both in His utterances and in His silences. How much we need that control of the Holy Spirit in our lives, so that we may be ready to speak and may be just as content when He keeps us quiet. Of course we must not cover unfaithfulness with the pious robe of waiting for the Spirit! We must be honest with God.

+ Another point at which the technique of Jesus differs from ours is in the matter of pressing for a decision. In my own teaching of personal evangelism, I have insisted on three steps: approach, instruction and appeal. We are not simply instructors, we are pleaders (II Cor. 5:20). We seek a verdict, not only of the emotions and the reason, but of the will. Yet if Jesus Christ were in one of our evangelism classes today, He would be graded weak on the appeal.

I am not forgetting the sweet invitation of Matthew 11:28-30, "Come unto me, all ye that labour and are heavy laden, and I will give you rest." But examine His dealings with individuals, or even with groups. How much pressing for immediate decision was there? Having shown Nicodemus the way of salvation, He gave time for the good seed to come to fruition—and it did. He did not plead with the rich young ruler to reconsider his decision, although He manifested His grief at

the young man's departure and taught some valuable lessons from the incident. Whether men came into faith or not, there was an amazing absence of pressure.

Is there a reason for this? For one thing, our Lord respected the human personality too much to invade the territory of the will more than was meet. In the second place, Jesus was too much of a man of faith to use the screws. Being Himself "full of the Holy Ghost," He believed that He was not alone in His dealings with men. He was willing therefore to commit them to the Holy Spirit.

The "only believe" of some evangelism today has no counterpart in the example of our Lord. Candidates for salvation are encouraged to declare that they believe in Jesus, without reference to repentance and personal commitment, and are assured, "on the authority of the Word of God," that they are saved. Our Lord did not so act. He was not content with a surface belief based on the senses or the emotions. We read of many who "believed in his name," but in whom the Lord did not believe (John 2:23, 24). They were only fans, whereas Jesus was looking for disciples.

The trouble with us is that we try to widen the gate and broaden the way that leads to life so that we can accommodate the crowds. Jesus did not do so. He stated that the gate was strait and the way narrow, which was the very reason that few found it. He did not widen the gate for Nicodemus, but insisted that this exemplary, religious man undergo a radical change which Jesus called being born again. He did not make it easy for the woman of Sychar but faced her with her sin, while rejecting her religious notions. He did not suggest to the rich young ruler that all he had to do to be saved was believe that He, Jesus, was the Messiah. The gate was not broad enough to let this man and his wealth through. For in this case his wealth was his sin, as righteousness was Nicodemus' sin and immorality the Samaritan woman's sin.

You see, our Lord was out to get people saved, not to pile up statistics and there is a difference. He was more

ho this important work

You'll find help for your own soul winning efforts

in this Bible-based study of our Lord's way with the lost

for sifting than for padding. As He preached on a certain occasion, "many believed on him" (John 8:30). Did He exclaim, "Now you are saved"? Not at all. He put them to the test and found them wanting. His statement, "Ye shall know the truth, and the truth shall make you free," searched them out, and they showed by their reaction that they had no sense of need. Before the chapter ends the would-be believers are lost in the crowd of opponents to whom the Lord says, "Ye are of your father the devil" (v. 44). In personal work it was the same. When the enthusiastic scribe rushed up to Him to declare his intention to follow "whithersoever thou goest," there was no great fuss made over him, but Jesus quietly reminded him of the cost of following Him.

These are solemn and disturbing things. In some modern evangelism the "many" of John 2:23 and John 8:30 would certainly be counted, and we would find some way of getting that scribe and that young ruler into the church, but in all this we would not be following the Master Soul

Winner

What, then, shall we make of the message, "Believe on the Lord Jesus Christ, and thou shalt be saved"? We shall preach it and teach it. Only we shall not deceive people about the meaning of that word "believe." We shall give it its full evangelic content, till those who profess the faith will not just be giving assent to a creedal statement, but will be turning from their sin in full reliance on the Lord Jesus Christ for pardon, peace and power.

♦ Now I did not want to write all this. It sounds so critical and negative. But my subject compelled me, and I do believe we ought to face up to the discrepancies between our Lord's evangelism and ours and do some-

thing about it.

Just in case I am unnecessarily misunderstood, allow me to say that I have no criticism of mass evangelism as such. Let us have more of it. Only let us watch those points where there is danger of passing from true Christian evangelism to a carnal perversion of it. The same applies to personal evangelism, in which one may be driven by fleshly pressure, and tempted to pluck unripe fruit either by over-insistence or by a watering down of the demands of the gospel.

Having said this, let us look at some of the ways the Lord won souls.

His approach to Zacchaeus and to the woman at the well is instructive. In each case He asked for something. He invited the hospitality of Zacchaeus' home, and He requested a drink from the Samaritan woman. The value of this approach lay in the fact that in each case it broke through strong prejudices and struck in the heart of the other party a new chordthe sense of being wanted, of having value.

Can one imagine a Jewish rabbi accepting, to say nothing of requesting, the hospitality of a chief publican, a man who had bought from Rome the right to collect Roman taxes from a considerable area, and then farmed out that area in smaller sections to subordinates? And what Jewish rabbi would lower his prestige by speaking to a Samaritan woman, let alone asking her for a favor? To win souls we sometimes have to break through barriers of convention, prejudice and form, and frequently there is no surer way of establishing confidence than by means of a request. If we are always on the giving end we may actually raise obstacles, for that puts the other party in the inferior place; while a request for the use of their wheelbarrow, or for a few eggs to meet the emergency of unexpected company, makes them feel that we need them, and the door is open.

See how our Lord turned the occasion to use. The woman had come to draw water. He opened a conversation about thirst and offered the living water. Bishop J. Taylor Smith once observed his chaffeur fixing something under the hood of his car. Asking what the trouble might be, he was informed that only five of the six cylinders had been operating. "Can a car not go on five cylinders?" inquired the bishop. "Yes," replied the chauffeur, "but not as well as it ought to." "Then what do you think of a man who has three cylinders, with only two of them in operation?" queried the bishop. I need not tell you how the conversation went, and its result. Here was one who followed the Lord's example in using the occasion

One rule we have in personal soul winning is, keep the inquirer to the point. Now our Lord did not keep that rule by Sychar's well at all. When He exposed the woman's life of sin, she

seemed to take shelter in a technical question about worship—Jerusalem or Gerizim? Jesus did not say, "Now you are trying to dodge the issue. Let's come back to the question of your sin." That is what the rule would call for, though not quite so bluntly. Instead, Jesus took her up on the question of worship, and gave to this sinful Samaritan woman the most profound statement ever uttered on the subject (John 4:24).

Now why did He break the rule? There are times when ignoring or side-stepping a problem will create a mental and emotional block in the other party, and the opportunity will be lost. In such a case the problem should be patiently dealt with, and in the meantime the heart is gradually opening for the final illumination. So we learn from our Lord not to be too much bound by rules.

→ When we come to Nicodemus, the whole situation is different. This teacher of Israel came to Jesus with a questioning mind and an open heart. He began the conversation with an affirmation which implied a question. "We know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him." Can you read between the lines? Nicodemus seems to say, "This is as far as we can go positively, but we feel there is more. What is that more? Are you . . . ?"-but it remains unsaid. How will Jesus deal with this man? In this case He seems to brush aside completely Nicodemus' problem and take up an entirely different subject. Why? Because what Nicodemus thought was his problem was not. His problem was his righteousness, which was so deficient that he needed the radical change of the new birth. So Jesus led him through all the baffling steps of the doctrine of the new birth, and finally came back to the question of the inquirer, presenting Himself, not simply as "a teacher come from God," but as the Saviour, who must be "lifted up" for the salvation of men. So our Lord answers men's questions, the questions of the heart as well as of the mind and of the lips.

I think I hear the editor say, "Time to quit," when I have hardly begun. But I close with the words of the Saviour to the fishermen of Galilee: "Follow me, and I will make you END

fishers of men."

lost

chnical llem or ow you . Let's f your ld call ly. Inquessinful ofound

sub-

rule?
ng or
eate a
in the
cy will
oblem
and in
dually
on. So
be too

s, the This with a heart. th an estion. acher an do except d bems to posi-What but it deal seems emus' difwhat blem rightt that f the rough etrine

as "a s the " for Lord ques-f the Time egun. the

came

uirer,

the lilee:
you
END

R. A. Torrey, soul winner extraordinary . . .

he let the Bible speak

By Faris D. Whitesell

WHEN Reuben Archer Torrey received Jesus Christ as his personal Saviour, he lost no time in turning around and telling others about Christ. He had been taking a young lady to dances at the time, and, years later, wrote: "The first time I saw her after my conversion, I commenced to reason with her out of the Scriptures. It took two hours of talking to her, but she accepted Christ." This experience seemed prophetic of the way Torrey was to spend the rest of his life winning people to Christand also of the method he used: He let the Bible speak.

There's no doubt about it. The highest ambition of this one-time pastor, mission superintendent, educator and writer was to win souls. Take his own statement as he spoke at the South London Tabernacle:

"I would rather win souls than be the greatest king or emperor on earth. I would rather win souls than be the greatest general that ever commanded an army; I would rather win souls than be the greatest poet, or novelist, or literary man who ever walked the earth. My one ambition in life is to win as many as possible. Oh, it is the only thing worth doing, to save souls; and, men and women, we can all do it."

His method of using the Scriptures in personal evangelism was to put the Bible in the hands of the inquirer and have him read a selected passage. Then Dr. Torrey would ask questions about the words and phrases of the passage until the seeker understood it. He believed that the Holy Spirit would take the Word as His sword and cut through the darkness of the unbelieving mind, bringing light and conversion.

For example, in telling how to deal with those lacking assurance of salvation, Dr. Torrey relates this experience:

I was dealing one night with a young woman who was in great dis-

tress of soul because she could not see that she had forgiveness of sin. I went carefully over the ground to find if she had really accepted Christ, and it appeared clear that she had. Then I read to her Acts 13:39, "By him all that believe are justified from all things."

"Now," I said, "who does God say in these verses are justified from all things?"

"All that believe."

"Believe on whom?"
"Believe on Christ."

"Do you believe on Christ?"

"I do."

"Have you really accepted Him as your Saviour and Lord and Master?" "Yes."

"And what does this verse say that all who believe are?"

"Justified."

"What then are you?"

She would not say, "I am justified," but wept over the thought that her sins were not forgiven. I went over it again and again and again. At last the simple meaning of the words seemed to dawn upon her darkened mind. I asked her as before, "Who does God say are justified?"

"All that believe."
"Do you believe?"

"I do."

"What are you then?"

A joyous light spread over her face, and she said, "Why, I am justified from all things."

Abridged from Great Personal Workers, by Faris Daniel Whitesell, Moody Press. Used by permission.

THOUGH HE SLAY ... RUTHE T. SPINNANGER

It is not cruelty when for an earthly pain,
The skillful surgeon wounds
That he may heal.
Nor would I murmur
When a wiser Hand
Sends me heart-wrenching loss
And makes me lose
Some hell-enticing bliss
Upon a cross.

He who my days has numbered Holds the key To all I ponder; Yet in mercy dimly Lets me see His healing for a damning wrong, For which I'd rather weep My whole life long Than weep eternally! * R. A. Torrey was often considered the successor of D. L. Moody in world evangelism. Possessed with a brilliant well-trained mind, he was logical penetrating, positive, thorough and convincing, whether preaching, teaching or doing personal work. He held degrees from Yale University and divinity school and did postgraduate work in the Universities of Leipzig and Erlangen in Germany.

From the pastorate of a Congregational church in Garrettsville, Ohio, he went to Minneapolis to direct city missions. D. L. Moody heard of him and brought him to Chicago in 1889 as superintendent of the Bible Institute. Here he remained until 1908, also serving for twelve years of this time as pastor of the Moody Church. In 1912 he went to Los Angeles as dean of the Bible Institute of Los Angeles and also served as pastor of the Church of the Open Door.

He frequently took time out to conduct large evangelistic campaigns in the major cities of America and other lands. But he always kept busy in personal evangelism.

His approach to individuals in personal work was sometimes brusque and always direct and pointed. While he tried to avoid offense and make a wholesome impression, yet there is no record that he ever tried to win people to himself first as a means of winning them to Christ. Perhaps his piercing gray eyes and somewhat stern and cold personality made it difficult to win people to himself. Apparently he always sought to win men directly to Jesus Christ as Lord and Saviour.

In complete reliance on the Holy Spirit, Dr. Torrey used the Word of God to bring lost sinners to conviction, conversion and assurance. To him the Scriptures were always in place. Whether the prospect was interested in the Bible or not, whether he believed it or not, Dr. Torrey faced him with the Word of God, stood firmly on it, and virtually drilled him through with it.

A good example of Dr. Torrey's method of using Scripture verses — and anyone can use this passage the same way — concerns the use of Isaiah 53:6: "All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all."

"Get the inquirer to read the verse himself," Torrey wrote, "then say to him, "The first half of this verse shows you your need of salvation, the second half shows you the provision God has made for your salvation. Read again the first half of this verse.

"'Is this true of you? Have you gone [Continued on page 70]

A HOME STUDY BIBLE COURSE COMPLETE WITH SELF TEST for study instructions see page 25

GOD'S WILL FOR YOUR LIFE

PART I

God has a plan for every life. When that plan is discovered and followed, it brings greater happiness and success than could be achieved in any other concervable set of circumstances. Many believers have failed to realize how much of the Bible is devoted to this subject. As a result, one constantly meets people who have somehow missed the way They

idered world illiant, ogical, a and teache held and iduate

eipzig
engreOhio,
et city
f him
a 1889
Insti1908,
of this
nurch
les as
s Anof the

other sy in per-usque While ake a re is o win ns of

con-

ns of os his what de it mself.

o win Lord

Holy rd of nvice. To ys in s inether faced firm-him

rey's

e the se of have every Lord all." verse by to hows sec-God Read

thly

gone

AS YOU GO

By John H. Yoder

Reviews present foreign missionary plans and suggests western Christianity rethink missionary methods. Urges a return to evangelism as in the Apostolic Church when migration pre-vailed. "Go ye" is still required and world need never greater.

Here are ideas that could change the course of history. No. 5 in the Focal Pamphlet Series. Ea. 35c; ea. per doz. 30c.

Order from your bookstore or Dept. MM

HERALD PRESS Scottdale, Penn.

Church Hearing Aids

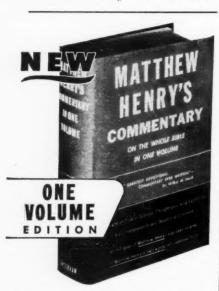


2726 W. Pratt

Newest Electronic Equipment! Allows use of up to 30 earphones—individual volume control. Easy to set up. Low cost. Also tower chime systems. Write for FREE catalog.

Hamilton'Electronics Corp. Dept. MM Chicago 45, III.

Please mention Moody Monthly when answering advertisements.



Edited and abridged by Dr. Leslie F. Church. Contains all that is most valuable in the complete work . . . the wealth of outlines, exposition, comment and illustrations are all here in Matthew Henry's own words, in condensed form. Wonderful, usable outlines stand out on every page.

"I commend this edition wholeheartedly." - Dr. Wilbur M. Smith

"One of the great theological classics of English literature." — Dr. F. F. Bruce - Dr. F. F. Bruce

Easy-to-read type; easy-to-use content; beautifully bound in red library buckram; 2,000 pages, 61/2" x 10".

Biggest commentary value ever offeredl

only \$9.95

Order from your Bookseller ZONDERVAN PUBLISHING HOUSE Grand Rapids 6, Michigan



GOD'S WILL FOR YOUR LIFE

have made wrong choices, overlooked golden opportunities and finally resigned themselves to a life of unpleasant drudgery or disappointed hopes. Although they would give almost anything to be able to make a fresh start, they know of no way to rectify the mistakes of having planned their own lives and failed.

No instructed Christian needs to fear any such unhappy prospect. God has made us; and He knows our capacities, our weaknesses, our innermost longings and aspirations. He has a divine blueprint for each one of His people, exactly suited to his own peculiar needs, enabling each one to make the most of his possibilities.

He has made every provision to enable us to follow His blueprint. If we have not previously sought to live in accordance with it, we can begin at once, no matter what our age. God promises to give us the desires of our hearts if we meet the simple conditions set forth in His Word (Psalm 37:4). Who can remain indifferent in the face of a guarantee like this, backed as it is by the faithfulness of God?

+ Reason, among other evidences, tells us that God has a plan for every Christian. Whatever we do-whether we are building a model, making a dress or playing a game-our minds demand that we have a plan to follow. We turn naturally to a timetable or a road map when we are about to travel to a distant point.

Everywhere we look in the universe around us, we find intelligent planning. A snowflake or a flower viewed through a microscope shows unmistakable evidence of wonderful design. Our telescopes reveal such a careful arrangement of the movement of the heavenly bodies that we set our watches by them. Every mineral has a purpose. Plants have specific functions to perform.

p

m

SO ar

st

of

co

ca

Hi

ne

of

Sin

me

kn

Ke

a

a

SOL

sta

all

the

+ 7

a p

mar

dre

whi

has

edg

WOL

birt

the

to g

in t

uses

envi

whie

each

Bibl

us t

truth

want

our

10:30

rows

tears

our

(Psa

ways

Him

reme

for th

upon

Old a

fect

wealt

+ Go

liever

of Ps

writte thee a

thou

mine

in vi

Octob

Th

When we reflect that we are the highest of God's earthly creatures, destined for a place in the future even above that of the angels, we are forced to conclude that God must have a special work for us to do during our time on earth. He has made us; every talent we possess has come from Him; He has purchased us at the awful cost of the blood of His Son. It is unthinkable that He should intend us to live in uncertainty and confusion, with no worthwhile goal to achieve. He will surely guide us in such a way as to satisfy every longing He has implanted within us. God has a purpose for everything in His universe.

+ Experience also has shown there is a divine plan for each believer. Multitudes of God's people have found His plan for their lives and followed it. For Abraham it meant leaving the city of Ur of the Chaldees and spending the remainder of his years in tents (Hebrews 11:8-10). For Moses it meant giving up the wealth and honor he had enjoyed in Egypt to begin a life of wandering in the wilderness (Hebrews 11:24-27). For David it meant leaving the sheepfold where he had spent his boyhood and sitting on the throne of Israel (I Chronicles 17:7). Christian literature furnishes many examples of men and women in every kind of occupation who dedicated their lives to doing God's will.

about this new home study series . . .

This is the first of a six-unit series, "God's Will for your Life," adapted from a well-received Moody Correspondence School course. Each unit will include a self-test which may be mailed in for personal grading. The studies have been written by Dr. S. Maxwell Coder, dean of education at Moody Bible Institute, Chicago.

Those who take this course should do so with seriousness and purpose. Find a quiet place for study and begin each lesson in prayer. Look up all Scripture references in the Bible. Instructions for using the self-test appear at the end of this unit.

Whether their work was commonplace and obscure, or so unusual as to make them outstanding, they steadfastly walked with God.

E

de-

uch a

ement

et our

al has

func-

re the

atures.

e even

forced

ave a

ng our

every

Him;

al cost

thinkto live

ith no

e will

as to

im-

irpose

ere is

Multi-

d His

ed it.

g the

pend-

irs in

Moses

and

to be-

ilder-

David

where

sitting

nicles

nishes

nen in

ded-

s will.

petqu

Each

sonal

oder,

pur-

ayer.

g the

onthly

Among the more prominent of these may be mentioned Sir Robert Anderson, famous head of Scotland Yard and author of popular books of Bible study. In the business world the name of Henry P. Crowell stands out as a convincing illustration of what God can do through a man who honors Him. Many cities have Christian businessmen's groups made up of others of like faith. Brilliant lawyers like Simon Greenleaf and eminent statesmen like William E. Gladstone are known to history for their zeal in the defense of the faith. Dr. Howard A. Kelly of Johns Hopkins University, a world-renowned surgeon, was also a noted evangelical believer who sought always to follow Christ. Outstanding scientists like Newton, Faraday, Pasteur and Fleming tried with all humility to do the Lord's will for

+ The Bible also teaches that God has a plan for each of us. Earthly parents may direct the education of their children into paths leading to a lifework which seems desirable, but only God has the infinite wisdom and knowledge to guide an individual into the work for which he was endowed at birth. The Lord may, of course, use the prayerful efforts of godly parents to guard their children from mistakes in the choice of a vocation. He also uses our natural inclinations, our environment and the circumstances which come to us.

The personal interest God shows in each one of us, as it is revealed in the Bible, is astonishing. It should lead us to expect to find a rich body of truth about the pathway in which He wants us to walk. The very hairs of our heads are numbered (Matthew 10:30). The Lord knows our sorrows (Exodus 3:7); He records our tears (Psalm 56:8). He takes note of our downsittings and our uprisings (Psalm 139:2). All our thoughts, our ways and our words are known to Him (Psalm 139:2-6). A book of remembrance is written before Him for those who fear the Lord and think upon His name (Malachi 3:16). The Old and New Testaments are in perfect agreement; each provides a wealth of truth about the divine plan.

* God's plan is personal. Every believer has the right to take the words of Psalm 32:8 as though they were written just for him. "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye." An individual pathway is in view, as distinguished from the

Charting the Scripture's glorious highway



THE EXPANDED PANORAMA **BIBLE STUDY COURSE**

ALFRED THOMPSON EADE

The Divine Plan and Purpose finds unique and dramatic new proclamation in this thorough dispensational study, designed to help the reader better visualize the continuity and significance of Bible events. All who have used Dr. Eade's original Panorama will welcome this companion course with full text.

THE HEART OF THINGS NATHANIEL BEATTIE

From the wondrous world of medical science, spiritual analogies to fortify faith at every level.

Again in print ANGUS-GREEN BIBLE HANDBOOK, Joseph Angus and Samuel Green. MANY INFALLIBLE PROOFS, Arthur T. Pierson.

\$6.95 \$3.75

At your bookstore / Fleming H. Revell Company

WARNER SALLMAN'S

"ROAD TO EMMAUS"

The latest interpretation of Christ by this world famous artist is now available in the new, popular priced *Lite Oak* frame. The natural beauty and clean design of these frames blends perfectly with the print and most home decors. Select your own favorite painting from Sallman's many renowned portrayals of the Savior and present them to your family, friends, church or school. At-tractive, appreciated, yet inexpensive, these framed pictures make lifetime gifts.





"ART-WOOD" PLAQUES STRIKING,



Cornucopia. This impressive symbol of God's plenteous goodness is a fitting witness for any home or office wall. Particularly appropriate as a Thanksgiving Day gift, it also makes a charming and suitable present for Christmas, anniversaries or any occasion.

No. N4975-15¾ x 9¾ inches.....

Open Relief Plaques. Two lovely plaques in each of two motifs. One features the birds of the air and the other the figure of our Lord, both illustrating the loving care of the Savior. Order either of the matching pairs for an unusual and appealing wall decor. Each plaque is 7 x 16 inches.

> No. N5300 & N5301 - Bird motif......\$6.95 ea. No. N5302 & N5303-Figure motif......\$6.95 ea.

Ask for a FREE descriptive circular and

Order from your CHRISTIAN BOOK STORE







Amazing...but true! Now every Christian Worker and every Christian Family can buy a wonderful, and every Christian Family can buy a wonderful, finest quality famous Italian make accordion...at Low DIRECT Importer-to-You Prices! You can SAVE UP TO ½ OFF the retail prices usually charged for comparable accordions! We are the World's largest Accordion Dealer... our great buying power and Direct-Importer policy assure you the world's greatest values! Choose from more than 30 exciting new models...with all the latest advanced features and new continental styling. Extra Bonus Gifts if you buy now. Your satisfaction 100% assured. Trade-ins welcomed. Try before you buy on our famous No Risk 5 DAY FREE TRIAL PLAN! We have shipped tens of thousands of fine Accordions to Christian families all over the world. Your satisfaction is 100% assured!

RETAIL PRICES of

Comparable Accordions

All these BONUS Gifts FREE! FREE LESSONS **De Luxe Music Stand Bellows Protector** Year's Supply of Music Fine Quality Case Name in Chrome Letters Music Portfolio

LIFETIME GUARANTEE!

That's right...the accordion you buy from A.C.A. is guaranteed for the life of the instrument against any original defect in materials or workmanship, with all parts and labor free. Learn how easily you can own and play the accordion you've always wanted. Color catalogs and Importer-to-You Low prices free...mail coupon.

Trade-In Your Old Accordion

-it's worth top cash market value on any **New Model** Accordion! Get Free Bondes Appraisal

E-Z TERMS Low as \$9.90 Down Little as \$10 a month

MODELS for

STUDENTS

TEACHERS

PROFES-

Thanks to our new, even Easier Terms, our Christian friends may order even if short of ready cash. Our terms are so liberal... our se-lection so large and complete... we know we can help you as we have helped many others. Write to: ACCORDION CORPORATION OF AMERICA - Dept. MM-101 2003 W. Chicago, Chicago 22, iii.

RUSH	THIS COUPON TODAT:
Accordion (2003 W. CI	Corporation of America. Dept, MM-101 hicago Ave., Chicago 22, III. dor Catalog and Importer-to-You Price List.
Sendries Co	for Catalog and Importer-to-100 Free List.
Name	
Address	***************************************
CityChec	k here if you have an accordion.

general way of righteousness set before all Christians.

Three words are used in this verse to tell us how the Lord makes known to us the way in which we are to go. In the Hebrew tongue used by the psalmist, each word is full of meaning. 'Instruction" is the enlightening of the intelligence. "Teaching" is the pointing out of a definite course. "Guidance" is the advice needed for particular problems. And notice that God undertakes to do all three for us; He says, "I will."

The fact that we have a part to play in making His will our will is evident from the next verse, which contains a warning that He may enforce our obedience if necessary, exactly as we use a bit and bridle to compel a beast of burden to go where we want him

God's plan is for believers only. When we read all of Psalm 32, we find that the promise of guidance is given only to those whose transgressions are forgiven, whose sins are under the blood of Christ, who have made confession to God. No unsaved person has any claim to the promises about a divinely planned life. Instead, the ungodly may be used to show forth God's wrath against sin (Romans 9:22), or like Nebuchadnezzar, to accomplish the divine purpose in spite of unbelief (Jeremiah 25:9, 12).

The cloud which directed the people of Israel in their way brought nothing but confusion to the Egyptians (Exodus 14:19, 20). Before anyone may expect to be led through the wilderness of this world by the modern counterpart of the pillar of fire, he must be sure he is numbered among those to whom the promise is addressed. "What man is he that feareth the Lord? him shall he teach in the way that he shall choose" (Psalm 25:12).

God's plan is wonderfully detailed. Incredible as such a revelation may seem at first thought, every step we take is "ordered by the Lord" (Psalm 37:23). He does not always reveal the distant future to us, but He does lead each step of the way. Perhaps several paths lie ahead, each one open and inviting; but we need not fear that we shall make a mistake, for it is written, "He shall direct thy paths" (Proverbs 3.6).

Paul once found himself in a place where he was for a time uncertain about what he should do. When he tried to enter Asia and Bithynia, the Holy Spirit prevented him, and directed him instead to Philippi in Europe (Acts 16:6-10).

What about the multitude of details making up every life? Can God have a purpose in each one? His Word so declares in unmistakable terms: "And we know that all things work together for good to them that love God, to them who are the called according to his purpose" (Romans 8:28), Furthermore, this verse states that we know this is true.

faile

wor

nee

Goo

time

shal

SUCC

OHL

labo

circi

pian

canr

63:5

G

ance

to s

were

drea

on th

and

God'

prov

by p

a liv

+ Ol

ance.

will.

whet.

A.S.V

mav

what

our li

of sal

6:40)

challe

these

suran God is

own v

He ha

of exp

check

in the

wants

wheth

us in

Nothir

more l

Christ

things

believe

God: t

5:13).

One

+ God's program is continuous. "The Lord shall guide thee continually" (Isaiah 58:11). His compassions are new every morning. Once He has undertaken to save, He will never leave or forsake us (Hebrews 13:5). It does not matter whether we are just beginning the Christian life, or whether we have long known the Lord, He will guide us every moment if we permit Him to do so. He is with us even when we walk through the valley of the shadow (Psalm 23:4).

God's program is definite and specific. "Thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left" (Isaiah 30:21). We may not hear an audible voice today, but it is still true that "the way of the righteous is made plain" (Proverbs 15:19). What is true of the way of salvation is also true of the divine plan: "The wayfaring men, though fools, shall not err therein" (Isaiah 35:8).

God's plan allows for special counsel and wisdom. When doubts come as to exactly what we ought to do, we have the privilege of praying for specific directions: "Cause me to know the way wherein I should walk; for I lift up my soul unto thee' (Psalm 143:8; compare Psalm 27:11).

When we are confronted with particular problems requiring unusual wisdom, the promise of James 1:5 may acquire a new, wonderful meaning; our daily communion with the Lord Jesus will partake of the nature of an important personal consultation. "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." The only condition is the realization of our own lack! Whether we are facing an important crisis or simply doing our daily tasks, we may say with full confidence, "Thou shalt guide me with thy counsel" (Psalm 73:24).

God's plan is sure to be profitable. From the standpoint of present and future advantages alone, the Godplanned life is the only wise course to follow. For honoring the Word of God, Joshua was given the guarantee, "Then thou shalt make thy way prosperous, and then thou shalt have good success" (Joshua 1:8). We have the same promise in Psalm 1:3, "Whatsoever he doeth shall prosper."

WHEN

- Re Re ar

> yo Co fei

October

les

Tu

Moody Monthly

With so many about us who have failed in what they sought to do, it is wonderful to know that no Christian need fail to accomplish everything God gives him to do, even during hard times (Jeremiah 17:7, 8). Not only shall we have prosperity and good success, but we shall have light upon our path (John 8:12), joy in our labors (Acts 20:24), peace in every circumstance (Isaiah 26:3; Philippians 4:7), and such satisfaction as cannot be found elsewhere (Psalm

"And

ether

d, to

ng to

ther-

know

"The

ally"

s are

has

never

3:5).

e are

e, or

the

ment

with

1 the

:4).

and

word

way,

the the

o the

hear

still

us is

What

also

wavt err

oun-

come

, we

for

e to valk;

hee"

:11).

parisual

1:5

ean-

the

ture

tion.

him

men

nd it

ndi-

ack!

tant

asks, ence,

oun-

able.

and

od-

urse d of

itee.

way

ave

1:3,

er.

thly

God's plan is always good. Ignorance of the Bible may lead some folks to speak of God's will as though it were an unavoidable evil, to be dreaded and feared. The Scriptures, on the other hand, speak of "that good, and acceptable, and perfect, will of God" (Romans 12:2). Anyone may prove or demonstrate the truth of this by presenting his body to the Lord as a living sacrifice.

+ Obeying God's plan brings assurance. "If any man willeth to do his will, he shall know of the teaching, whether it is of God" (John 7:17, A.S.V.). This is a Bible truth which may be applied to the knowledge of what God would have us to do with our lives, as well as to the knowledge of salvation on receiving Christ (John 6:40). It may be looked upon as a challenge to every Christian to put these things to the test.

One reason some believers lack assurance about their relationship to God is that they have been doing their own will, rather than the will of God. He has put this teaching on the basis of experimental proof, just as we can check a law of physics or chemistry in the laboratory. If we do what He wants us to do, we shall know whether His Word-His program for us individually-is really of God. Nothing could be fairer than this or more likely to appeal to the minds of Christians in modern times. "These things have I written unto you that believe on the name of the Son of God: that ye may know ... " (I John

WHEN YOU FINISH . . .

- Review the lesson.
- Read the exam on page 81 and see how well you know the answers.
- " Turn to the lesson and find the answers to any exam questions you could not answer.
- Complete the exam without referring to your Bible or to the lesson.

Scofield Bible Correspondence Course

Noted Bible scholar says:

Noted Bible scholer says:
"In my judgment the revised edition
of the Scoffeld Bible Correspondence
Course is an immense help as a guide to
Bible study. It serves as an uncomplicated and purely understandable course
in theology for the layman; and, it
might be added, most ministers could
also profit much by its use."

-E Schuyler English, Editor, Pilgrim, Chairman, Scofield Bible Revision Committee

Course divided into three sections

- 1-Introduction and Old Testament
- 2-New Testament
- 3-Bible Doctrine

designed a comprehensive knowledge you of the entire Bible HOME

More than 30,000 FOR THE CHRISTIAN have enrolled in this detailed Bible

. . . who wants a deeper knowledge of the Bible and its teachings. . . . who wants to be a better pastor, evangelist, missionary, Sunday school teacher or Bible student.

123 lessons printed in six cloth-bound textbooks, using same basic material offered in classroom teaching.

> MAIL COUPON TODAY for illustrated folder fully describing Scofield course

One of MBI's 33 correspondence courses

MOODY CORRESPONDENCE SCHOOL Dept. M-1-123-5 820 N. LaSalle Street, Chicago 10, Illinois

Please send me:

study course

- ☐ Folder describing Scofield Course
- Catalog describing all Moody Corre-spondence Courses

Want to make your

Meetings even better?

CWSB's Christ-exalting, true-to-the-word YOUTH MA-TERIALS have been helping thousands of youth groups across America for over eight years.

Free Information reday.

REDONDO BEACH, CALIFORNIA



now...The

Pulpit Commentary

in a beautiful new large-type editionthe finest, most complete, most authoritative commentary on the Bible ever published!

Here, in 23 handsome volumes is the most useful set of books a minister can own-a complete library that offers the most scholarly expositions of texts, and the most rewarding suggestions for original, stimulating sermonic outlines to be found in literature.

23 handsome valumes • Complete and unabridged • 26,516 pages, 9,500 subjects • Now printed in large type from brand new plates • Orthodox, evangelical, inter-denominational • Expositions and hamilles on every book and verse of the Bible • A vast library of inexhaustible interpretation and suggestion.

easy-payment plan

Funk & Wagnalls Company, exclusive mail-order distributor of this great work, invites you to mail the coupon below for full information about how you may obtain the complete set on easy



-----MAIL THIS INFORMATION-ONLY COUPON----

Funk & Wagnails Company Dept. MM-1061, 153 E. 24th St. New York 10, N. Y.

Please send me full informa-tion about The Pulpit Com-mentary, and your easy-pay-ment plan.

ADDRESS

CITY..... ZONE..... STATE....

world of salvation in one blazing message across the sky. Instead, He has committed this message to His foot soldiers—you and me—and sent us to win men from the enemy.

As Isaiah prophesied, "But thus saith the Lord, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered..." (Isa. 49:25). Taking men from the enemy in hand-to-hand combat is one of the greatest honors given to the soldier of Christ.

enemy for God.

First, prepare yourself with a clear recognition of your responsibility. It is the same as that given to Paul in Acts 26:18: "To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me."

Second, maintain a daily quiet time
—a time you spend primarily getting
to know Him. This will equip you to

Pray defensively against Satan's hindrances. Pray that his power to blind the minds of unbelievers will be defeated in the case of specific individuals whom you name in prayer.

W

indiv

of t

spea

his 1

inter

comi

vour

some

hold

word

what

fiden

Yo

Our Lord said to the first disciples, "Follow me, and I will make you fishers of men" (Matt. 4:19). Stay close to Him in His Word and in prayer and He will make you a fisher of men.

Making the Approach: The most important thing now is to get going. Christ's command is "Go ye into all

FIVE STEPS TO SOUL WINNING

By Lorne Sanny



PREPARATION A daily quiet time with Bible study and prayer is essential for the soul winner.



APPROACH Make the first step in faith and obedience to the Lord's command, "Go ye into all the world."

Our mission, stated in II Corinthians 5:20, is to persuade men in Christ's stead to be reconciled to God. That this includes telling the story to people one by one is implicit in the frequency with which the Lord Jesus taught one person alone.

In person-to-person witness, you can meet individual needs. Though all have common need of a Saviour, each person has a unique situation. Personal application of the gospel and the follow-up of new Christians are more natural and logical on a person-to-person basis.

Leading one to trust in Jesus as Saviour and Lord is a process. We will consider it here in five steps.

Preparing for Action: The successful soldier has been conditioned by rigorous training and taught the proper use of his weapons. Your own preparation will make the difference when it comes to taking men from the

go and tell. "And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. For thou shalt be his witness unto all men of what thou hast seen and heard" (Acts 22: 14, 15). Time with God will produce the compassion and the boldness you need.

Third, equip yourself with the Word of God hidden in your heart. The Word is the Sword of the Spirit, which He will use through you to win the battle. But the Sword must be kept sharp and ready in your heart for Him to use. Start now to memorize each week and review regularly certain verses from God's Word; then the Holy Spirit will call to your remembrance just the right Scripture when you need it.

Fourth, you must pray. Pray for God to prepare the hearts of those to whom He would have you witness. Ask that obstacles be removed.

the world and preach the gospel to every creature" (Mark 16:15). God told Moses "Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say."

Don't wait for feeling. Make the first step in faith and obedience to His command to go, and the feeling will follow. Action alone will overcome inertia.

Take the initiative in making contacts with people. God never meant us to wait for them to come to us. We are to go to the people. The lay people scattered abroad by the persecution at Jerusalem "went everywhere preaching the word" (Acts 8:4). Paul said, "I continue unto this day, witnessing both to small and great . . ." (Acts 26:22).

Once moving, we must win a sympathetic hearing. We must gain the interest of the hearer, remove any barriers between us, and find common ground.

26

Moody Monthly

cheus
(Luke
It's
to talk
ing co
the pe
what J
Diag
whom

PRE

Let the

speak 1

whom
ested
indiffe
objecti
him ai
person
met? (
the pe
"why"
way he

won the his par Be cou

Octobe

ome t

We should plan the approach to the individual's taste. Study the interests of the person to whom you would speak, and seek to put yourself into his place. Showing an interest in his interests will often build a bridge of common ground between you and your contact.

's hin-

o blind

be de-

sciples,

ke you

). Stay

and in

a fisher

e most

going.

into all

step

spel to

). God

, and I

ch thee

he first to His

ng will

ercome

g con-

eant us us. We

people

tion at

reach-

al said,

nessing

(Acts

a sym-

in the

e any

mmon

onthly

You may win confidence by doing some favor for the person, by withholding criticism and expressing a word of honest commendation for what he has done. Jesus won the confidence of socially unaccepted Zacspeak with sincere directness. A devious, gingerly or apologetic approach is always suspected. Get right to the point in the power and leading of the Spirit, for boldness and tact are not mutually exclusive. You can talk about the greatest Person in the world with unembarrassed freedom of speech, and with the kind of tact, sense of touch and intuitive courtesy that is inoffensive.

The gospel is not good advice but good news. That news is summarized in I Corinthians 15:3-4, "For I de-

gospel. You may want to leave it out of sight at first. But when you have started to tell the story, take from your pocket or purse the Bible or New Testament and turn to Scripture to back up what you say.

The Word of God is powerful and can penetrate the heart, whether or not the person believes it. A chemist in San Francisco attended the Billy Graham Crusade meetings determined to resist what he called the "emotional pull" of the invitation. As a scientific man he would have to



PRESENTATION
Let the Bible's authority
speak for itself. Try to
determine the person's special need.



DECISION Emphasize he is not assenting to facts, but receiving Jesus Himself as Saviour and Lord



FOLLOW-UP A new Christian is a babe in Christ and needs the care and attention which any child needs.

cheus by inviting Himself to his home (Luke 19:1-10).

It's always good to ask permission to talk about spiritual things. By giving consent to discuss these things, the person will be more receptive to what you have to say.

Diagnose the need of the person whom you wish to reach. Is he interested and anxious, or careless and indifferent? Does he have some honest objections that are standing between him and the gospel? Does he have personal problems that need to be met? Often you can find out where the person's need lies by a series of "why" questions—why he feels the way he does about this, why he has come to this conclusion, and so on.

Presenting Christ: Once you have son the confidence and friendship of the person and have discovered his particular need, present the story. Be courteously straightforward and livered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures, and that he was buried, and that he rose again the third day according to the scriptures."

This is the gospel, the story you must stick to. Avoid being drawn into bypaths such as methods of baptism or whether it is better to be an Episcopalian or a Baptist. Emphasize the life, the victory and the satisfaction that Jesus Christ offers those who receive Him on the grounds of these simple gospel facts. It is difficult to strip away the extras and stick to the story, so you will need to be watchful.

How do you tell the story? Tell it with intense conviction. Avoiding argument is a must, for arguing and witnessing do not mix. If possible, start with some point of agreement and go on from there.

Use your Bible in presenting the

be convinced scientifically before he would believe. But as this man listened to the Word of God preached in simple truth, it worked in his life and brought him to the point of deciding for Jesus Christ.

It is better to use a few well-chosen verses than to confuse the person by turning to many Scriptures. He will remember better the few that you use with special emphasis.

Some verses will be your standbys, but do not get into a routine or count on a "formula" sequence of verses to fit every case. For a specific need or circumstance you may choose a different verse. But whatever combination of verses you use, try not to use more than six, and preferably three or four. These can be impressed deeply on the listener's mind by the Holy Spirit.

A serviceman who drifted into a Bible class in our home did not seem to understand the things we covered

October, 1961

from the Bible. As I talked with him afterward, our conversation went from his home and family to things we had discussed in the class. He said this was all new to him. I asked if he was interested in discussing it further, and he said he was. Turning to my Bible, I explained the fact of sin and its penalty. I used Romans 3:23 and Romans 6:23, illustrating each point. Then I pointed out from I Timothy 1:15 that Christ had come into the world to save sinners such as we. From I Peter 2:24 we found out how He had done it, by bearing "our sins in His own body." According to John 1:12 all we have to do is to receive Him as our Saviour. Revelation 3:20 says that it simply means to ask Him to come into our hearts. If we ask, He will, for He said He would and He will keep His Word.

Then I had him repeat the plan of salvation back to me as I had given it to him. This he did so well that I needed to clear up only one point. I asked him to think it over and left him to talk to some of the others. Later that evening he received Christ as Lord and Saviour. I immediately started him memorizing some Scrip-

ture.

Leading to a Decision: After presenting the gospel, emphasize that a person must receive Christ, not merely assent to the facts about Him. Receiving Christ as Saviour and Lord is a definite act of the will. It is turning from darkness to light. Make it clear that Christ is ready to receive him now, and that the next move is his to receive or reject Christ's offer. The decision to do nothing at all is, in its effect, a decision to reject Him.

When you have made sure the way is clear to him, you might ask, "Is there any reason why you could not receive Christ now?" If his answer is yes, find and meet his objections. Often the excuse he will give for not receiving Christ is only a cover for the real reason. By talking it over further you may, with the Holy Spirit's help, find the real reason and help him face it. In doing this you must, of course, be understanding and show a kindred spirit. As you talk, aim to keep him on the track of the main problem. The Samaritan woman of John 4 tried to divert the subject to modes of worship when the Saviour was leading her to face her personal need.

Finally, explain; don't argue. Avoid talking down to the person, but rather give your argument by way of an explanation, in a quiet, reasonable tone

of voice

When his objections are sufficiently answered, come back to the question, "Now is there any reason you cannot receive Christ?" If not, suggest that he simply bow his head and ask Jesus Christ to come into his life.

Handling the Follow-up: This step is extremely important. When a person comes to Christ he is born into the family of God. No matter how intelligent he is or what his status in life, he is a spiritual babe who needs all the care and instruction that a youngster in any family needs. Your job is to see that he is guided in his spiritual growth by getting into the Word of God, learning to get answers to prayer and learning how to tell others of life in Christ. Start him as soon as possible on a simple Bible study and in memorizing portions of Scripture.

Follow-up begins immediately after a decision. The first need is to establish the person in assurance of his salvation. One follow-up help especially prepared to help young Christians in this is Beginning With Christians in this is Beginning With Christians in this is Beginning With Christians which presents from God's Word the assurance he will need and gives him the first verses of Scripture to mem-

orize.

The next need of the person is to get started in a regular quiet time in the Word of God. If he does not have a Bible, give him the Gospel of John or Gospel of Mark and suggest he read a portion of it each morning, meditate on it and spend a few moments in prayer.

A word on what he will face at home would be timely. Suggest how he should allow his family to see a change in his behavior and use the opportunity to tell them of his new relationship to Christ. If he has unbelieving parents he may expect some opposition, and he should be warned of this.

WO

of cl

of al

is re

find

alike

Scho

use in

Supre

will t

only

testim

classif

for ev

Replet

day. 54

more i

and 73

indexes

of qual

Chapel

ing, du

5727-F

October

See that he gets into fellowship with other Christians as soon as possible. Help him find a Bible-teaching church where he can be strengthened by the fellowship of others who know and love Christ.

Your own responsibility to him does not end here. You should phone or visit him again within the week. Encourage and help him with any questions he has or problems he has encountered. As a spiritual parent, do all you can to continue helping him in spiritual growth.

Opportunities are all around us. We must pray, prepare and go to take men from the enemy, one by one, for Jesus Christ.

Successful Soul Winning, a correspondence course written by Stephen Olford, is available from the Moody Bible Institute Correspondence School for \$5.00. Also of help will be The Art of Personal Witnessing by Lorne Sanny, a 39¢ paperback of 128 pages, published by Moody Press.

*Beginning with Christ and other follow-up materials for personal Bible study and Scripture memory are available from The Navigators, Colorado Springs, Colo.

Words for Soul Winners

Remember your life is to be a singing life. This world is God's grand cathedral for you. You are to be one of God's choristers, and there is to be a continual eucharistic sacrifice of praise and thanksgiving going up from your heart, with which God shall be continually well pleased. And there should be not only the offering of the lips, but the surrender of the life with joy. Yes, with joy, and not with constraint. Every faculty of our nature should be presented to Him in gladsome service.-W. Hay Aitken

Don't dare to "pray the Lord of the harvest that he would send forth laborers into his harvest" unless you are prepared to be one of the sent. Solomon, the prince of peace, alone could build the temple. If we would be soul-winners and build up the church, which is God's temple, let us note this; not by discussion nor by argument, but by lifting up Christ shall we draw men unto Him.—J. Hudson Taylor

+

Seeking the aid of the Holy Spirit, let us aim at perfection. Let every day see some sin crucified, some battle fought, some good done, some victory won; let every fall be followed by a rise, and every step gained become, not a resting place, but a new starting-point for further and higher progress.—Guthrie

28

Moody Monthly

New Amazing Hymnal Deepens and Enriches Your Worship Service

Every good hymn learned and loved means the opening of another window through which the worshiping soul looks toward heaven.

Mail coupon below for FREE copy of this golden treasury of worshipful hymns and beloved gospel songs.

Worship and Service Hymnal

Nothing like it. Not just another hymnal—but for the first time in one volume a combination of traditional and gospel hymnody on every subject to meet every

5727-PI West Lake St., Chicago 44, Illinois

Address _____

Church and Denom.____

Expect to order (Date)_____

HYMNAL to enrich and deepen our worship service.

I am Pastor, Choir Leader or_____

Please rush free sample of amazing new WORSHIP AND SERVICE

___Zone___State___

and rightly emphasizes the increasing use of worshipful hymns.

LIFTS ALL HEARTS ON WINGS OF SONG

WORSHIP AND SERVICE HYMNAL combines more than sixty years of close contact and experience with the musical requirements of churches of all denominations. This explains why Worship and Service Hymnal is receiving such wide acceptance for sanctuary use. You, too, will find joy and satisfaction in this over-towering collection, adequate alike for Worship services, Evening and Midweek gatherings, Sunday School, Home use, Rallies, Seminaries, Bible Institutes and Chapel use in schools and colleges.

ACCLAIMED CHAMPION OF HYMNALS

Supremely meets today's needs and anticipates tomorrow's. You will be delighted with its devotional power, its emphasis not only on worship and praise, but also on prayer, missions, testimony, soul winning and stewardship. The entire book is classified for easy reference to hymns on every subject and for every occasion.

Coupon Brings FREE Sample

Replete with the work of all great writers down to the present day. 542 "singable" musical numbers each contributing to fuller, more fervent congregational participation. 45 choir selections and 73 Scripture readings, 15 calls to worship, 12 benedictions, 9 indexes. 24-karat gold title—will never tarnish. 2 binding colors of quality waterproof cloth—regular Cathedral Red and optional Chapel Green. Superior hymnal paper, new plates, sharp printing, durable binding. Low cost. Write today.

HOPE PUBLISHING COMPANY

5727-P1 West Lake Street

Chicago 44, Illinois

October, 1961

29

y emphasizes asing use of his new book will truly suprise you.

SONG

n sixty years of churches be Hymnal too, will adequate Sunday Chapel

HOPE Publishing Company

does
e or
Enuesen, do

step per-

life, s all ung-

b is

d of

ayer life

sible mo-

after tab-

sperist* the him

em-

is to

e in

John

read

itate

s in

e at

how

ee a

new

un-

rned

with

ible.

the

and

us. take

him

ondd, is itute to of Witper-

foludy rom Colo.

thly

Free from the Law!

By H. A. IRONSIDE



Dr. Ironside, warm-hearted and gifted soul-winner, has been with the Lord for over nine years. This article was abridged from the tape recording of an actual broadcast on Dr. W. E. Hawkins' Radio Revival, Dallas, Tex.

In the third chapter of the Epistle to the Galatians, the 13th verse, we read these words, "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: that the blessing of Abraham might come on the Gentiles through Jesus Christ."

Notice the statement here. Christ hath redeemed us from the curse of the law. What was that curse? Well, God gave His holy law to show man how he ought to live in this world. The man that doeth these things, He said, shall live in them.

But have you ever known anyone who kept all of God's law or obeyed all His commandments? You see, that's the trouble. God said if you keep His law, you'll have life. But, on the other hand, "Cursed is everyone that continueth not in all things that are written in the book of the law to do them." Therefore, everyone of us comes under the curse.

Moreover, the apostle James says, "If a man should keep the whole law, yet offend in one point, he is guilty of all."

Take a man who has lived a respectable and upright life all his days. Then he becomes guilty of forgery and gets away with a large sum of money because of it. Now, in the eyes of the law, all the years of good living that went before count for nothing. The man is a criminal. He has broken the law and is therefore subject to its penalty.

So with the man who has lived respectably all his life, but still has broken the law of God in one particular point or more. He is guilty of all; that is, he is a lawbreaker, and that puts him under the curse.

Now, for that man to say, "I don't need a Saviour, I can save myself by doing good and keeping the law and trying to live up to a certain amount of it"—that is all nonsense. He has already failed; he has already broken the law; he has already come under the curse. That's why he needs a Saviour.

The Lord Jesus Christ took all this into account, and so He came from heaven. He, who is one with the Father from all eternity, became man for our redemption, lived His holy, beautiful life here on earth. He did not break the law in anything. He could say, "I do always those things that please the Father." No penalty of a broken law hung over Him.

Yet He went to the cross; He was lifted up; He was hanged on the tree; He was made a curse for us; He who knew no sin "was made sin for us that we might become the righteousness of God in Him."

That's what the Scripture means when it says "Christ hath redeemed us from the curse of the law; as it is written, Cursed is everyone that hangeth on a tree."

We were under the curse, but He became the curse for us. He went down into the grave and now is risen again in triumph, and now He is able to "save to the uttermost those who come unto God by Him."

Have you trusted Him? Have you ever acknowledged the fact that you are a sinner? Have you ever come to God confessing your guilt?

It is when I take my place before God as a self-confessed sinner, when I cease trying to hide and to cover my guilt, when I acknowledge that I'm just what God says I am, lost and undone, that I am truly repentant.

And now as a repentant sinner I put my trust in the Lord Jesus Christ who died for me. He shed His precious blood that I might be cleansed from

all my sin. The moment I do that, the moment I thus receive Him, I receive the blessing of salvation. That includes regeneration, a new heart, a new life, a new body, as well as forgiveness of sins and justification from all things.

So I'm blessed with all spiritual blessings in heavenly places in Christ when I trust this blessed Saviour. And even if I could be justified by works of my own, I wouldn't want it because I've found such a wonderful Saviour in Jesus!

Let me give you my personal testimony. Fifty-three years ago I came to the Lord Jesus Christ as a sinner. I knew I had broken God's law many times. I knew that I was under condemnation. I knew that that law was a ministry of death, a curse. But when I found that Christ had given Himself a ransom for my soul, and I trusted Him-oh, the joy, the blessing that came to me! I realized then that because of what Christ had done, God had delivered me from the curse of the law and that the blessing of Abraham - free, unmerited grace was mine through faith in the blessed Lord Jesus Christ!

And you know, I've spent the years trying as well as I knew how to point other people to Christ. It's been such a joy to see so many turn to Him and give the same testimony when they came to Him, when they trusted Him! He was more to them than they ever thought He would be!

And now, I just press this upon you. If you do not know Him, if you have never yet trusted, turn to Him today, receive Him as your own Saviour, and you'll know the joy of the blessing of Abraham.

If you decide for Christ as a result of reading this article, won't you let us counsel with you and help you? Write: MOODY MONTHLY, 820 N. LaSalle St., Chicago 10, III.



the live in-

ual rist our. by t it rful stime ner. any onwas hen self ted hat

be-God of

of

sed

ears

uch

and

hev

im!

ver

pon

you Iim

wn

END

you LY,

hly



Graham DECADE of DECISION

THE MAN, HIS MESSAGE AND HIS METHODS

as reported by DAVE GARROWAY

The Billy Graham Story...for the first time, a behind-the-scenes account of the spiritual Crusades which God is using to stir whole Continents. Whether scenes of the great historic stadium crowds gathered in world capitols, or rare intimate glimpses of the men comprising the Billy Graham Team, you will be richly inspired by "what God hath wrought" in answer to prayer for Revival In Our Time.



Be the first to show "Decade of Decision" in your community. Premieres of all new Billy Graham films are scheduled exclusively by your Billy Graham Film Representative. Other current releases are available through your local World Wide Pictures rental library.

For full information write

WORLD WIDE PICTURES



Distribution Office: 1313 Hennepin Ave. Minneapolis 3-Minnesota



IN THE STUDY

A Bibliography of Bibles Published in the United States

A BIBLIOGRAPHY that contains every known title of English Bibles and New Testaments published in this country since 1777 has just been issued jointly by the American Bible Society and the New York Public Library. It is entitled, *The English Bible in America*, and is subtitled "A Bibliography of Editions of the Bible and the New Testament Published in America 1777-1957."

This beautifully printed work of over 500 pages is edited by Miss Margaret T. Hills, for the last thirty years librarian for the American Bible Society. The preface does not tell us how long the investigation of this subject has taken, but I would judge at least ten years.

Titles are arranged chronologically, beginning with the Aitken New Testament of 1777. The last entry is numbered 2573! Some entries, however, include a number of volumes, such as the nineteen volumes of An American Commentary on the New Testament (1881-1890), the eight titles of Sawyer Version (1883 ff) and the fourteen volumes of The Bible for Home and School, published by Macmillan in the early part of the century.

The contents are exhaustively indexed. There is a geographical index of publishers and printers, followed by indexes of translations, translators and revisers, editors and commentators, edition titles and finally a general index. To illustrate the richness of these indexes, under publisher J. Howe alone there are eighty-two references. In the index of translations there are 157 references just under the Rheims-Douay version.

I know something, perhaps, of bibliographic works, and I must say that on almost every page my reaction is

one of amazement. Where they found some of this bibliographic material I do not know. For example, there was a Bible published in 1822 by the Phinney Brothers of Cooperstown, N.Y., to which the editor has given some 500 words of bibliographic information. Similar minute details are found for a great number of printers, publishers and translators who do not appear in the Dictionary of American Biography, as James G. Butler, editor of the now rarely seen Bible Work; that strange and elusive character, Ivan Panin (1855-1942), and many others.

As an indication of the research that has gone into these notes, I quote from the discussion of the Bible printed for the Goodwill Distributors and published by John A. Dickson Publishing Company of Chicago:

"The publisher's name was 'lent' temporarily for the publication of this Bible. Its permanent publisher was Consolidated Book Publishers, Chicago, a division of Book Production Industries, which owns, with Sears, Roebuck and Company, the Spencer Press. The John A. Dickson Publishing Company, Columbia Educational Press, the Catholic Press, the Menorah Press, and others are also divisions of Consolidated Book Publishers."

Another illustration is the note on the International Bible Agency of New York:

"The International Bible Agency was formed in 1892 by the Methodist Book Concerns of New York and Cincinnati and the United Brethren Concern of Dayton, each one being an equal partner. The Agency originally purchased minion, bourgeois and small pica Bibles from William Collins and Son of Glasgow, but gradually new editions were set, plated, and sold by them. These were printed by the Methodist Book Concern but published under the imprint of the Inter-

national Bible Agency. The Agency was purchased in 1902 by the John C. Winston Company."

In spite of all the research, here and there the editor admits there were items that could not be checked. For instance, no copy has yet turned up of the edition of the Bible published by J. E. Potter of Philadelphia, 1870. The editors say they have not been able to straighten out the complicated matter of the printings of Rotherham's Emphasized New Testament, printed both in England and our own country. In regard to such a famous work as Moffatt's New Testament, they assert: "It seems impossible at this date to determine when the version was printed for the first time in America."

There are rather long notes on the Bible issued by Isaac Collins in 1791, on the famous Aitken Bible of four volumes published in 1808, and on the early printings of the American Revised Version of 1881 and 1901.

In her notes Miss Hills has indicated a number of firsts. The first English New Testament printed in America appeared in 1777, because "it was forbidden to print Bibles in English in America during the colonial period, and their importation from England was cut off during the Revolutionary War."

The first appearance in the United States of a popular family commentary was in 1804-the famous Bible and commentary of Thomas Scott. The first stereotyped Bible printed in the United States was for the Bible Society of Philadelphia in 1812. The imprint of the American Bible Society is seen for the first time on a Bible published in 1816, the same decade in which the British and Foreign Bible Society began. The first Polyglott Bible was published in 1831. Julia Evelina Smith (1793-1886) was the first woman to translate the entire Bible.

Correspondence relative to "In the Study" should be addressed to Dr. Wilbur M. Smith, Fuller Theological Seminary, 135 N. Oakland, Pasadena, Calif. m th fr

A

FU

use

abo

du

Ch

five

day

fou

22

wit

his

he

kee

occ

like

the

tire

H

H

F

How Many Hours can a Minister Squeeze Out?

Ministers as a group are probably healthier physically and mentally than most people. But items like these continue to appear in our national publications. Virginia Minister Confined in Mental Institution. Pennsylvania Clergyman Cracks Under Emotional Strain. Here—there—and all across the country growing numbers of ministers are breaking down.

Why does it happen?

Night and day, there are 168 hours in anyone's week. Our ministers get no more than the rest of us. Yet one congregation that surveyed itself learned they expected 82 hours of work from their minister in one week -49% of his total time!

And this is not an isolated instance!

Many ministers work 70 hours and more for their congregations each week. They have to do it in order to keep up the functions of their jobs. A Yale Divinity School professor of theology enumerates these six functions:

FUNCTIONS OF A MINISTER

of

e

DUTIES

PASTOR	Sow spiritual well being among the congregation.
PREACHER	Deliver sermons that give guidance in the relationship of God to man.
PRIEST	Administer sacraments and perform weddings and funerals
TEACHER	.Direct church's religious education program.
ADMINISTRATOR	. Responsible for church finances and physical upkeep.
ORGANIZER	. Provide the spark for church groups, fund drives and special events.

A group of Methodist ministers found that most of them used more than 15 hours a week in pastoral visiting. They put about the same amount of time into preparing sermons, conducting services, attending church meetings and general study. Church business required from five to 14 hours and counselling five hours or less.

That's how a minister can so easily put in a ten-hour, sevenday week. If you allow him eight hours of sleep at night with four hours in which to eat, bathe, dress, etc., he has used up 22 of his daily 24.

He then has two hours a day for himself. What shall he do with them? Go shopping for a pair of shoes he needs? Take his son to the dentist? Volunteer to serve on a civic committee he favors?

How about the man himself? Does he have enough time to keep abreast of current events, take in a ball game, play golf occasionally or give proper attention to a reading program?

A minister is only human. He gets tired and worn out just like the rest of us. But he's more likely to "run his battery all the way down" because of the long hours we require from him.

He needs time to "regenerate" himself—time to rest his tired body and unwind his busy mind—time to partake in



private devotions. This means time for self-improving study—time for a quiet moment of conversation with his wife—time to romp with his hop-scotch girl and his kite-flying boy.

All of these refresh him physically, mentally and spiritually. And remember, the better man he is, the better minister he can be

Your minister didn't dedicate his life to your church because it was going to be an easy job. But to do what he must as well as a man can do, he needs help from you, as a lay leader or member of his congregation.

And what can you do?

You can willingly take an active part in fund raising drives, visitation and evangelism, recruiting church school teachers and other acts of stewardship. The time you give can be of enormous assistance to your minister in performing his functions as an administrator and organizer. It's up to you to see that there is a balance between the time you ask of him and the help you give to him.

	Minister	Layman
Work	70	40
Bodily Maintenance (sleeping, eating, etc.)	70	70
Remaining (for self-improvement, family, household tasks, leisure, etc.)	28	58

Reprints of this public service message for distribution to your Trustees and Board members are available on request.

TOTAL



MINISTERS LIFE and casualty union

3100 west lake street, minneapolis 16, minnesota

A Mutual Insurance Company



Junior Intermediate

Youth

worship and sing

Write for FREE Copy of **New Amazing Youth Hymnal**

"YOUTH WORSHIP AND SING" has more musical numbers than any other similar sized Sunday School book and all songs with both words and music. Unique keying system in both General Index and Topical Index indicates the appropriate age group with initials P. I.

the appropriate age group with initials P,J, I and S after each title.

Builds Loyalty

Holding young people calls for a balanced program of Worship, Fellowship, Instruction and Service to all of which music is closely related both as background and vehicle.

"YOUTH WORSHIP AND SING" contains many of the historic hymns of worship and doctrine and a large

historic hymns of worship and dactrine and a large quantity of gospel hymns of invitation and testimony. Also singable choruses and folklore spirituals. Nas section devoted to worship foryouth with suggested warship outlines. Priced surprisingly low.

MAIL COUPON TODAY

HOPE PUBLISHING COMPANY

We are considering new song books. Please send FREE sample of "YOUTH WORSHIP AND SING."

(Please Print)

Address_ City_ Zone__State

Church and Denomination

HALLOWEEN TRACTS!

A golden opportunity to reach children

Trick or Treat!

2 page, 40c per 100; \$3.00 per 1000 postpaid.

Make This a Real Halloween!

4 page, 2-color; 90c per 100; \$8.00 per 1000 postpaid. WRITE FOR FREE SAMPLES

Faith, Prayer & Tract League
Dept. MH, 1016 Eleventh Street, N.W.
Grand Rapids 4, Michigan

LARGE STOCKS OF OUTSTANDING LINES

> WHOLESALE & RETAIL

FASTEST, FINEST SERVICE

Write for Complete Catalog Address Dept. MB

CICERO BIBLE PRESS BROADVIEW, ILLINOIS

I was surprised to see how many Bibles have been printed by Roman Catholic firms. I do not know how Matthew Carey (1790-1839) mately published over sixty editions of the King James Version and still remained in good standing with the Catholic Church.

I did not know it once was illegal to print the King James Bible in Canada, and even illegal to import into Canada books that were declared illegal in Great Britain. In fact, no edition of the Authorized Version was printed legally in Canada until the emergencies of World War II brought forth an edition in 1944.

The great New England divine, Cotton Mather, prepared through the years an annotated edition of the Bible called Biblia Americana, but was unable to find a publisher for it. I wonder where this manuscript is; it certainly would be worth studying.

Copies of a Bible printed at Hartford in 1809 were purchased at sixty cents each for distribution by nine newly-formed Bible societies, whose names are carefully listed.

in which women are made prominent by their exclusion. There is also an edition of the Bible for Masons, subtitled, "The Great Light in Masonry."

+ ONE edition of the Bible appeared only in a single volume. This was the "Exhibition Bible," published by the Methodist Episcopal Church South in 1893 for exhibition at the World's Columbian Exposition in Chicago in

"It is printed in letters of pure gold on sheets of sheepskin, each page having a border about three inches wide illuminated in color. The materials used in its manufacture cost \$1700 and the work took many months. The text is set in 12-point Modern Roman in parallel columns, double leaded. The borders were printed first, then the gold leaf laid on the plate and pressed into the vellum by a revolution of the press cylinder. Although it was first planned to print fine pulpit Bibles from this type, there seem to have been no such editions published. The above copy is on permanent exhibition at the Methodist Publishing

SOUL WINNERS AT SPURGEON'S CHURCH

Once a year, for many years, 3,000 of Spurgeon's members came forward in a church service, and, in a most solemn pledge, took his hand, promising they would take Christ to the lost.

The result was that Spurgeon never stood up to preach without looking into the faces of people to whom his own members had witnessed and in many cases won. Like Peter's sermon at Pentecost, the preacher's sermons were the climax of the witnessing to Christ that had preceded.

-Fishers of Men

I have never been a collector of old Bibles. I much prefer old books about the Bible, because old Bibles have practically the same text. But I am surely going to look for The Illuminated Bible, published in 1843 by Harpers. It is said to contain sixteen hundred historical engravings by J. A. Adams. I would also like to add to my collection a Bible published about 1870 whose subtitle reads, "a pictorial history of the books of the Bible . . . the improved pictorial dictionary of the Bible, by Alfred Nevin, and the Illustrated Christian Denominations of the World, Their Doctrines, Government, and History, by Clement M. Butler." Who Clement Butler was, we are not told, so there is still ample opportunity for further research regarding subjects so well bibliographed

I came upon some very odd items, such as the Woman's Bible, published in two volumes, 1895-1898. Prepared by a revising committee of women, the Bible included only those portions directly referring to women, and those House, Nashville, Tenn."

Another odd one is the New Testament published in New York in 1937 by Johannes Greber, Catholic priest of Germany.

Nobody knows how many Bibles have been printed in the Englishspeaking world. For one thing, private publishing houses do not generally release figures indicating the number of Bibles they issue every year. But as far back as 1822, Bibles printed by the Phinney Brothers went to 138 editions, totaling 154,000 copies.

The immediate sale of the Comprehensive Commentary in 1834 was over 20,000 copies. Steen in the 1830's published 11,000 royal octavo Bibles of 1500 pages each, and 1000 pocket Testaments. We read of Nave's Topical Bible that the first five editions totaled 36,000 copies. The New Testament published by the American Bible Society in 1923 was an edition of 250,000 copies. Fifty thousand copies of Oxford's The Bible for Today, edited by John Stirling, were sold within two

Bibl A Bibl resu Gos that calle lieve Si tarie ferer Expl Barn total copie

been

Com

edite

(1883

schol

cal s

0

has

fact

are

grir

ver

Dr.

hav

slar

is to

som

said

the

Soci

ard

incr

Eng

use.

a re

here

I

In Miss area Bibli and clerg seller ing t mont

A Ne Wit have

been tempt proph ments be fu proph today cal pr seriou

> A Intro Raud. Publi Mrs. 1 found

> > Octob

On rare occasions I think the editor has been a little unfair. The heretical factors of Bibles of liberal thinkers are seldom pointed out, but the Pilgrim Bible published by Oxford University Press and edited by my friend, Dr. E. Schuyler English, is said to have a "somewhat dispensational slant." This may be true, but if this is to be said about the Pilgrim Bible, some other things might have been said of the other Bibles.

nent

an

sub-

ry."

ared

the

the

h in

rld's

o in

gold

av-

vide

rials

and

text

n in

The

the

ssed

the

first

bles

lave

The

ibi-

ning

sta-

1937

iest

bles

ish-

rate

ally

ber

But

by

138

re-

ver

30's bles

ket

ical

aled

ent

So-

.000

-xC

two

hly

I was surprised to find Miss Hills, the librarian of the American Bible Society, state that the Revised Standard Version "has received constantly increasing acceptance as the best English Bible for general Protestant use." If this were the quotation from a review, it would be one thing, but here it is the verdict of the American Bible Society.

A long note about the Jefferson Bible says it deliberately omitted the resurrection of Christ from the four Gospels. This would clearly indicate that Thomas Jefferson, though he called himself a Christian, did not believe in the resurrection of Christ.

Since many Bibles carry commentaries, I was surprised to find no reference to the popular series of Notes Explanatory and Practical by Albert Barnes (1832, 1853), which reached a total circulation of over a million copies. Also included should have been The International Illustrated Commentary on the New Testament, edited by Philip Schaff, Scribner's (1883–1890). It is filled with rich scholarship by some of the best biblical scholars of that time.

In my opinion, this bibliography by Miss Hills is the greatest work in its area since Barrow's Bibliography of Bibliographies in Religion. Public and university libraries, professors, clergymen, book collectors, booksellers and many others will be ordering this volume within the next few months. The price is \$13.50.

A New Primer on Prophecy

With all the hundreds of books we have on prophecy, there never has yet been published a volume even attempting to outline and classify all the prophecies of the Old and New Testaments—fulfilled, fulfilling and yet to be fulfilled. In fact, introductions to prophecies of the Bible are very scarce today because the real study of biblical prophecy is so seldom carried on seriously.

A commendable exception is the Introduction to Prophecy by Mrs. Elsa Raud, just published by the Dunham Publishing Company of Findlay, Ohio. Mrs. Raud is the widow of G. P. Raud, founder of the Bible Christian Union



All-American CHURCH HYMNAL

451 OF THE GREATEST GOSPEL HYMNS AND . . . SELECTED SCRIPTURE READINGS

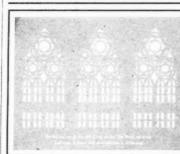
The NATION'S BEST SOMES rom America's mest loved authors and composers CONNESS of STANDARD gospel hymns 95 CONTENSORADING GOOD CONTENSORADING CONTENSORADING

FREE
examination copy
WRITE TODAY
Give name, position, church.

THIS ALL PURPOSE HYMNAL, truly All American will solve the "musle problems" of every Church • RESOURCEFUL AND INSPIRING, it will fit every mood of worship for the quiet SUNDAY MORNING HOUR or the fervent EVANGELISTIC SERVICES at night.

MECHANICAL SPECIFICATIONS: MUSIC PLATES are newly set in full 10 point type of PRINTED on Find Printed Printed

John T. Benson PUBLISHING Co., 136-E-4th Ave., Nashville, Tenn.



FUND RAISING MADE EASY

Sell attractive paper place mats, in sets, with "Grace" imprinted. Big profit, quick turnover. Send for free sample mat and details on special plan for Clubs, groups and other organizations.

Graphic Publishers-Dept.MM

383 Ridgeland Ave., Elmhurst, III.

Sermon material for a lifetime!

EXPOSITORY OUTLINES on the WHOLE BIBLE

By Charles Simeon

Here, in 21 handsome volumes is a vast storehouse of comment and interpretation for preparing sermons, devotional talks, prayermeeting messages, Sunday School lessons, etc.—an invaluable source of ideas designed to meet the preacher's greatest needs—a magnificent working library forming a complete, inexhaustible chapter-by-chapter commentary on both the Old and New Testament. 12,551 pages; 2536 sermon sketches; each big volume conveniently indexed by title, topic and scripture reference.

BILLY GRAHAM says: "Ministers, Sunday School teachers, and Christian workers will find these outlines rich, inspiring, challenging and exceedingly helpful in preparation of messages . . . I commend them to Christian leaders everywhere."

And Now, for Your Convenience—this Easy-payment Plan Funk & Wagnalls Company invites you to mail the coupon below for full information about how you, too, may obtain this great reference work on easy, monthly terms.



MAIL	THIS	INFORMATION-ONLY	COUPON

Funk & Wagnalls Company Dept. MM-1061, 153 E, 24th St. New York 10, N.Y.

Please send me full information about Simeon's Expository Outlines on the whole Bible, and your easypayment plan.

NAME	
ADDRESS	

CITYZONESTATE

WON'T "The

Lengthening

Shadow"



PROPHETIC FILM JOURNEY INTO THE FUTURE

TRAVEL with Dr. Paul
Bauman and others on the Prophetic
Pilgrimage to Bible Lands. Visit
scenes rich in history and prophecy.
Thrill to the vivid, startling unfolding of the roles these arenas of great
events of the past will play in events
foretold in the prophetic Scriptures
—events which may be just over tomorrow's horizon.

This 35-minute sound-color film has a message that will enlarge your understanding of the Bible and the days in which we are living.

For reservations write:

DR. A. B. MACHLIN AMERICAN ASSOCIATION FOR JEWISH EVANGELISM

WINONA LAKE, INDIANA



Christian Book for Israel's Collegians

1,000 copies of the Hebrew edition of the book, "Rebirth of Israel," by Dr. Arthur W. Kac have been set aside for free distribution to students of the Hebrew University in Jerusalem. This Hebrew translation has been eagerly awaited ever since copies of the original English edition were presented to the University library.

Additional gifts are still needed to pay for this edition. You are invited to share this effort to reach Israel's future leaders for Christ.

DR. A. B. MACHLIN

AMERICAN ASSOCIATION

FOR JEWISH EVANGELISM

WINONA LAKE, INDIANA

and editor for many years of The Prophetic Word.

While this volume does not, by any means, cover all the subjects in the vast field of biblical prediction, the outlines of some of the subjects she presents are quite comprehensive, such as the ones on "The Prophets and their Messages," "The Offices of Christ," and "The Jewish Nation in Prophecy." Some of the chapters are on subjects rarely found in books of this type, as for example, "The Holy Spirit in Prophecy," and "The Training of Eternal Rulers" based upon Matthew 19:27-28. I think personally the chapter, "The Blood of Christ in Prophecy" could have been more accurately entitled "The Blood of Christ in Typology." The final chapter on "Twenty Reasons Why We Should Study Prophecy" is not as rich as it might have been, for many of the so-called "reasons" are only statements of the subjects of prophecy. In her references to prophecies of Christ as a Priest, the author strangely has omitted the most important of all passages on this subject, I Samuel 2:35.

In her discussion of prophetic signs, I do not think it is true to say "within the past one hundred years, and especially within the last fifty years, the blessed hope of the Lord's coming for the Church has risen in importance in prophetic teaching." My own feeling is that down to about 1920, this would be true, but one hears very little today—even in evangelical churches—of the second coming of our Lord.

On prophecies regarding the Arabs, there should be added to Psalm 83:3-8 the remarkable words of Ezekiel 35:1-9. As far as I can discover, not one biblical scholar or student of prophecy of modern times is mentioned in this entire volume. Yet she gives the statements of three non-Christians — George Bernard Shaw, Karl Marx and Rabbi Hirsch Kailischer. Two of these are bitter enemies of the Christian faith.

All these are secondary matters, and I would like to warmly commend this volume.

Bible Society Report

The British and Foreign Bible Society's report for 1960 has appeared under the title *Uncommon Clay*. During 1960 they circulated 1,640,000 Bibles, 910,000 Testaments and 6,745,000 portions of Scripture. Over the years they have translated the Old and New Testaments into 192 languages, the New Testament into 224 languages and individual books of the Bible into 442 languages.

In 1960, 771 men and women under

the auspices of this society devoted the larger part of their working year to the translation or revision of the Scriptures. These people represented ninety-nine different sections of the Christian Church and Mission (East and West). They came from forty-four different nations. In 1960 they worked on eighty-two new languages, fifty-one additional books, forty-two New Testaments, fifty-five Bibles, thirty-seven Bible revisions and sixty-one New Testament revisions.

In these annual reports we always have some of their comments upon the moral and spiritual conditions of nations in which they are working. Their report on France is especially sober-

ing:

"Alcoholism and moral decay, the increase of juvenile delinquency, all of these things have drawn the attention of the French authorities, who are trying to find the proper steps to be taken in order to redress a situation which is getting worse year after year. The recent measures taken by the ministerial authorities, in spite of their unpopularity, have shown a sincere wish for a moral recovery. Unfortunately, the traditional undenominational position of France does not allow us to advance the true answer to this crisis of morality which is a return to faith in Almighty God and in the Saviour He sent."

Here are further statistics. Those working in the Judean highlands, Samaria, and the mountainous area of ancient Moab circulated 32,000 copies of the Scriptures, an increase of nearly 6,000 over the previous year. India, with a population of 400,000,000 -twice that of the entire continent of Africa—experienced a remarkable 35 per cent increase over the previous year. They received over two million copies, highest since the society began work in India 150 years ago. Seven colporteurs, working systematically through Greece, were able to circulate 55,000 copies of the Scriptures.

Surely the founding of this society back in the time when Napoleon was threatening the peace of the world was one of the most significant events

in Christendom.

ANSWERS TO LAST MONTH'S EXAM LIFE THROUGH BELIEVING UNIT 12

1. True; 2. False; 3. False; 4. False; 5. True; 6. Mary Magdalene; 7. Galilee; 8. Simon Peter; 9. Zebedee; 10. Pentecost; 11. Master of our lives; 12. d; 13. b; 14. a; 15. c; 16; a; 17. b; 18. d; 19. His resurrection; 20. He gave Peter the chance to reaffirm his love three times after his threefold denial.

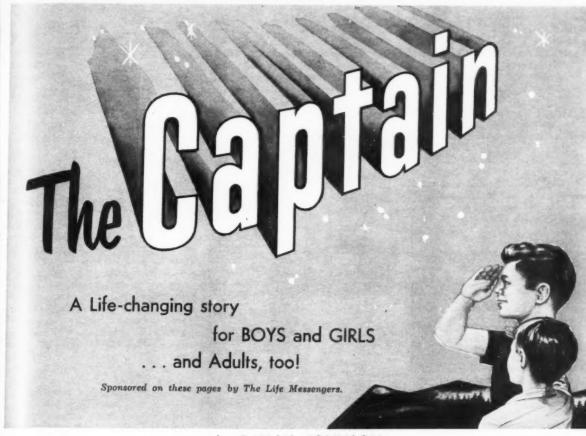
after chee were with times playe were Heav

one vone sa And beauth Mo boys

the the time.

A SUIT

Octob



by RAY W. JOHNSON

T happened one wintry Sunday afternoon. The fire was crackling cheerily in the fireplace. And the boys were enjoying a good time talking with Dad. They really enjoyed these times with Dad. Sometimes they played together, but this time they were talking about how wonderful Heaven would be.

oted year the nted the East rtythey ages, -two bles, xtyvays the. naheir berthe , all tenwho s to tua-

after a by

e of sin-Un-

omnot

wer is a and hose

nds, area

000,

ease

ear.

,000

it of

e 35

ious

lion

gan

ven

ally

cir-

res.

iety

was

orld

ents

AM

; 5.

lee;

nte-

d;

. d;

eter

ree

hly

Heaven is a wonderful place. No one will ever be sick there. And no one will die in Heaven. There will be no sadness, no disappointment there. And the Bible tells us that it's a most beautiful place.

Mother and Dad had often told the boys about Heaven. Many times it was the thing they talked about at dinner

This talk with Dad was really interesting until he started to tell them



something entirely different about Heaven. In fact, this new thing was something frightful instead of wonderful! This is what he said-

'We've told you boys that the Bible tells us that Heaven is a most wonderful place, but do you know that not everyone is going there?'

Bruce and Bob wondered who would be left out. Then Dad continued-

"Heaven is a perfect place, and God is going to keep it that way. In the last book of the Bible, in Revelation 21:27, God says this about Heaven, 'There shall in no wise enter into it (into Heaven) anything that defileth (which means anyone who says evil words, or allows himself to think evil thoughts, or do evil things), neither whatsoever worketh abomination (which means anyone who does or says things that are shameful and wrong) or maketh a lie (which means anyone who tells lies).'

"Only those who are pure in heart and honest will be allowed into Heaven," Dad continued. "Everyone who says evil words, or thinks evil thoughts, or does things that are wrong will be sent to a place of punishment."

Advertisement

Both boys had expressions of dead seriousness on their faces by now. Then Dad asked, though he already knew the answer "Have you boys ever done any wrong?

Have you told any lies?"

The boys sadly nodded their heads-yes, they had done wrong things and said wrong things.

"Then, according to the Bible. you boys can't get into Heaven."

Bruce's lips began to quiver, and a tear dropped on his cheek. Bob looked positively stunned. They had heard so much about how wonderful Heaven was, and had looked forward to going there some day-to be happy there forever. And now, they discovered they wouldn't be there-instead they would be punished by God for their sins. Sins are the evil things we have done.

This was such a disappointment that the tears flowed freely down Bruce's cheeks. Neither of the boys knew what to do or say after hearing



October, 1961

such frightful news.

Dad let the terrible truth sink in good and deep for a few moments, then he said—

"That's the truth from God that I have just told you boys. But I am so glad I can tell you how you can still get to Heaven, even though you have sinned."

Quickly Bruce brushed the tears from his eyes, and Bob look up hopefully from dark despair. If somehow they could have another chance they surely wanted to hear about it.

"Here's what God has done for us so that He would be able to forgive our sins," Dad continued. "God sent His only Son to the earth to become a man. He was born as a babe in Bethlehem that first Christmas night. That's why we celebrate Christmas—to celebrate His birthday.

"His name was Jesus. Jesus lived a



good life. In fact, He never did any sin. But wicked men hated Him. And they took Him and nailed Him to a cross. He died on that cross.

"God allowed those wicked men to do this to Jesus. In fact, that was why God sent His Son to this earth. He sent Him here to suffer and die for our sins. He suffered for us so that God could forgive us. He suffered for our sins so that we would not have to be punished."

By now the boys were eagerly waiting to hear more about this wonderful news.

"The Bible tells us in Acts 16:31, 'Believe on the Lord Jesus Christ and thou shalt be saved.' Notice that Jesus is given three names there. They are

there. They are Lord, Jesus, and Christ.



"That means that in order to have your sins forgiven you must first of all believe in Him as your Lord. (Lord means ruler.) That means that you must surrender yourself to Him

with a deep desire and willingness that He become the Lord and Ruler of your life. He must be your Captain, and you must seek to do what is right and obey His orders.

"Then you must believe on Him as Jesus. The name Jesus means Savior.

You must believe that He died on the cross because of your sins, so that He could save you.

"Then you must believe on Him as Christ. The name Christ means the one who has all power. God the Father has given Jesus power to do everything that He Himself can do. Jesus said, 'All power is given unto me in Heaven and in earth' (Matthew 28:18). By His

power He can forgive your sins and change your life, and bring you to Heaven.

"Would you boys like to ask Jesus to be your Lord and Captain, and ask Him to forgive your sins and bring you to Heaven some day?"

Both boys immediately said, "Yes!" And there in the living room that Sunday afternoon they knelt in prayer and asked God to forgive their sins. They also told Jesus that with all their heart they wanted Him to be their Lord and Captain from that day on.

They then had the wonderful joy of knowing that they would be with Him in Heaven forever.

The same joy can be yours. The Bible says, "All have sinned" (Romans 3:23). We have all sinned, and are therefore lost. But Christ died to save

Right now, wherever you are, will you humbly and with all your heart, surrender your life to Christ, making Him your Lord and Captain? Will you ask Him to forgive your sins and be your Savior? You don't need to pray a long prayer, but be sure you mean it. You may pray in these words, and make this YOUR prayer to God. Think of the meaning of every word and sentence as you pray.

"Dear God, I know I am a sinner. I believe Jesus died for me. Forgive my sins and help me to live right. And dear Jesus, I want you to be the Lord and Captain of my life. With your help I will seek to please you in everything. Lead me forever in your way."

If this is the heart-cry of your own heart to God—then put your name to it and the date. And keep this little message as a reminder of your covenant with the Lord, and read it over whenever you need encouragement and help. And know this, God promises in the Bible that He will be with you, to help you in your new life.

Advertisement

Jesus commands that everyone who receives Him as Lord and Savior is to be baptized. Following your decision to receive Jesus, speak to the

pastor of your Church about it, and tell him that you now wish to obey the Lord and follow Him, and that you wish to be baptized.

Then, to grow in the Christian life there are four things you must do.

First—have a talk with your Lord every day in prayer, and even several times a day. Talk everything over with Him. Talk to Him about little things and big things. And don't forget to thank Him for His love to you.

Second—read His instruction book, which is the New Testament in your Bible. You must read this to know what His orders are. Read something from this Book every day.

Third—tell others about the way to Heaven. They need your help. And when you help them it will also help you to become a strong Christian. There are great rewards in Heaven promised for those who work hard to win others to Jesus. The Bible says, "They that turn many to righteousness (that is, to Jesus and right living) shall shine as the stars for ever and ever" (Daniel 12:3).

And fourth—there will be times when you will be convicted that you have not pleased God. You may have done something or said something that was wrong. Go to God right away and ask Him to forgive you for doing that thing. And, if you did this wrong thing to some person, go to that one and ask his forgiveness, too.

If you do these four things you will really please your Lord and Captain, and you will grow and become strong for Him. "He that overcometh shall inherit all things; and I will be his God, and he shall be my son" (Revelation 21:7).

The most wonderful thing about the death of Jesus was that death could not hold Him. He arose from the grave the third day after His death. He lives! And His promise to those who live for Him is, "I am with you always." He also said, "I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and will receive you unto myself; so that where I am, there you may be also."

Life is really very short. And for you it may be shorter than you expect. But if you love the Lord and serve



Hin

Kin

T

R

drei

boo

colo

so t

bool

at th

book

larg

add

chile

used

in th

also

are

rece.

• "W

ther

TH

chi

Su

her

yea

son

Sch

sim

nee

girl

• "I r

• "Ez

· "It

. "0

· "[

M

tho

ren war thei

The bookl Howe you n RATI An bookl HOW

thous

especi

cost of 100 for using may a SPEC or 100 The offers, four d

send i it off i get an These derful loved in the

it in to

Octobe

Moody Monthly

Him you will live on forever in His Kingdom.

THE CAPTAIN is a true story—though the boys' names have been changed.

Read THE CAPTAIN to your children. Better still, you may obtain it in booklet form, with an attractive two-color cover. Send for sufficient copies so that each child can have his own booklet and be able to write his name at the end of the Decision Prayer. In booklet form it contains more and larger pictures and larger type, which add to the interest, especially of the children.

and

the

you

life

ord

eral

with

ings

t to

ook,

our

now

ing

nd And

elp

ian.

ven I to

ays,

less

ng)

and

nes you ave hat

vay ing

ong

one

vill

ain,

ong

nall

his

la-

out

ath

the

th.

ose

rou

are

re-

in,

SO

be

for

ect.

ve

ily

).

Many teachers and parents have used THE CAPTAIN very effectively in the winning of boys and girls. It can also be given to older persons. Here are some of the glowing comments received—

- "We saw 14 young girls won to the Lord through the reading of THE CAPTAIN.
- "I have never seen anything better than THE CAPTAIN to use in witnessing to children."
- "Our dear 9 year old girl was saved last Sunday as we read THE CAPTAIN to ber"
- "It has been the means of bringing a 7 year old boy to the Lord-my Grand-
- "Every boy and girl in our Sunday School should read this booklet. It's the simple and complete message they need."
- "I read THE CAPTAIN to my two older girls (ages 8 and 9½) and they surrendered their lives to Jesus. They now want copies to use in witnessing to their friends."

SPECIAL OFFER

The regular cost of THE CAPTAIN booklets is 18 for \$1, and 100 for \$4.50. However, as a get-acquainted offer you may have them at the SPECIAL RATE of 25 for \$1, or 100 for \$3.

Another wonderful soul-winning booklet is the well-known HERE'S HOW. This booklet has led uncounted thousands to the Lord in many lands, especially in America. The regular cost of HERE'S HOW is 15 for \$1, or 100 for \$5. But if you are not already using it in your witness for Christ, you may also order HERE'S HOW at the SPECIAL RATE of 25 booklets for \$1, or 100 for \$3.

These are special introductory offers, and we must limit the time to four days after you read this offer. So send in your order at once. Do not put it off until tomorrow or you may forget and the four days will slip away. These effective booklets can be wonderful tools in your hands to win your loved ones and others to Christ. Fill in the handy form right now, and send it in today!

Send Gospel Showers

Would you like to give a continuous witness for Christ to one or several particular persons? The refreshing and life-giving message of the Gospel will be showered for 5 straight months on the persons you list here. Two different booklets a month will be mailed them from our office, for a total of 10 booklets. The booklets in sending order are:

1st month-Here's How and The Captain

2nd month—Here's How a Gangster Found How and This Business of Life 3rd month—It Happened This Way and The Lonely Cabin On The 40-Mile

4th month—The Finished Wonder and Gospel of John 5th month—This Is Living! and Is This Your Life?

Start the showers of the Gospel message outpouring on several of your unsaved neighbors, friends or loved ones immediately. Your Christian friends would also appreciate receiving these refreshing showers. You might even wish to include your own name.

THE CHARGE FOR THIS SERVICE IS \$1.00 FOR EACH NAME

yes s	END GOSPEL SHOWE	RS TO: 6
I. Name.		
Address		
		7.
2		
***********		8
*******	***************************************	***************************************

		9.

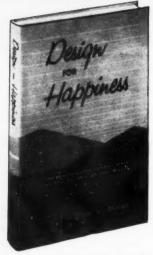
4		
		10.
5		
List as mar	ny additional names as yo	ou wish on 1
spearate sh	eats.	Gospel Showers.
BO	OKLETS	Charge: \$1.00 for each name \$
INTRO	DUCTORY	
		OII IN
7.		down the section this effect
	ordering within fou	r days after seeing this offer.
	ordering within four	of each booklet, to total 100, if you wish.) Amoun
	ordering within fou	
	ordering within four (You may order 50 The Captain Here's How (Limi	of each booklet, to total 100, if you wish.) 25 for \$1
Quantity	ordering within four (You may order 50 The Captain Here's How (Limi	of each booklet, to total 100, if you wish.) 25 for \$1
Quantity	(You may order 50The CaptainHere's How (Limi	of each booklet, to total 100, if you wish.) 25 for \$1
Quantity I am Quantity	ordering within four (You may order 50The CaptainHere's How (Limi ordering after four (You may order 50The Captain	of each booklet, to total 100, if you wish.) 25 for \$1 100 for \$3 \$
Quantity I am Quantity	(You may order 50The CaptainHere's How (Limi	of each booklet, to total 100, if you wish.) 25 for \$1 100 for \$3 \$
Quantity I am Quantity	ordering within four (You may order 50The CaptainHere's How (Limi ordering after four (You may order 50The Captain	of each booklet, to total 100, if you wish.) 25 for \$1 100 for \$3 \$
Quantity	ordering within four (You may order 50The CaptainHere's How (Limi ordering after four (You may order 50The CaptainHere's How	of each booklet, to total 100, if you wish.) 25 for \$1

October, 1961

Life Messengers, Dept. M101, 3530 Bagley Av., Seattle 3, Wash.

39

"Blessed [happy] are ye . . ."



Here's a refreshing look at the psychological common sense of the Sermon on the Mount — evidence that Jesus *wants* us to be happy, and shows us how.

DESIGN FOR HAPPINESS William V. Myres \$2.50 at your bookseller

BROADMAN PRESS Nashville 3, Tennessee



SET OF 3 BOOKS \$575
Regular retail price \$6.50, special

(This offer expires November 30, 1961)

T. CHINA

"COME WIND, COME WEATHER"

Leslie T. Lyall, a veteran of 22 years in China, documents the thrilling yet disturbing story of the church in Communist China today. Reg. price \$2.00

2. LATIN AMERICA

"EVANGELISM IN DEPTH"

With Communist agitators pouring into these countries, it is encouraging to read the story of a God-blessed effort to saturate Nicaragua with the Gospel, as told by members of the Latin America Mission. Reg. price 82.25

3. AFRICA

"MUFFLED DRUMBEATS IN THE CONGO"

William Deans, missionary to Congo for over 30 years, tells what led to the upheaval, of the long and perilous exodus from the ravaged land—and the light of hope! Reg. price \$2.25

GET ALL THREE TODAY—SAVE 75c
At Your Christian Bookstore

MOODY PRESS . CHICAGO 10

NEW BOOKS

G. COLEMAN LUCK, EDITOR

T

Di

sti

me

re

an

W.E

ins

nif

op

gel

Go

Bil

and

he

its

mu

rel

its

dili

eds

olo

SVII

exe

lan

con

lect

the

Gra

eva

of

and

Bib

spu

Beli

Mi

THE

B

si

Ja

field

This

at fi

a se

fully

writ

thus

the

cour

trod

is th

siona

when

tered

inan

Octo

He

T

Bernard Ramm on Revelation

SPECIAL REVELATION AND THE WORD OF GOD, by Bernard Ramm (Eerdmans, Grand Rapids, 220 pages, \$4.00)

This volume faces the contemporary problem of Revelation. It gives a forthright presentation of the scriptural answer to sub-biblical formulations.

Ramm effectively exposes the fallacy of "the disjunction presented so frequently in modern theology between revelation as either 'information' or 'encounter' . . .

"The historic version of revelation is frequently misrepresented as if it were merely a revelation of information. Such a view is not difficult to run through with a sword. But on the other hand to represent revelation as only encounter or as only event is also defective. A professed knowledge of God which is not rooted in historical event at the critical junctures is but powerless abstraction; and historical

events without a powerful interpreting Word of God are opaque occurrences. The structure of special revelation calls for a hard event and a hard word of interpretation."

The argument of this book is balanced and closely knit. Ramm divides his study into three parts—the idea of special revelation; the modalities or instruments of special revelation; and the products of special revelation.

This is a work that no serious student of Scriptures and Christian theology can afford not to read. It will clarify the issues behind present debates on the subject of revelation. It will give the evangelical a greater confidence in the Bible as the Word of God and it should also challenge the liberal to re-examine his ideas.—

Charles Horne

Jack Wyrtzen and 'Word of Life'

THE JACK WYRTZEN STORY, by George Sweeting (Zondervan, Grand Rapids, 151 pages, \$2.50)

TRIUMPHANT faith characterizes George Sweeting's biography of Jack Wyrtzen. Sweeting has ably presented the life of another "hero of the faith" who dared to believe God and allow Him complete freedom to direct his course in life.

Beginning Wyrtzen's story before his salvation, the author carries you through his conversion, his dedication to God and the beginning of a seemingly inconsequential work that today has grown into a world-wide ministry. Several full-page pictures help to make the book most enlightening.

This excellent biography should be placed in the hands of teenagers and adults alike who feel the day of daring to attempt great exploits and doing great things for God is over. It should challenge and encourage the heart of every Christian who reads this to place his confidence in the sovereign God of heaven and there rest, as has Jack Wyrtzen.—William E. Currie

Devotional Study of II Peter

LIVING FAITHFULLY, by J. Allen Blair (Loizeaux Brothers, New York, 256 pages, \$3.00)

This devotional study of Peter's second epistle follows the author's equally helpful study of I Peter, entitled Living Peacefully.

It is likely the apostle Peter never forgot his denial of the Lord. Surely this sad experience greatly influenced the particular type of ministry which he was called to pursue.

In his second epistle Peter especially warns of the dangers of apostasy which evidently had already begun to creep into the church even in his day. His constant plea to the Christian is to live faithfully! He admonishes the church to be aware of Satan's consistent efforts to set a trap for the downfall of every child of God.

This is a very readable study. Time has not outmoded the pertinent truths which are used so effectively to challenge the Christian and convict those who have not "obtained like precious faith." There is much to console and encourage the Christian reader, and Dr. Blair has also closed each chapter with clear gospel applications for the non-Christian reader.—Lawrence Mathews

40

Theology and the Pulpit

PREACHING AND BIBLICAL THE-OLOGY, by Edmund P. Clowney (Eerdmans, Grand Rapids, 124 pages, \$2.50)

"Nothing is so essential for the preacher as that he should grasp, and be grasped by the truth." Thus writes Dr. Clowney in this provocative and stimulating book. Says Clowney:

ım

et-

ur-

ev-

la

al-

des

dea

ties

on:

on. tu-

ne-

vill de-

. It ter

bre

the

lay

ry.

to

he

nd

31'-

ng

ald

of

to gn

as

he

d-

of

an

od.

ne

hs

ıl-

se

us

nd

nd

er

he

ce

ly

"Gaining a deeper insight into the meaning and the structure of God's revealed Word equips the man of God anew for every good work. In all the wealth of fresh approaches to preaching there is none which has the significance or usefulness of that development in biblical studies which is generally called biblical theology."

Biblical theology is the history of God's redemption as given in the Bible. If the preacher is to be accurate and complete in his teaching of this, he must see each text in the light of its immediate theological horizon. He must also consider it in the light of its relation to the whole of revelation and its significance for us.

To follow this method demands a diligent reading of the Bible, a knowledge of Bible history and archaeology, an understanding of biblical symbolism and typology, a careful exegesis and the use of the biblical languages.

Dr. Clowney originally gave the content of this volume in a series of lectures to the Ministerial Institute of the Christian Reformed Church at Grand Rapids, Mich.

This book should be read by every evangelical preacher. It may convict of superficiality in one's preaching and a neglect of real study of the Bible. It will encourage his heart and spur him on in his preaching.—Robert

Mission Field of Java

THE PRISONER LEAPS, by David Bentley-Taylor (China Inland Mission, London, 350 pages, \$2.50)

Java is not a well-known mission field to most American Christians. This "diary of missionary life in Java," at first, is likely to impress one with a sense of strangeness-yet a delightfully exotic strangeness. The author writes with such freshness and enthusiasm that it is difficult not to feel the same love for this Indonesian country that he does.

He might have explained in an introduction that the East Java Church is the product of many years of missionary work under the Dutch. So when the China Inland Mission entered this area, which is still predominantly Muslim, it immediately faced SINCE 1936 . . .

The PINEBROOK BOOK CLUBS

HAVE OFFERED A COMPLETE FAMILY SERVICE!

NOW JOIN OUR "ONE DOLLAR" ECONOMY BOOKS DIVISION Get BOTH of These Novels for \$1.00



Please clip and mail to

DO IT will be included

1. YOURS FOR FOUR YEARS

A Novel by PAUL HUTCHENS

2. THE MYSTERY OF THE MARSH

A Novel by PAUL HUTCHENS

A 5.95 VALUE FOR 1.00



WHEN YOU JOIN ECONOMY BOOKS A DIVISION OF THE PINEBROOK BOOK CLUBS

CONSIDER THESE 6 SPECIAL FEATURES

- You are not required to buy any set number of 1. NO OBLIGATION! books. Cancel anytime!
- 2. MONEY-BACK GUARANTEE Money refunded immediately if you are not completely satisfied.
- 3. BONUS BOOKS! One given as you join, one given after each \$5.00 purchase.
- 4. ECONOMY PRICES 99% of selections in past 11 years have been only \$1.00-terrific savings.
- 5. FAMILY SERVICE Book News received also lists books for all ages and
- 6. ONLY EVANGELICAL LITERATURE of the highest type.

CHRISTIAN LITERATURE BELONGS IN YOUR HOME

Join PINEBROOK'S "Economy Books" NOW!

FREE MEMBERSHIP BLANK

Please clip and mail to ECONO	MY BOOKS,	Box 1	85, E.	Stroudsburg,	Pa.	Dept.	MM61
Please enroll me as a member of ECONOMY BOOKS. It is under- stood that I am under no obli-	M Name: Rev	·	********	(Please	Print)	********	******
gation whatsoever, except to pay one dollar (plus a few cents handling charge) for each selec-	Street		******	*************			*********
tion I buy. I enclose \$1.00 for my first selection NORTH-	City	***********	*******				******
WOODS ROMANCE, and understand that TOGETHER WE'LL	Zone	*********		State or Province			

Write Today for

FREE ANTHEMS

If you are choir director or minister of music, you will receive 12 NEW Anthems at NO cost or obligation. Send your name and address, Church and Denomination and state your position. Test the exciting new octavos in the Anthem Series. Get list of titles available. Write NOW! Address:

HOPE PUBLISHING COMPANY
5727-PXI West Lake St., Chicago 44, III.



My Picture Story Bible by Dena Korfker

A big book of Bible stories that skillfully blends picture and story to arouse the child's interest in and love for the Word of God.

• lively, full-color jacket • 24 exciting illustrations in full color — 53 black-and-whites • 270 just-the-right-length stories • 512 pages of large, easy-to-read print; 61/8" x 91/4".

"One of the finest books of its kind ..."

— Standard Publishing Foundation

"... a delight to the child—helpful to the parent..."—The Baptist Record "The Bible becomes a living, meaningful book, and the characters become alive and understandable."—The Mennonite Get your copy today......only \$3.95

ORDER FROM YOUR BOOKSELLER

ZONDERVAN PUBLISHING HOUSE Grand Rapids 6, Michigan

the problem of its relation to the one large Christian group already well established there.

Part of the book's charm lies in its revelation of the author's gracious tact that ultimately secured for him the full confidence of the East Java Church. Many a missionary can learn a valuable lesson from this example.

But just as impressive is his exam-

ple of dedication to the missionary's chief task—direct evangelism. In a day when so many young people are given the idea the modern missionary must be a technical specialist of some kind—in education, medicine, linguistics, aviation, etc.—it is refreshing to see a well-trained missionary who is a specialist in winning souls. We need this emphasis.—Harold R. Cook

B

38

de

SC

di

be be

W

Be

PI

tia

rie

do

ab

Co

an

pr

for

of

art

ing

Mo

Co

Wi

ne

vol

Gr

Th

Eg:

FII

Ba

\$2.0

wh

Rap

and

to s

skil

des

eva

the

of t

T

Bru

Yor

con

Bib

trar

Eng

the

Bru

tive

poor

g000

Octo

BOOK BRIEFS

THE UNFOLDING MESSAGE OF THE BIBLE, by G. Campbell Morgan (Revell, Westwood, N.J., 416 pages, \$5.50). This newly published work surveys the various books of the Bible to show the harmony of the two Testaments—the Old presenting "a revelation of human need" and the New providing "the revelation of the Divine supply." Like all works by the "prince of expositors," this volume is stimulating and challenging.

THE ANSWER OF FAITH, by Kai Jensen (Augsburg, Minneapolis, 115 pages, \$2.50). A Danish clergyman makes clear, in a popular and winsome manner, that the gospel is the answer to perplexities we find within and about us. In equally good fashion he deals with problems of faith and reason and tells how to find peace with God.

INTRODUCING CHRISTIAN ETHICS, by Henlee H. Barnette (Broadman, Nashville, 176 pages, \$3.75). The commandments given to Israel—the voice of the prophets in the Old Economy—were preparatory to the ethics given by Jesus and further expounded by the Apostle Paul. The author places a wholesome emphasis on the Holy Spirit as the guide and motivation for individual Christian ethics.

PAUL AND HIS LETTERS, by J. Winston Pearce (Broadman, Nashville, 168 pages, \$2.95). Each of these twelve messages deals with one or more of Paul's letters, expounds the basic theme and gives a good description of the religious and cultural background of the people to whom the epistle was written.

THE OLD TESTAMENT VIEW OF REVELATION, by James G. S. S. Thomson (Eerdmans, Grand Rapids, 107 pages, \$2.05). A thoroughly sound and biblical study of God's self-revelation in the Old Testament, presenting clearly the historical unfolding of God's saving activity. The author insists that revelation is personal en-

counter and fellowship with the living God, and carefully outlines the various media God has used to make Himself known to us.

THE GOOD SAMARITAN: THE LIFE STORY OF FATHER BODEL-SCHWINGH, edited and translated by Margaret Bradfield (Marshall, Morgan and Scott, Edinburgh, 224 pages, 15s). This is the first appearance in English of the inspiring, challenging story of the life of faith, love and work of Friedrich Von Bodelschwingh (1831-1910) of "Inner Missions" renown in Westphalia, Germany.

PRINCIPLES OF BIBLICAL HER-MENEUTICS, by J. Edwin Hartill (Zondervan, Grand Rapids, 123 pages, \$3.50). This is the tenth printing of a work which first appeared in 1947. It consists of a series of about twentyfour principles of interpretation applied to Scripture. While some may take exception in a degree to a few of them, they are basically sound. A good book, concentrating a great deal of useful information within a brief compass.

TRUMPET OF SALVATION, by Norman E. Nygaard (Zondervan, Grand Rapids, 180 pages, \$2.50). A worthwhile biographical novel, about William Booth who ultimately founded the Salvation Army, and Catherine Booth, the young woman who shared his zeal and enthusiasm.

MESSAGES FOR MEN, compiled and edited by H. C. Brown, Jr. (Zondervan, Grand Rapids, 150 pages, \$2.50). This book contains thirty-four messages all from the Southern Baptist Convention. The writers have something to say, and they say it with authority and power. They are true to the Bible.

SPLINTERS FROM AN AFRICAN LOG, by Martha Wall (Moody Press, Chicago, 319 pages, \$3.75). A fascinating and inspiring account of the adventures and victories of a missionary nurse serving in the African bush

under the Sudan Interior Mission. During these days of political unrest in Africa, one realizes more than ever the importance of Christian influence there.

ary's

In a

are

nary some

lin-

hing

who

We Cook

ving vari-

Iim-

THE

EL-

d by

Tor-

iges,

e in

ging

70rk

ngh

re-

ER-

rtill

ges, of a

It

ity-

ap-

nay

of of

leal

rief

by

an,

out

led

ine

red

led

mes,

p-

ve

ith

ue

IN

d-

sh

ly

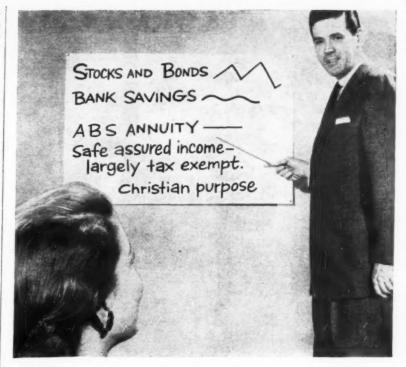
AWAKE, MY HEART, by J. Sidlow Baxter (Zondervan, Grand Rapids, 384 pages, \$3.95). This series of daily devotions covering one year is at once solidly expository and homiletical. Unlike many works of its kind, the discussions are neither so brief as to be insignificant nor so lengthy as to be impractical. This is a rich mine of information and inspiration which may be enthusiastically recommended.

TECHNIQUES OF CHRISTIAN WRITING, compiled and edited by Dr. Benjamin P. Browne (Judson Press, Philadelphia, 382 pages, \$5.00). Christian writers, experienced and inexperienced, will feel that Dr. Browne has done a real service in making available further lectures from Writers' Conferences at Green Bay, St. Davids, and Syracuse University. Filled with practical suggestions and valuable information, the work covers a variety of fields, such as fiction, feature articles, poetry, opportunities for writing and problems in publication.

SAFARI FOR SOULS, by Tom Mc-Mahan (The State Record Company, Columbia, S.C., 111 pages, \$1.00). Written by the religious editor of a newspaper in South Carolina, this volume reports the ministry of Billy Graham in Africa. Well illustrated. The story is at its best in the dramatic account of the reception given Billy in Egypt and Israel.

EVANGELISM: THE CHURCH ON FIRE, by Robert L. Sumner (Regular Baptist Press, Chicago, 220 pages, \$2.00). These lectures on evangelism which were delivered at the Grand Rapids Baptist Theological Seminary and Bible Institute should cause one to search his own heart. The author skillfully handles such subjects as the desperate need for New Testament evangelism and its meaning as well as the personal and pulpit qualifications of the New Testament evangelist.

THE ENGLISH BIBLE, by F. F. Bruce (Oxford University Press, New York, 234 pages, \$3.75). Here is a real contribution to current literature on Bible introduction: a history of the translations of Holy Writ into our English language, from Caedmon to the New English Bible. Professor Bruce has a clear style and an objective viewpoint. He sees the good in a poor translation, and the flaws in a good one.



How to be money-wise and Christian too-

Buy an annuity with a heart

You are wise to invest your money in an annuity because it is a safe and worry-free form of investment. You are truly Christian when you buy an annuity with a heart—an American Bible Society Annuity Agreement.

In this way you obtain a secure, regular, unchanging income, regardless of world conditions—that begins immediately whatever your age—provides comfort for you all your life—and then goes on endlessly

afterward to spread the Gospel to all the world, as Jesus commanded.

You can start with as little as \$100.00. Earnings, which are largely tax-exempt, go as high as 7.4%.

Give and receive generously with an American Bible Society Annuity. Send coupon today.

> Prompt, full payments without fail for over a century

	INCOME ASSURED
End Worry	AMERICAN BIBLE SOCIETY
With An	450 Park Avenue, New York 22, N. Y.
A.B.S.	Please send me, without obligation, your booklet MM-101 entitled "A Gift That Lives."
Annuity	
Agreement	Name Mrs.
SEND COUPON	Address
TODAYI	CityState



HAVE

THEM

Christian Youth Cinema, Inc. FILM LIBRARY

Glenside, Penn. Tele. Turner 4-5211

SUNDAY SCHOOL TEACHERS

Do you want to:

ADD dimension to your lessons? MULTIPLY interest in your class? DIVIDE the Word rightly? SUBTRACT the usually high cost of visual

Your ANSWER is low cost VISSERSLIDES— full color 35 mm slides illustrating nearly every BIBLICAL EVENT and hundreds of BIBLE VERSES. Now also available at money saving RENTAL RATES.

FRED VISSER CO., Dept. M101 234 N. Juanita Ave., Los Angeles 4, Calif. Ask about "Lighted Candles," a new Christmas VISSERSTORY for children. (Slide Set No. M7)



HOLY LAND . . in Beautiful Color

SLIDES-12 series 2" x 2" (400 slides). Also 400 supplementary slides.

FILMSTRIPS-7 series 35 mm.

AUTHENTIC-INSTRUCTIVE-INSPIRING Excellent for Sunday School and other Church services. Write for NEW catalog listing over 800 sites and scenes of Bible lands

THE MATSON PHOTO SERVICE

1282-A So. Highland Ave. Los Angeles 19, Calif.

FREE-with each slide set or filmstrip — MANUAL giving descriptions and BIBLE quotations.

Pi	ctures	Filmstrips	Slides
The Life of Our Lord	52	\$7.00	\$15.00
The 23rd Psalm	14	3.50	5.00
Bible Prophecies	30	6.00	9.00
Blue Galilee	13	3.00	4.00
Palestine Flowers	15	3.00	4.50
Petra	20	4.00	6.00
Geography of Palestine	50	6.50	14.50
Bethlehem Juda	10		3.00
Ruth the Moabitess	35		10.00
Babylon	12		3.50
Progress in Palestine	100		25.00
Life of Jesus (Paintings)	49		14.50

Please Mention Moody Monthly When Answering Advertisements.

'My young people love to sing with Youth Sings"

Rev. Tom Clendenen Youth Pastor. First Covenant Church Minneapolis, Minn.





CHECK THESE FEATURES !

128 inspiring selections • durable spiral binding spiral binding — pages lie flat
• topical and alphabetical indexes
• two handy sizes
— 4½" x 6" and 5½" x 7½".



"In the years that I have been working with young people, I have noticed that all of them have one thing in common - they love to sing with Youth SINGS."

Discover for yourself why Youth Sings is America's favorite song and chorus book wherever Christian young people meet church · camp · school · home.

See your local book or music store FREE! If you've never seen Youth Sings, request your free get-acquainted copy from:

Praise Book PUBLICATIONS Dept. BM-101

MOUND MINNESOTA

YOUTH SINGS . SUNDAY SCHOOL SINGS . TWO-N-THREE TIME SONGS . CHOIR PRAISES . DISCOVERIES IN SONG . NEW LOOK-N-LEARN VISUALIZED HYMNS: "How Great Thou Art" and "We've A Story To Tell To The Nations"

TRUTH FOR EACH DAY, by Vance Havner (Revell, Westwood, N.J., 270 pages, \$2.95). A well-known Bible expositor has used many choice passages of Scripture to present some great truth of daily importance to God's people everywhere. These meditations on the Word of God are a veritable spiritual menu and ought to provide a real feast to the reader.

ARROWS OF HIS BOW, by Sanna Morrison Barlow (Moody Press, Chicago, 208 pages, \$3.50). An account of the missionary labors of Don Richter with Gospel Recordings in the South Sea Islands to make master recordings from which records (arrows) can be sent out among these primitive people in their native tongue. Sometimes reading is labored because of the diary style and because of the pidgin English of the natives.

MESSAGE AND MISSION, by Eugene A. Nida (Harper and Bros, New York, 353 pages, \$5.00). The problems involved in translating and in communicating the gospel message to sin-darkened, illiterate minds are overwhelming. Dr. Nida discusses his subject carefully, and illustrates his points well. In this book, however, he will speak only to those interested in the subject and willing to spend thought and time in reading about the communication of the Christian faith.

DAKE'S ANNOTATED REFER-ENCE BIBLE, THE NEW TESTA-MENT (with the addition of Daniel, Psalms and Proverbs), by Finis J. Dake (Zondervan, Grand Rapids, 488 pages, \$7.95). An informative reference New Testament which includes three Old Testament books as well. The author is orthodox, reverent and an Arminian. Many conservative Christians would take exception to certain of his comments. The work is premillennial and dispensational. Its greatest value seems to be in the expository outlines on various subjects.

YOU CAN REACH OUT

by mailing copies of this special AMBASSADORS' ISSUE to your acquaintances and friends. The twin cards (located next to front and back covers) are for your convenience in ordering single copies or gift subscriptions, beginning with this issue. No postage is required if mailed in the United States.

wood, nown hoice some ce to These are a cht to r.

Chiint of chter
South
dings
an be
eople
times
diary
nglish

Bros,
The gand ssage s are es his ser, he ed in apend at the faith.

FER-STAiniel, is J. s, 488 eferludes well. and ative n to rk is Its exjects.



A complete Christmas program
with a message of salvation and challenge

HOME FOR CHRISTMAS

By Ellen McKay Trimmer



a special feature of Moody Monthly's IDEA NOTEBOOK



Now...more helpful than ever for 1962

- · Everything you need for your Total Church Program.
- · New, easy-to-use format, beautifully illustrated.
- · Explains unique Total-Hour Teaching Plan that works.
- · Covers attendance-building aids and variety of material for special needs.

READY NOW . IT'S FREE . MAIL COUPON

Vame		
Street		
City(), State	
Position in church	No. i	in S.S
full church name and mail	address_	

45 YEARS of

EFFECTIVE SERVICE



Rev. Nathan J. Stone

HEBREW CHRISTIAN ALLIANCE of AMERICA

- There is only one Hebrew Christian Alliance of AMERICA
- The Alliance has represented all Hebrew Christians on the North and South American continents for 45 years
- In addition to maintaining a full-time mission to the Jewish people in South America the AMERICAN Alliance is raising funds for the rehabilitation and relief of Hebrew Christians in Israel, as well as at home.
- All officers of the AMERICAN Alliance serve without salary. Every dollar is used as designated.
- Your participation in prayer and gift will be most gratefully appreciated.

Send for free leaflet giving nature and purpose of The Hebrew Christian Alliance of America.

Write: Rev. N. J. Stone, 100 W. Chicago Ave., Chicago 10, Illinois

HOME FOR CHRISTMAS

"Home for Christmas" is a full-length program with parts for all ages in the Sunday school. While the program retells the Christmas story, it also points toward the missionary task and emphasizes the need of personal repentance of sin and belief in Jesus Christ as Lord and Saviour.

Throughout the program the replica of the front of a house stands at the rear of the platform. A door in the front of the house, large enough for an adult to walk through, leads off the platform. Over the door are two sets of hooks, one set below the other, for signs to be hung at various times during

The narrator, when speaking, should stand at the side of the platform where he may go on or off quickly. The junior choir may stay in the choir loft if convenient. If not, the choir should sit in the front pews and come to the platform for its part.

Reprints of the program and songbooks with words and music for the program may be obtained at local Christian bookstores or ordered from Moody MONTHLY if there is no bookstore nearby. See page 47 for details.

Angels Sing"

(The congregation stands and sings as the participating children march up the aisles and take their places at the front of the auditorium. Everyone remains standing for the opening prayer.)

PRAYER

NARRATOR: It is hard to think of Christmas without thinking of home. These two ideas were entwined in our minds in childhood. Tonight we will think about home as, once again, we bring you the message of Christmas. But first, some church folk want to welcome you.

RECITATION: "A Christmas Welcome to God's House," by the younger

primaries.

(In turn, each child comes from the door of the house, dressed to represent an officer or worker in the church.) FIRST CHILD (carrying a sign "A Christmas Welcome to God's House")

God's workers bring, this Christmas

A welcome word to you in rhyme. (Hands sign to narrator who hangs it over door of house.)

SECOND CHILD (dressed to represent preacher)

I am a preacher of the truth

I want to serve God in my youth. THIRD CHILD (dressed to represent a choir member)

In the choir I sing God's praise, Helping men to know God's ways.

FOURTH CHILD (carrying a Bible) In the Sunday school I teach,

Many boys and girls I reach. FIFTH CHILD (dressed in boys' or girls' club uniform)

A club for boys (girls) I lead each

And pray that Jesus they will seek. SIXTH CHILD (carrying a money baa)

A treasurer for God on high, A keeper of the books am I.

PROCESSIONAL: "Hark, the Herald SEVENTH AND EIGHTH CHIL-DREN (boy and girl dressed up for church)

> We sit each Sunday in the pew And daily pray for God's house, too. NINTH CHILD (carrying the sign

"Home for Christmas")

We have come to welcome you to God's house for our Christmas program. It is called (holds up sign while all the children say) "Home for Christmas." (Hands sign to narrator who removes the sign, "A Christmas Welcome to God's House," and hangs up the title sign.)

Part I. God's Son Away from Home

(Piano plays the theme song softly while the narrator hangs the sign "God's Son Away from Home" under the sign "Home for Christmas" and continues to play while narrator speaks.)

NARRATOR If God's Son had not left His heavenly home, there would be no Christmas. It was love that prompted God the Father to send His Son to earth. It was love that made Jesus willing to lay aside His heavenly glory and come to a hostile world. He did it that we might be saved from sin. That is why God's Son was away from home on that first Christmas.

THEME SONG: "Home and Christmas," verse 1 by a girls' trio (or threepart junior choir).

From the home of His Father, my Saviour came down,

The very first Christmas to Bethlehem town;

He came as a stranger, an outcast on

Away from His home, He came down at His birth.

Home, home, far from home.

God's Son in a manger, a long way from home.

SCRIPTURE: Matthew 1:20-23, by

46

Moody Monthly

Repr avail \$1.00

the

thi

ap

ing

no

for

of

for

nai

Nis

beg

old

sho

fan

sits

has

pla

dre

say

befe

froi

read

said

inde

reac

to e

com

Man

the

with

mea

their

fron

moth

repli

boar

which

has i

tions

B

T

0

(7

the s each. obtai store. comn

> MON 10, 11

Octo

the girls' trio or three juniors.

s in

also

nal

the

an

s of

ing

oir

to to

ro-

DDY

IL-

for

00.

ign

to

-01

ile

for

tor

ras

igs

tly

an

ler

nd

or

Iis

no

ed

to

US

it at

m

IV

n

ie

y

But while Joseph thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife; for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

ILLUSTRATED STORY: "Twas the Night Before Christmas," by eight beginners, nursery children, three older children and two adults.

(The adults, representing parents, should be nursery teachers or people familiar to the children. The mother sits in a rocker and the father on a hassock on the opposite side of the platform from where the nursery children will enter. Eight beginners then say a line each of the poem.)

On the night before Christmas, before that great day,

The children were weary and tired from play.

But soon they were gathered, all ready for bed.

Awaiting a story, and prayers to be said.

This mother and father are busy indeed.

But they must find time a story to

The story of Jesus who came down to earth.

Of angels and shepherds who welcomed His birth.

(The piano plays "Away in a Manger" softly while beginners leave the platform and nursery children with three older children enter. They wear pajamas or nightgowns over their street clothes and sit on a rug in front of the father and mother. The mother tells a story using a large replica of a story book on a flannelboard easel. Each page of the book, which is put together with metal rings, has a simple picture on it (see directions in the following story) and the

Yes! You can get REPRINTS

Reprints of "Home for Christmas" are available at 15¢ each or eight for \$1.00. Songbooks containing music for the songs used in the program are 25¢ each. Reprints and songbooks may be obtained at your local Christian bookstore. If there is no bookstore in your community, order from MOODY MONTHLY, 820 N. LaSalle, Chicago

EASY PROFITS TAKING ORDERS FOR CORRESPONDENCE NOTES EACH WITH A PHOTO of your CHURCH

CLUB, SCHOOL, HOSPITAL, ETC.
Wonderful fund-raising idea! Attractive Boxes of
24 sheets and 24 envelopes are quickly, easily sold for only \$1 per box. Generous profits for your Group.
Friends, neighbors buy on sight. For Free samples and tested Money Making Plans, rush coupon now.



SPALDING PUBLISHERS, Dept. T 1020 W. 94th St., Chicago 20, III. Please rush FREE samples, details Name Address....

EQUIPMENT AND SUPPLIES FOR

MISSIONARIES and CHURCHES

SUBSTANTIAL SAVINGS A SUBSIDIZED MINISTRY

A service dedicated to EVANGELICAL, FUNDAMENAL missionaries, pastors and Non-Profit Christian Organizations to supply their needs on the mission field and in the churches at subsidized prices. Our service NOT available to LAYMEN or STUDENTS. Write for our list. Missionaries should indicate board and field of service. Pastors give name of church.



WE FEATURE

ACCORDIONS

EQUIPMENT SERVICE

Dept. "MM" of, "MM" 210 W. Chestnut St. Chicago 10 day through Friday 8:30 A.M. to 4:30 P.M. Parking Provided Free Chicago 10, III.

Proclaim the Gospel With My Last Breath



Rev. Jacob Peltz

From Hungary one of our Hebrew Christian leaders writes, "I have preached the Word for 36 years and have become gray and half disabled, but I hold the banner of the Cross high. I will proclaim the Gospel with my last breath!"

This beloved missionary pleads with us to help him give relief to poverty-stricken Hebrew Christians. They plead for food, for fuel to heat their dingy dwellings, for clothing to replace tattered garments. Writing from Budapest, one Hebrew Christian says, "I am in utmost despair. Your food supplies have long kept my family from gnawing hunger. Please send us again a food shipment to supplement our starvation diet."

Please pray for our ministry in Communist controlled countries. Help us to relieve the distress of Christ's brethren. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Matt. 25:40. Please send your gift to:

INTERNATIONAL HEBREW CHRISTIAN ALLIANCE, INC.

Rev. Jacob Peltz, Ph.B., B.D., Secretary CANADA II S A

5630-M No. Campbell Ave., Chicago 45, ill.

91-M Bellevue Ave., Toronto, Ont.

the Easy Way

As its name implies, the "Sun-shine Line" greetings radiate the goodness of God. They are famous for their artistry, heart-warming messages, and inspiring Scripture

HANDSOME PROFITS FOR YOU

With discounts ranging up to 50% of the retail price, you make money fast. No experience is necessary. Our free Sales Kit brings you catalogs in full color and a very useful illustrated booklet "Sales Suggestions"... all you need to start putting dollars in your pocket.

TO MAKE MONEY FAST

Mail the coupon today. The Sales Kit will quickly show you why the "Sunshine Line" is so easy to sell.

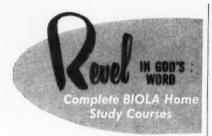
TRIUMPHA	NT	ART	PUE	LISH	ERS,	Dept.	13
Anderson,	Inc	diana,	or	San	Jose	, Calif	

Send Special Sales Kit.

Name

Address ... City Zone State .

Check here if writing for club or other organization interested in raising funds



6 Units, Preliminary Certificate Course	\$17.00
A Units (plus & units Preliminary Course)	
Advanced Certificate Course	. 17.00
Courses by Louis T. Talbet, D.D., LL.D. "Christ in the Tabernacle" "God's Plan of the Ages" "Prophecies of Daniel" "Studies in Romans" "The Book of Ephesians" "The Book of Revelation"	6.00 5.00 6.00
"Studies in Romans"	5.00
"The Book of Ephesians"	5.50
"The Book of Revelation"	6.50
"The Cults" 6 Units (\$1.50 per unit)	6.00
"Prophetic Events in the Light of the Minor Prophets" 5 Units (\$3.50 per Unit)	. 16.50
"Biblical Geography" "Child Evangelism" "Chapter Summary" "Fundamental Doctrines" "Junior Bible Work" "Non-Christian Religions" "Practical Bible Training" "Studies For New Christians" "Studies In The Gospels" "The Book of Acts"	3.50 5.00 5.00 6.50 1.00 3.50 2.50 1.00 6.50

Bible Institute Of Los Angeles, Inc. CORRESPONDENCE SCHOOL 558 MM-9 So. Hope St., Los Angeles 17, Calif.

	Enro	II me	in C	Course	e	*****	*******		
]
	Send	me	free	broo	chure	of	all	courses	offered
Nar	ne								
Add	dress								

CHURCH FURNITURE

"the second most important thing in your church"

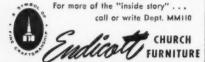
... see the man from Endicott!

You'll be happy you did, because Endicott-Quality furniture will provide satisfying service and enjoyment for generations to come.

Originators and manufacturers of

CUSHION-EZE PEWS

with pure foam rubber cushioning and patented Perma-Dowel® construction.



WINONA LAKE . INDIANA

cover says "The Story of Christmas.") FATHER: Shh! Quiet now, and Mommy will tell you the story of Christmas.

MOTHER: (rises and opens book to picture of Jesus, then turns page to picture of a mother and father)

Mary, the mother of Jesus, and Joseph, her husband, came to Bethlehem. They were looking for a place to sleep. But no one in Bethlehem had room for them.

(turns page to picture of a door)
At last they knocked on the door of

the inn, and a man came to the door.
"There is no room here," the man

said. "Our rooms are all full."

"It is late and we cannot find a place to sleep," Joseph told him.

"You can sleep in my barn," the man said.

So Mary and Joseph went to the barn and slept in the hay.

(turns page to picture of a baby)
In the middle of the night God gave
Mary a little baby boy. His name was
Jesus. He was really God's Son, but
God sent Him to live with Mary and

Joseph.

(turns page to picture of a big star)

When Jesus came to earth, God put
a big star in the sky.

(turns page to picture of a manger)
Mary loved the baby Jesus; Joseph
loved Him, too. They wrapped Him in
warm clothes and put Him in a manger to sleep.

(closes book to cover)

And that is the story of Christmas. FATHER: (standing) Now we will talk to God before you go to bed. Close your eyes and fold your hands.

We thank You, dear God, for sending the little baby Jesus. We thank You that You love us. Take care of us while we sleep. Amen.

SONG: "Baby Jesus in a Manger," solo by an older child.
Baby Jesus in a manger
Went to sleep on Christmas eve.
Angels in the heavens watching,
Not a moment did they leave.
God in heaven watches o'er us
When we go to sleep at night.
He will keep up safe from danger
Till we see the morning light.

God the Father loves His children, He has given gifts of love, Food and clothing, trees and flowers, Rain and sunshine from above. He will stay with us at night-time, While we wake and while we sleep. He will ever be beside us And His children He will keep.

(Piano plays as children and adults leave platform and flannelboard is removed.)

ILLUSTRATED SONG: "We Heard

the Angels," by primary children. (The verses are sung by children dressed to represent three shepherds, Mary and Joseph and the wise men. They step forward to sing their part while the remaining children hum in the background. The entire group sings the chorus each time.)
THREE SHEPHERDS

We heard the angels, saw the light, When Jesus came to earth that night. We went to find the Saviour born On that first happy Christmas morn. Chorus

A babe in a manger,
A star in the sky,
To tell of God's love-gift,
His Son from on high.
MARY AND JOSEPH
We made a bed for God's own Son
Who came to die for everyone.
In manger bed He went to sleep
As angels all night watch did keep.
Chorus

WISE MEN

We knew God's Son would come to earth;

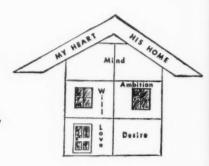
We waited for the Saviour's birth; We watched the sky for God's bright star,

And then we traveled from afar. Chorus

(Piano plays while a small table is moved onto platform and those not participating in next recitation return to their seats.)

RECITATION: "My Heart, His Home," by seven primary children.

(After each child says his part, he places a shoe box on the table to form part of a house [see illustration below]. Children stand behind the table until the roof is put on, then all leave at once. The bottom four boxes are illustrated on the end and the top box on the side. The roof may be constructed from covers of the shoe boxes.)



FIRST CHILD

The wise men brought gifts to Jesus, but what can we give Him today? We can give Him our whole hearts as His home. dren erds. men. part

t, ight.

orn.

ght

e is not urn

lis he rm beble are ox

moe

NOW! m in roup

Low Cost Hospitalization

With

NO AGE LIMIT

Through

GOLD STAR

IF YOU DON'T DRINK

you can save money on your The GOLD STAR Plan .

which offers:

NO LIMIT on how long you

NO LIMIT on the number of times you can collect!

NO LIMIT on Age. Even Sen-

GOLD STAR PAYS YOU \$100 A WEEK From The Very Firs



NOTED LEADERS say ...

DR. HYMAN APPELMAN, International Evan-gelist: "The Gold Star Total Abstainers' Plan . . . is to be taken at full face value. Without any sort of reservation, I recommend it to everybody.

DR. H. LEO EDDELMAN, President New Orleans Baptist Theological Seminary: "To whatever extent non-drinkers are a better risk from the standpoint of hospitalization, sickness and accidents, it stands to reason that they should be permitted to enjoy the savings resulting therefrom in connection with





JEROME HINES, leading bass, Metropolitan Opera Company: "I have long been associated with Art DeMoss in Christian work, and it is a pleasure to be able to recommend his most excellent insurance plan for non-drinkers.

JOHN R. RICE, nationally-known evangelist: It has been my great joy to know Arthur DeMoss of DeMoss Associates for almost nine years. He helped set up my revival campaign in Albany, New York, did personal work in the campaign. I found him to be a very successful insurance man, a trusted and devoted Christian leader in his home city. Since that time, we have often had fellowship. He gives much time to actual evan-gelism, Gospel preaching, and God has greatly used him in soul-winning.





DR. ROBERT G. LEE, Three-time President Southern Baptist Convention: "After looking over and read-ing the Gold Star Hospitalization Policy, I must say that it is the most unique and unusual and appealing policy I have ever heard of. For your part in making known to me this wonderful policy and the benefits thereof, I am, and shall be as long as I live, most grateful."

DR. J. PALMER MUNTZ, Long-time President, Winona Lake Bible Conference: "I am glad that such a plan has finally been developed. There certainly is no coverage anywhere which can compare, and I know I wouldn't be without it."



DR. DANIEL A. POLING, noted minister and Editor of The Christian Herald: "The advantages of a hospital plan which is available to non-drinkers only are obvious. The lower rate is made possible because you are not paying the bills for the illnesses and accidents of those who use alcohol."

UPTON SINCLAIR, Pulitzer Prize Author: "I think your idea of giving people the insurance discount which they earn by not shortening their lives with alcohol is a brilliant one, and I am glad to be counted in on it."





DR. LOUIS T. TALBOT, Chancellor, Bible Institute of Los Angeles: "I am happy unreservedly to commend this unusual insurance coverage. I secured it for myself as soon as I learned of its unique provisions, superior to any otherwise available. I have unbounded confidence in the integrity and consecrated business ability of my good friend Arthur DeMoss with whom I have had happy association for a number of years."

Here Is The Sensational GOLD STAR TOTAL ABSTAINER'S HOSPITALIZATION

\$100 weekly! from first day for life

. . . to the one American in four who does not drink!

#3 Why help pay for the accidents and hospital bills of those who do drink? Why assist those who contribute to their Health own ill health by drink? Those who drink are sick more Problem often, usually sick longer . . . because alcohol lowers the bodily resistance to infection. In Bellevue Hospital in New York 40% of admissions are alcoholics. Alcohol, directly or indirectly, causes 200,000 deaths annually. (Rockefeller Foundation Report).

out of 2

Statistics show that on the average, one person out of every two families will spend time in the hospital this year. You may enjoy perfect health now, but remember, every day over 43,000 people enter the hospital 32,000 of these for the very first time.

Surprising

Have you ever taken a minute to study your present Comparison health insurance? What is the maximum room rate your policy allows? (Room rates now average \$20-\$25 per day). How much cash would you get per week

while you're in the hospital? (And most important-would benefits start the very first day?) How long would you continue to receive this money? What "exceptions", "fine print", fancy "insurance formulas" govern your policy? And . . . can your policy be cancelled at a time when you might most need it?

. . . if you are eligible

GOLD STAR Take a minute to look on the next page. See for yourself the many benefits made available to GOLD STAR Members. They seem unbelievable-but they are TRUE. Imagine a policy that offers No Waiting Period, No Age Limit, where Only You Can Cancel

. . . yet there is No Limit on the Number of Times You Can Collect. This is the same GOLD STAR PLAN whose message you have already seen in more than 100 leading publications throughout the United States. If you don't drink you are eligible to apply for membership. But remember, once the doctor tells you, or someone in your family, it's time to enter the hospital-then it's too late to buy coverage at any price!

Very First Day You Enter The Hospital ... Even For Life If Necessary!



FION

lite

drink

of those

ck more wers the

in New

directly,

of every ar. You

day over

of these

present m rate 20-\$25

r week penefits

ive this

mulas"

See for GOLD ut they

Vaiting Cancel

Collect.

United ership.

family,

age at

ort).

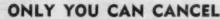
NO AGE LIMIT

That's exactly what we mean, too! Whether you are 1 or 100 you receive the same liberal coverage. Senior Citizens between the ages of 60 and 100 will welcome this feature of The GOLD STAR Plan.



NO WAITING PERIOD

Your GOLD STAR coverage goes into immediate effect at noon the day your policy is issued. There is no waiting period. Your benefits begin immediately.



The Company can never cancel your policy. Only you can cancel this unusual hospitalization coverage. What peace of mind! This feature alone is worth the small monthly investment that makes you a Gold Star member. And your present low GOLD STAR rate can never be increased unless there is a general rate adjustment.



ALL BENEFITS PAID IN CASH

GOLD STAR pays you **directly** and in cash \$100.00 per week (\$14.29 for every day) you remain in the hospital, from the very first day. GOLD STAR pays you this even if your actual expenses are less. You may use the money as you wish, too! Claim checks sent out Air Mail, Special Delivery.



NO LIMIT ON NUMBER OF TIMES YOU CAN COLLECT

Since only you can cancel . . . there is no limit on the number of times you can collect . . . Nor are you penalized in any way. Your rate remains the same as all other policyholders in your age bracket . . . and you continue to receive the same liberal coverage.

GOLD STAR Added Features at NO Added Cost!

GOLD STAR Pays \$2000 cash for accidental death.

GOLD STAR Pays \$2000 cash for loss of one hand, foot or eye.

GOLD STAR Pays \$6000 cash for loss of both eyes, hands or feet.

Money-Back Guarantee We'll mail your policy to your home. No salesman will call. In the privacy of your own home, read the policy over. Examine it carefully. Have it checked by your lawyer, your doctor, your friends or some trusted advisor. Make sure it provides exactly what we've told you it does. Then, if for any reason whatsoever you are not fully satisfied, just mail your policy back within ten days, and we'll cheerfully refund your entire premium by return mail, with no questions asked. So you see, you have everything to gain and nothing to lose.

An unexpected fall at home, a sudden illness or operation, resulting in weeks, months, or even years in the hospital, has spelled the loss of savings, car and even the homes of many who chose to gamble. The few pennies per day invested in the Gold Star Plan may prevent you from being sad-

dled with a life-time of debt.

Why gamble with your future security? Remember, once your doctor tells you, or someone in your family it's time to enter the hospital it's too late to buy coverage at any price!

ASSURE YOUR PROTECTION

APPLICATION FOR

564 1061

Gold	Star	Total	Abstainers	Hospitalization	Policy

My name is		
City	State	
Date of Birth: Month		Year
My occupation is		
My beneficiary is		

I also hereby apply for coverage for the members of my family listed below:

NAME	DATE OF BIR	TH AGE RELAT	TIONSHIP BENEFICIA
1.			
2.			
3.			
4.			
Have you as any member shows the	stad boon disabled b	v nithay acci	dont on illnoor

have you or they had medical advice or treatment or have you or they been advised to have a surgical operation in the last five years? Yes 🗆 No I If so, give details stating cause, date, name and address of attending physician and whether fully recovered-

I hereby certify that neither I nor any member above listed uses alcoholic beverages and I hereby apply for The Gold Star Total Abstainers Hospitalization Policy based on the understanding that the policy applied for does not cover conditions originating prior to the date of insurance, and that the policy is issued solely and entirely in reliance upon the written answers to the foregoing questions.

IF YOU PAY IP YOU PAY HERE Each adult age ARE Z(0)

THE Each adult age 60. 6. 65-100 pays == LOW Each child age 18 30 and under pays SAVE TWO (2) MONTHS PREMIUM BY PAYING YEARLY!

PREMIUM TO

THE GOLD STAR PLAN is underwritten by the fol-lowing leading companies (depending upon your State of residence):

GUARANTEE TRUST LIFE INSURANCE COMPANY Chicago, Illinois

WORLD MUTUAL HEALTH & ACCIDENT INS. CO. OF PENNA. King of Prussia, Pa.

VALLEY FORGE WITH YOUR FIRST DE MOSS ASSOCIATES, INC. PENNA.

SATISFIED GOLD STAR **MEMBERS** write:

Mrs. Esther G. Powers, Norwalk, Ohio--- 'Thank you ever so much for your check received so promptly in payment of my claim for benefit. . . . I have found that I am insured in a very reliable company, proved by your prompt and considerate handling of my claim."

Mrs. N. L. Kolb, Rochester, New York—"I am most grateful for the hospitalization I received through the It was the only insurance I found covering my age of 86 years. Almost before the ink was dry on the policy, I fell, cracked a bone in my leg, and received payment for every day I was in the hospital." DeMoss service to non-drinkers.

Mr. James B. Diggins, Flint, Michigan—"I do appreciate the check. . It was purely a coincidence that Mrs. Diggins entered the hospital on the very day that our policy went into effect. I was very glad that I had made application . . . because the check was really needed."

Rev. Merle L. Packham, Starke, Florida—"This will acknowledge receipt of your check covering payment of my claim . . . How wonderful it is to do business with a reliable company. I told a representative of the. Insurance Company, about your policy. . . . He thought it was most unusual, and outstanding.

Mrs. Ray Bunge, Catawissa, Pennsylvania—"Received your check today, and I can't tell you how much we appreciated it. It certainly is a pleasure to be served by a company like yours. I know now that you mean just what you say in your ad."

Mrs. G. Townes, Dallas, Texas—"Thank you ever so much for the check. I am so happy to be one of your policyholders. I've been telling others about what a good policy I thought it was; now I know it is a good policy!"

Mrs. E. H. Biggerstaff, Gastonia, North Carolinareceived your check and appreciated it very much. I think you are doing a great work. I was sorry that I had to go to the hospital so soon after I took out the policy.

Mary E. Ohrn, Jacksonville, Illinois-"Words cannot express my deep appreciation to DeMoss Associates for the wonderful way in which my recent claim was handled. I had no idea when I was filling out the application form that I would be hospitalized within three months. was indeed another manifestation of God's love and care in directing me to your advertisement."

Mr. Charles Hansen, Visalia, California-"My sincere thanks to you for your prompt attention in mailing check to cover my claim for the days I spent in the hospital in my recent illness."

- Fill out application at left.
- Enclose in an envelope with your first payment.
- Mail to DeMoss Associates, Inc. Valley Forge, Pa.

ON WIN RECEIVE YOUR COLD STAR POLICE

This plan offered exclusively by DE MOSS ASSOCIATES, Inc. Valley Forge, Penna. and Affiliates

"Special Protection for Special People"

T

In

FO

In

"11 In

Be FI "an In

By SIZ m

In Wh

And SET man

Ig

Wh He But

To : SOI for

Tho W But

F 0 cc TI

The

In But In

0 co Th Octo SECOND CHILD (holds box marked

In the home of my heart there's the room of my love.

This room unto Jesus I'll give.

Though here on this earth He had no place to dwell,

In my heart I want Him to live.

THIRD CHILD (holds box marked "desire")

In the home of my heart there's the room of desire,

And here I need Jesus to dwell. Though only a stable on this earth He

With Him in this room all is well.

FOURTH CHILD (holds box marked "apill")

In the home of my heart, there's the room of my will

Where I must decide all my way. With Christ in this room I can know how to choose,

Because He will guide me each day.

FIFTH CHILD (holds box marked "ambition")

In the home of my heart, there's a room called ambition

Where dreams of the future I hold. With Christ in this room I'll follow His plan;

By Him will my life be controlled.

SIXTH CHILD (holds box marked "mind")

In the home of my heart there's the room of my mind

Where the stream of my thoughts ever

I give Him this room, that my mind He may guard

And the wisdom of God I may know.

SEVENTH CHILD (holds the roof marked "My Heart-His Home")

When Jesus came down from His home up above,

He found not a room in the inn.

But into my heart home I want Him to come

To save me and keep me from sin.

SONG: "There is Room in My Heart for Thee," by three-part junior choir. Thou didst leave Thy throne and Thy kingly crown.

When Thou camest to earth for me; But in Bethlehem's home was there found no room

For Thy holy nativity.

O come to my heart, Lord Jesus! There is room in my heart for Thee.

The foxes found rest, and the birds their nest

In the shade of the forest tree; But Thy couch was the sod, O Thou Son of God,

In the deserts of Galilee.

O come to my heart, Lord Jesus!

Thou camest, O Lord, with the living

That should set Thy people free; But with mocking scorn and with crown of thorn,

They bore Thee to Calvary. O come to my heart, Lord Jesus!

Thy cross is my only plea. (remove table with the heart house.)

Part II.

God's Children Away from Home

(Piano plays the theme song softly while the narrator removes the sign "God's Son Away from Home" and puts up the sign "God's Children Away from Home." Piano continues softly while narrator speaks.)

NARRATOR: God's Son was away from home on that first Christmas, and tonight many of God's children are also away from home. Mary and Joseph left their own city of Nazareth and took the long journey to Bethlehem through the rugged hill country of Judea. Many times since then God's children have been away from home at Christmas. They have traveled to distant places to bring the story of Christmas to those who have never heard it.

THEME SONG: "Home and Christmas," verse 2, by the girls' trio.

From her home up in Naz'reth came Mary one night,

To Bethlehem's manger God led her

She found but a stable to bring forth her Son.

No home for the comfort of God's Chosen One.

Home, home, far from home.

This night there are many a long way from home.

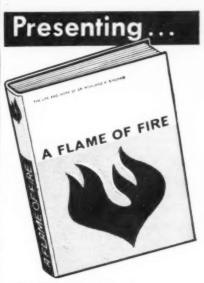
SCRIPTURE READING: Luke 2:4-7, by one or a group of junior pupils.

And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

INSTRUMENTAL NUMBER: (Choose a Christmas song, such as "The First Noel," that refers to telling the news of Christ's birth.)

PLAY: "Away from Home at Christmas," by nine junior or junior high

(During the instrumental set the There is room in my heart for Thee. platform to represent the dining room



The life and work of Dr. Rowland V. Bingham by James H. Hunter, LL.D.

• 311 pages, in handsome cloth binding

32 pages of remarkable photographs depicting:
 The Early Years
 The African Scene
 The SIM In Africa
 The Church In Africa
 Foreword by Hon. Donald H. Fleming, Q.C.,
M.P., Minister of Finance, Ottawa

Introduction by Rev. Albert D. Helser, Ph.D., General Director, Sudan Interior Mission

Price \$3.50 postpaid

We are pleased to present the long-awaited story of one of the century's greatest missionary leaders, Rev. Rowland V. Bingham, D.D., founder of the Sudan Interior Mission.

A FLAME OF FIRE

tells, for the first time, the full story of this remarkable man and the Mission he founded, written by the master hand of Dr. Bingham's close friend James H. Hunter, noted author, editor and journalist.

How Dr. Bingham's unquenchable faith in God led him on two tragic expeditions to the fever-ridden "Soudan"—then the world's largest totally unevan-gelized region—and overcame untold hardships to plant the Sudan Interior Mission in Africa is one of the great chapters in the record of modern

Dr. Bingham was a quiet giant of faith, a missionary, pioneer, author, teacher, leader, a man to whom no mountain was impassable in the will of God, He founded not only the Sudan Interior Mission. now the world's largest interdenominational missionary society, but also the Evangelical Publargest interdenominational lishers, the Evangelical Christian, the Canadian

Keswick Conference, the Sol-diers' and Airmen's Christian Association and the Gowans' Home for Missionaries' Children.

A FLAME OF FIRE

ranks as a great missionary book—a fitting tribute to a truly great man.

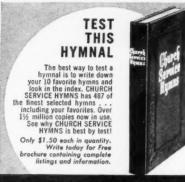
SUDAN INTERIOR MISSION

164 West 74th Street, New York 23, New York, U.S.A.

405 Huron Street, Toronto 5 Ontario, Canada

Trade orders:

In U.S.A.—Moody Press, Chicago anada—Evangelical Publishers, Toronto



RODEHEAVER HALL-MACK CO.

109 Ninth St., Winona Lake, Indiana



The LITTLE GIANT HOTOMATIC Gas Water Heater No. 3

Will supply all the hot water needed for Baptistries, Church Kitchens, Rest Rooms. Heats 450 GPH. 20° rise in temperature. Inexpensive, too. Write for free folder. Dept. MM-28

LITTLE GIANT MFG. CO. 907 7th Street Orange, Texas

THANKSGIVING - CHRISTMAS

letterheads, bulletins, gift calendars, personal greeting folders. Boxed cards for org. to sell. Ask for (1) TH.-CH. samples (2) gen. samples

PRINTING CO TOWA

Run a spare-time Greeting Card and Gift Shop at home

Show friends samples of our new 1961 Christmas and All Occasion Greeting Cards and Gifts. Take their orders and earn to 190% profit. No experience necessary. Costs nothing to try.

Write today for samples on approval. Regal Greetings, Dept. 4, Ferndale, Michigan



Start Today! This is the "Hour of Opportunity"!



Present CHRIST . . . using tremendous

GREAT DISCOVERY Reduced Rental, \$15.00

With Colleen Townsend Evans Appearing also in LORD OF ALL*, SOULS IN CONFLICT*, and OILTOWN,

Consider These Outstanding Suggestions

CENTERVILLE AWAKENING - DECISION* - APPOINTMENT DARK VALLEY - IN TIMES LIKE THESE - SEVENTEEN - MR. TEXAS" CONTRARY WINDS" - DeSHAZER" - ANGEL IN EBONY" UNFINISHED TASK - SILENT WITNESS" - MARTIN LUTHER POWER OF THE RESURRECTION " - SUICIDE MT. - JOHN WESLEY" - GLASS MT." - WIRETAPPER - THE HEART IS A REBEL"

Select from CHRISTIANITY vs. COMMUNISM Films

ANGRY JUNGLE* - OUTPOST BERLIN - THE RED TRAP - FAITH OF YUAN TAI - CHRISTIAN IN COMMUNIST CHINA* - REVOLT IN BERLIN - CRIMSON SHADOW - WHAT PRICE FREEDOM RED TERROR IN MALAYA" - NEW HORIZONS" - CRY OF THE ORIENT" - TANGIER STORY" "Color "*Color and B&W

IMPORTANT: Remember TEENAGE FILMS by Gospel, Family & Concordia.

Order from CENTURY today - - - Letter, Phone or Wire! Ask for FREE 1962 Illustrated Film Catalogue! Tel.: PArkway 3-3669

Dept. M-10 CENTURY GOSPEL FILM LIBRARY

SOUDERTON, PENNSYLVANIA

Your Evangelical Source For America's Finest Films!

of a missionary guest house in Africa. In the middle of the room place a table set with appropriate decorations for Christmas dinner. Eight chairs around the table should be placed so that, as much as possible, no one's back will be to the audience. Place one microphone on the table and another near the entrance to the room. One door from the room leads to the kitchen. Another door leads outside and remains open during the play.

Mrs. Westlake, in house dress and apron, hums a Christmas carol and works around the table while a native comes in and out carrying food. She looks up, then walks to the door to greet a young man in flying helmet and white trousers and shirt. They stand near the microphone and shake hands.)

MRS. WESTLAKE: Come in, Jim. You're the first one here.

JIM: I was afraid I wouldn't make it at all, Mrs. Westlake. I had to fly into the jungle this morning to bring a sick missionary back to the hospital. She sure was in a lot of pain. Dr. John and Rose said to tell you that they will be right over as soon as they finish the examination. (removes helmet and places it on chair)

MRS. WESTLAKE: (looks out door) Here comes Rose now. Come in! Come in! Merry Christmas! How is your new

patient?

ROSE: (Young girl in nurse's uniform enters and shakes hands with Mrs. Westlake.) It's nothing serious, Mrs. Westlake. A hot appendix that will have to come out this afternoon. Excuse me for coming in uniform. It will save time. The native nurses are preparing the patient for surgery now, and Dr. John and I will just have to eat and run.

JIM: Hi, Rose. I'm glad to hear it's nothing serious.

MRS. WESTLAKE: (looks out door) Here comes Dr. John now. Jim, you and Rose make him welcome while I finish putting the food on.

(Mrs. Westlake exits to kitchen. Native boy goes in and out carrying food while the guests arrive. Dr. John, dressed in doctor's coat and white pants, enters from outside.)

JIM: Hello, Dr. John. I hear the patient I brought you will be okay.

DR. JOHN: I think she's going to be all right, Jim. The time you saved with your plane will mean her life.

ROSE: (looks out door) Here come Jen and Mary, and they look worried. Maybe they think they're late. No, they're reading something.

JIM: Probably copy for the magazine Jen is working on or something one of Mary's school kids has produced. She thinks there are no pupils like those kids she teaches.

THE LORD IS WORKING in the HOLY LAND



Rev. Leon Rosenberg, Founder and General Director, with two of our orphans

D

th

9

R

I

st

(t

th

R

he

Ri

ha

BI

COL

JII

BI

vil

see

tian

MF

she

set.

(Al

Joh

DR

Jesi

eat

to to

peop

RAI

here

BIL

I'm

hen

RAL

Why

DR.

moth

RAL

knov

JEN.

of pu

be p

year.

ment

BILL

at the

Let's

watel

up ar

Octob

(TI

Our obligations to needy children increase

Conditions there are the Lord's challenge for your cooperation, prayers

and belp.
"WHO WILL BE THE LORD'S HELPING HANDS?"

HEADQUARTERS:

The American European Bethel Mission, Inc. 252 N. Dillon St. Dept. MM Los Angeles 26, California

MAGNIFYING READING GLASSES



NEWEST STYLE FRAMES with finest Plano-Convex lenses for people who need simple magnifying lenses to read finest print and do precision work and have no eye disease. Send name, address, age, sex and only \$3.95 NOW for DELUXE MODEL, or sent C.O.D. Satisfaction guaranteed. JENAR CO., Dept. 18, 170 W. 74 St., New York 23, N. Y.



EQUIPMENT WHOLESALE!

TAPE RECORDERS for broadcast and home use (economical 18 lb. machine with unusually durable mechanism available); Professional microphone below wholesale with purchase of recorder or P.A. Amplifier; Recording tape PA systems; Transistor amplifiers and tuners (DCAC 2 yr guarantee); BIBLE on records; Sound and filmstrip, PROJETORS (seceptional value in folium); Plimstrips, etc. available to Missionaries, Churches, and MODYTHLY centlers! We promote equipment of proven

C. & D. DISTRIBUTORS

OLD BIBLES REBOUND

A price, binding and style to meet every need. Quality workmanship guaranteed. Write for illustrated price folder. "Internationally known specialists" NORRIS BOOKBINDING CO. Greenwood, Miss. 110 No. Stone Ave.

NURSES WANTED!!

Registered nurses and assistants at small medical-surgical hospital in North Toronto Suburb. Also qualified X-ray and Laboratechnicians.

CHRIST CENTERED MINISTRY
Bethesda General Hospital
325 Sheppard Ave., West
Willowdale, Ontario, Canada

(Jen and Mary enter wearing street

MARY: (hands a yellow paper to Rose) Look! Jen just received a cablegram from the States. Her mother has been taken to the hospital.

JIM: (shakes hands with the two girls) I'm sorry, Jen. Is it serious? JEN: I don't know, but Mom is nearly

eighty. She seemed quite frail when I

was on furlough.

MG

in-

hal-

yers

D'S

n, Inc.

SES

ead fin-disease. 40W for ranteed.

3, N. Y.

1

)

nto ra-

nthly

se (eco-chanism ale with ng tape) C-AC 2 filmstrip

DR. JOHN: Home seems a long way off when these things come, doesn't it, Jen? Oh, here comes Ralph. (Ralph

enters wearing earphones.) DR. JOHN: (shakes hands with Ralph) Say, Ralph, why wear ear-phones here? Our conversation isn't that dry. Merry Christmas, boy. For-

get your work for awhile!

RALPH: (shakes hands all around) I had to rush to get away from the station and I forgot to take them off. (takes earphones off and puts them on the chair with helmet)

ROSE: Here's Bill. I believe we're all here now. (Buzz of conversation while Bill, wearing street clothes, shakes hands all around.)

BILL: I just got in from a trek last night and had to unpack before I could

JIM: How was your trip?

BILL: Wonderful, Jim. I found a village of 400 natives who have never seen a white man, let alone a Christian. It's a promising field.

MRS. WESTLAKE: (comes over from the table and shakes hands with those she had not greeted) I guess we're all set. Please sit right down, folks.

(All take places at the table.) Dr. John, will you give thanks?

DR. JOHN: We thank You, Lord Jesus, for coming to earth. Help us to eat to Thy glory, and use our strength to tell the story of Christmas to these people for whom You died. Amen.

RALPH: Turkey and cranberries, here I come! (everyone laughs)

BILL: You sure are a dreamer, Ralph. I'm sure it's more likely to be guinea hen without cranberries.

RALPH: (grins at Jen) Cheer up, Jen. Why so serious?

DR. JOHN: Jen just got word that her mother is ill, Ralph.

RALPH: Oh, I'm sorry, Jen. I didn't

JEN: It's okay, Ralph, but it does sort of put a cloud on Christmas. Mom will be pretty lonesome without me this year. (lull in conversation for a moment)

BILL: Say, there's a special program at the station beamed for missionaries. Let's listen to it. (Bill looks at his watch.) Ugh, it's half over now! (gets up and turns on radio)

(The choir should not come to the

New! POWER AND PRAISE HYMNAL

278 GOSPEL HYMNS AND SCRIPTURE READINGS

Ideal for those CHURCHES desiring a SMALLER AND LESS EXPENSIVE HYMN-Director writes, "I have never found in one book such a satisfying collection of favorite hymms and modern gospet song," • Contains TOPICAL INDEX and all of the EXTRA FEATURES of larger hymmals • CLOTH BINDING • GOLD STAMPED • COMPACT SIZE • A splendid book with its GOSPEL AND SOUL-WINNING SONGS TO SUPPLEMENT the large, formal hymmal in the sanctuary • Ideal for YOUTH and SUNDAY SCHOOL departments.

John T. Benson PUBLISHING Co., 136-F-4th Ave., Nashville, Tenn.



In Wheaton Survivorship Annuities, your loved ones are assured of the same regular, generous income (as long as they live) that you received during your lifetime. Payments remain constant-do not vary with fluctuating markets in the manner of many other forms of investment. Wheaton has never missed a single annuity payment in more than fifty-six years.

Survivorship Annuities permit the passing of lifetime income from your estate without delays, controversy, or litigation-and in a confidential way.

Then, too, think of the peace of mind you'll experience, knowing that your money not only is providing a steady income today-and for years to come-but your gift-investment is actually working "for Christ and His Kingdom" . . . helping to train young men and women for lives of Christian service and influence as missionaries, pastors, teachers, housewives, professional and business people.



This could

be the best

investment

you've ever

made!

WRITE TODAY FOR FREE BOOKLET ... PLEASANT TOMORROWS

It gives the complete story on Wheaton Annuities, and how the plan can be arranged to best suit your individual needs and circumstances. We'll be happy to answer any questions you may have regarding annuities, gifts or wills. No obligation whatsoever.

WHEATON	COLLEGE

ILLINOIS

Please send me, without obligation, Pleasant Tomorrows, the illustrated booklet which explains in detail your Annuity Plan.

Age___Sex__

Address_

October, 1961

Dept. M101

ARE YOUR SURPLUS FUNDS COUNTING

... most for the Lord? .. most for you?

Christians, who may not be in a position to make outright gifts of surplus funds, find joy and satisfaction in this type of investment for the Lord-the

SAFETY plus Satisfaction

MOODY DEPOSIT AGREEMENT PLAN

You are guaranteed a fair return on your money, with the privilege of withdrawal in case of emergency. Deposits in multiples of \$100 may be made at any time. Mail coupon today,

M-1-45-5 MOODY BIBLE INSTITUTE 820 N. LaSalle St., Chicago 10, III. Please send me, without obligation, complete information on Moody Deposit Agreements. City____Zone_ _State_

We Buy Old Gold and Jewelry. Highest cash paid immediately. Mail us gold teeth, watches, rings, diamonds, silverware, eye glasses, gold coins, old gold, silver, platinum, mercury. Satisfaction guaranted or your articles re-turned, we are licensed gold buyers. Write for FRE increase gold buyers. Write for FRE ROSE REFINERS 29-MM East Madison St., Chicago 2, III.

BROOKFIELD MOTOR SALES

BROOKFIELD, ILLINOIS

8929 W. Ogden

Ph. HU 5-6752

- . CHRISTIAN MANAGEMENT
- . DEALS HARD TO BEAT

See Willard Johnson or Walter Buer

Buy WHOLESALE and DISCOUNT



Over 20,000 name brand products—appliances, furniture, clothing, TV, etc. Serving national needs of 16,000 clergymen and religious personnel. Write today.

MINISTER'S NATIONAL WHOLESALE AND DISCOUNT SERVICE, INC.

P.O. Box 9381-M

Raleigh, N.C.

HELP WANTED-SPARE TIME

SENSATIONAL NEW LONGER-BURNING LIGHT BULB. Amazing Free Replacement Guarantee never again buy light bulbs. No competition. Multi-million dollar market yours alone. Make small fortune even spare time. Incredibly quick sales. Free sales kit. time. Incredibly quick sales. Free sales kit. MERLITE (Bulb Div.), 114 E. 32nd, Dept. C-31 K, New York 16, N.Y. Canada: Mopa Co., Ltd., 371 Dowd St., Montreal 1, PD

platform for the following presentation but should be off to one side.) CHORAL SPEAKING: Matthew

10:37-39 by the junior choir.

ALL: The Bible says: He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

ALL: And every one that hath forsaken houses. (different solo voices

list the following)

BOY'S VOICE: or brethren GIRL'S VOICE: or sisters BOY'S VOICE: or father GIRL'S VOICE: or mother GIRL'S VOICE: or wife

FOUR MIXED VOICES: or children ALL: or lands, for my name's sake, shall receive an hundredfold.

(Piano plays introduction to the following song.)

SONG: "Tell, Tell Out the Message," by the junior choir.

Tell out the message wherever you

Tell, tell out the message.

God sent His Son to earth, He loved

Tell, tell out the message.

Jesus was born in a Bethlehem

Died on the cross for the sins of the earth

He is a Saviour for every life able. Let us rejoice in His miracle birth.

Chorus

Tell, tell out the message, Here and abroad. Tell, tell out the message; Go now for God. Tell, tell out the message, God sent His Son.

He died to save us;

Tell everyone.

Tell out the message of Christmas today;

Tell, tell out the message.

Tell them of Jesus, the life and the

Tell, tell out the message.

Born in a manger from heaven He

Dying for all men on Calvary's tree, He took our guilt and our sin and our shame.

Will you accept Him your Saviour to be?

(repeat chorus)

(During the choir presentation the missionaries go on eating and listening. Jen is especially moved with the Scripture and Mary puts her arm around her.)

CHOIR MEMBER: And now we end

our 1961 message to our missionaries. May you have a very joyful Christmas and a fruitful new year. (Piano plays the last song until Jim gets up and turns off the radio.)

DR. JOHN: (rises from the table) Well, folks, Rose and I had better get back to the hospital for that operation. ROSE: Yes, Mrs. Westlake, we did enjoy your dinner so much. (Rose and Dr. John leave.)

RALPH: I guess we had better get moving too, Bill. That radio interview you wanted is due soon.

BILL: (picking up earphones and handing helmet to Jim) You're right. Jim, will you come with us, too? You can interview Ralph on the air. (Bill, Jim and Ralph shake hands with Mrs. Westlake, thank her and go out.)

b

R

[8

CE

of

ac

re

bo

Fat

it v

Ig

The

kno

can

unt

the

Fatl

SEC

less

THI

lone

ever

FOU

trea

FIF

that

SIX

that

SEV

pose

fore

Octo

MARY: Well, Jen, I guess if I'm to get all my copy written for this next issue, I'll have to go too.

JEN: Yes, and I promised my school kids a party so I had better get busy on that. You have no idea, Mrs. Westlake, what this has meant to me. It was just the lift I needed.

MRS. WESTLAKE: Goodbye, girls. We'll pray for your mother, Jen. (Mary and Jen shake hands with Mrs. Westlake and leave. Mrs. Westlake goes to the table and the native boy comes in to help her. She hums softly the chorus of "Tell, Tell out the Message," and both leave with a handful of plates.)

Part III.

God's Family Forever Home

NARRATOR: God's Son was away from His heavenly home on that first Christmas. Mary and Joseph and the wise men were also away from home. Since then, many Christmases have come and gone. For some Christmas may be a time of homecoming and joy. For others it may be a time of separation and loneliness. But someday there will come a reunion for God's children that will be eternal. Because of our Lord's coming to earth, we shall have never-ending fellowship, and not one of God's family will be missing. Let's look now in imagination into the future for a glimpse of that great homecoming scene. (Narrator removes sign "God's Children Away from Home" and hangs sign "God's Family Forever Home.")

THEME SONG: "Home and Christmas," verse 3, by the girls' trio.

Some day with the Saviour at home we will dwell;

Some day with God's family our praises we'll swell.

In heavenly mansions God's children we'll see.

Forever at home with the Father we'll be.

Home, home, sweet home,

-

-

With Jesus we'll gather forever at | SCRIPTURE: Revelation 21:1, 3, 4, by

one or several junior or primary

pupils.

aries.

stmas

plays p and

table)

er get ation.

e did

se and

er get

rview

and

right.

? You

(Bill,

Mrs.

m to

next

school

busy

West-

ne. It

girls.

Jen.

Mrs.

stlake e boy

softly

t the hand-

away

t first

d the nome.

have

stmas

d joy.

sepa-

neday

God's

cause

shall

d not

ssing.

into

great

nones

from

amily

rist-

home

our

chil-

ather

nthly

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I, John, heard a great voice out of heaven saying. Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain: for the former things are passed away.

RECITATION: "Christmas Homecoming Forever," by junior pupils. (A flannelboard with a large house [see illustration below] stands in the center of the platform. Across the top of the board is the word "Christmas," and the word "forever" is written across the bottom. After each child recites he places his letter on the board to spell "homecoming.")

CHRISTMAS



HOMECOMING FOREVER

FIRST CHILD: Jesus said, In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you . . . Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth and the life: no man cometh unto the Father but by me.

SECOND CHILD: H-He was homeless that we might be home forever. THIRD CHILD: O-He was often lonely that we might be together for-

FOURTH CHILD: M-He was mistreated that we might be safe forever. FIFTH CHILD: E-He was envied that we might be loved forever.

SIXTH CHILD: C-He was crucified that we might live forever.

SEVENTH CHILD: O-He was opposed that we might be enthroned forever.

October, 1961

PEWS, PULPIT AND CHANCEL FURNITURE



COMMUNION TABLES PULPITS . CHAIRS BAPTISMAL FONTS

Gothic, Romanesque, Colonial, and Early American designs to harmonize with every edifice.

Send for illustrated Catalog

Furniture for America's Churches Since 1897

J. P. REDINGTON & CO. SCRANTON 2, PENNA. DEPT. 6

THIS MESSAGE IS FOR YOU...

- **☆ PASTORS**
- **☆ TEACHERS**
- ☆ CHURCH WORKERS

☆ HOUSEWIVES

... if you want to

STEP UP YOUR

INCOME!



How would you like to invest your time and energies in a challenging and rewarding vocation-combining Christian service with greater opportunities for increasing your family income?

If the answer is yes, you'll want to investigate The Book of Life Plan. The program has been in operation for almost forty years. It is recommended by many nationally known evangelical leaders . . . George S. Benson, Charles W. Conn, W. A. Criswell, V. Raymond Edman, David Otis Fuller, Mrs. Billy Graham, Torrey M. Johnson, Robert G. Lee, Harold Lindsell, Norman S. Marshall, Leslie R. Marston, Paul S. Rees, Roy L. Smith, A. W. Tozer and Bert Webb.

YOU CAN WORK FULL OR PART TIME . . .

THE BOOK OF LIFE PLAN is unique—it has no competition. Every Christian home in your locality is a prospect . . . you work on a proven "lead" system . . . make no deliveries . . . and there's nothing to buy.

Many are making from \$8,000 to \$12,000-and some much more-yearly. And many more work part time earning \$75 to \$100 a week. They're finding the work very rewarding spiritually-and financially as well. You will, too. Just fill in the coupon NOW and we'll help you get started immediately.

MAIL COUPO	N	Paul van Antwerpen, president JOHN RUDIN & COMPANY, INC. Dept. M101 22 W. Madison Street, Chicago 2, III.
Yes, I'm interested.	Name_	
Please send complete information on your	Address	
program.	City	State or Province



Enjoy the beauties of London, Paris, Rome, Athens, Cairo enroute to nine exciting days in the Holy Land. Tour conducted by A. A. MacKinney.

The A. M. F. was founded in 1887 by William E. Blackstone to bring a Christian witness to Jews. We now reach them by personal visitation, distribution of special liferature, Bible classes, and by radio broadcasts in several strategic locations, one of which is the daily program beamed to the State of Israel from Monaco.

In March 1962, celebrating our 75th Anniversary, we will cooperate with the Jewish National Fund in dedicating a forest in Israel to the memory of William E. Blackstone, First great Christian Zionist, friend of Israel, and founder of the A. M. F. We invite you to join us in planting a tree in Israel while you are there with us. For further information, clip coupon below.

AMERICAN MESSIANIC FELLOWSHIP Archie A. MacKinney, Supt. 7448 N. Damen Avenue, Chicago 45, Illinois

☐ Kindly send information on A.M.F.

for	٠
	101

persons.

Name

Address_

vour PREACHING



with a **Practical Loose Leaf Bible** (King James version)

The Only Bible in a RING Binder BIBLE AND NOTEBOOK combined in one compact volume. Only 1-inch thick.

USERS SAY, "Best filing system I ever had. Notes always handy." "The most valuable addition to a preacher's tools in many gen-

Ideal for teachers and students, too! Send today for descriptive brochure

PRACTICAL PRESS Box A-1, Bible School Park, N.Y.

EIGHTH CHILD: M-He was made poor that we might be rich forever. NINTH CHILD: I-He was injured that we might be healed forever. TENTH CHILD: N-He was neglected that we might be cared for forever. ELEVENTH CHILD: G-He was grieved that we might be happy for-

PANTOMINE: "Home for Christmas," by junior high and senior high young

(The voices and sound effects for this presentation may be tape recorded before the program if desired. Whether recorded or live, a new voice should be used for each story, and different voices used within each story when there is dialogue. The speakers should not be seen, so the parts may be read. The choir sings the first and last lines of "O Come, All Ye Faithful." Then, as breaking glass and shouting is heard in the background, a poorly dressed boy comes onto the platform and stands, looking forlorn and lonely.)

Jerry is the child of a broken home. Day after weary day and night after terrifying night he spent his childhood in the midst of quarreling and drunkenness. At last his mother could stand it no longer. She left the father, and Jerry was placed in an orphanage. The boy was lonely. At Christmas his unhappiness increased, he longed for a real home.

(A young man enters carrying two fishing poles and a minnow pail and dressed in sports clothes. He stops and talks with Jerry, then hands him a pole, and they walk slowly along talking together during the story.)

One day Jerry's Sunday school teacher took him fishing, and Jerry told him about his loneliness. (Teacher puts his arm around Jerry and pretends to talk confidentially.)

"You can come to my home with my sons for Christmas this year," his teacher said. "But even better, God wants you to be His son. He says in His Word: (teacher puts down his pole and takes a New Testament from his pocket) 'For as many as received him [the Lord Jesus] to them gave he power to become the sons of God, even to them that believe on his name.' You see, Jerry, if you receive Christ you will become a son of God, and some day He will take you to His home in heaven." (Both bow in prayer.) Jerry did receive Christ that day.

(Man leaves and piano plays softly "O Come, All Ye Faithful.")

Now, many years later Jerry comes home to heaven (Walks slowly toward



Choir, Pulpit and Judicial Gowns Academic Caps, Gowns and Hoods

Write Dept. 8



he

to

m

H

me

of

cre

ab

Eli

sav

sin

(N

Th

Say

ete

suf

and

she

line

The

effe

feet

ente

awa

thin

a j

Geo

who

his

he v

robb

esca

in p

(P

In

who

from

the '

gotte

in h

ever

dere

thief

Word

Octo

"C

Th

0

SINCE 1832 ofrell AND Leonard Albany 1, New York



Unbreakable lightweight . . . boilproof com-munion glasses . . . \$1.25 Doz.

FREE sample of each size Sudbury BRASS 60005 CO.

your dealer Dept. M. 70 Pearl St., Brockline 46, Mass.

> \$100 A WEEK WHILE IN HOSPITAL POLICY ISSUED by CROWN LIFE INSURANCE CO. OF ILLINOIS

B. J. Shoquist 2003 N. Howe St., Chicago 14, 111.



MARKILO MARKERS

For Dally Bible Study Bible Students, Teachers and Pastors mark your Bible pas-sages by number. Flex per set 1 to 30 numbers \$1.35. Send stamp to 30 numbers for sample.

Capitel Station, P.O. Box 6452 Phoenix, Ariz.

PIANOS-ORGANS

For Churches & Homes

LOW PRICES—NO MAIL ORDERS 24 E. NW Hwy. ROY BAUMANN Arlington Hts., Ill.

Phone 392-4010 Chicago Suburb FREE to any evangelical Christian Minister,

Sunday School or Missionary Superintendent, one copy of "PROVE ME NOW HEREWITH" for each family in his congregation providing he will agree to give a talk on TITHING before distribution. Write stating number of leaflets desired to TITHER, Fourth Floor, 611-M Shatto Place, Los Angeles 5, California.

with our Popular, fast-selling inser-Scripture Text Christmas and Everylards, Stationery, Calendars, Biblise, exci-sionate of the Christmas and Everylards, Stationery, Calendars, Biblise, excip-profile Health Stationers, Stationers, Stationers, Stationers, Calendar Christian Service and Stationers, Calendar Christian Service and Stationers, Statione "Friendly Christian Service since 1987"
C. W. BOYER CO., Dept MM, Dayton 5, Ohis

Moody Monthly

the house and enters as the choir sings the first and last lines of "O Come, All Ye Faithful." Piano plays softly until sound effects begin. A gong [produced by hitting a bicycle bell with a mallet] is heard, and a woman's voice says, "Calling Dr. Thomas, calling Dr. Thomas." A woman in a wheel chair enters and pushes herself slowly along.)

For many years Elizabeth Carson couldn't go to her earthly home for Christmas. She was an invalid. Years of pain made her doubt that God loved her. One day a Christian nurse talked to her. (Nurse enters and pretends to wait on invalid.)

"Why does God let me suffer so much?" Elizabeth asked.

"I don't know," the nurse said, "but I know He loves you."

She gave Elizabeth her New Testament and asked her to read the story of the sufferings of Christ on the cross. (Nurse takes New Testament from her pocket and hands it to Elizabeth.)

"Why did Jesus suffer so much?" Elizabeth asked.

1.25 Doz.

each size

.03 20003

46, Mass.

.0

RS

Study

hers and ible pas-per set 1 nd stamp

DERS

Hwy.

burb

nister,

t, one

ng he before

aflets

Shatto

g lines: veryday

stomers!

5, Ohlo nthly

ts., III.

"Because He loves you and died to save you from sin," the nurse replied.

Elizabeth knew that she was a sinner for she was bitter against God. (Nurse and Elizabeth bow in prayer.) That day she asked Jesus to be her Saviour. Today she is home for an eternal Christmas, free from sin and suffering.

(Elizabeth leaves her wheel chair and walks happily to the house. As she enters the choir sings first and last lines of "O Come, All Ye Faithful." The piano plays softly until the sound effects, a police siren and marching feet, begin. A man in prison dress enters.)

On earth, George Newton was shut away from society in a prison. Do you think anyone could go to heaven from jail? Then listen to this story. George grew up angry against the whole world. His heart rebelled, and his life was marred by sin. One day he was arrested. He had committed a robbery, then killed a man trying to escape. George was sentenced to life in prison.

(Prison chaplain with Bible enters.) In prison he met a friendly chaplain who said, "Let me read you something from God's Book: 'For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

"Can God save a thief and a murderer?" George asked.

The chaplain told him about the thief on the cross who went to heaven, and that day George believed God's Word. He spent the rest of his life in



TABERNACLE HYMNS

NUMBER FIVE

Pastors, Evangelists, Church Musicians, Superintendents, S.S. Teachers, Choir Members and church people everywhere are crowding to buy this Crowning Glory of the Tabernacle Series. No book of standard Hymns and Gospel songs has more rooters and boosters. Men and women who have used and appreciated the predecessors of this most usable collection are quickest to adopt it.

NEW HYMNALS Give NEW LIFE. SEE YOUR CHURCH TRANSFORMED! Mail the coupon below TODAY!

Test its power to improve the singing, the spirit, the strength and the growth of your Church. No obligation. A sample copy will come in response to the coupon. Let your committee see and experience Tabernacle Hymns Number Five... and then decide.

Nothing but Praise!

"In most of my pastorates I have used Tabernacle books and I think they are best. Number Five seems to climax them all."

Chetek, Wisconsin Tabernacle Hymns Number Five is a wonderful song book and it really thrills our hearts."

Asheboro, N. C. "Our committee received the copy of Tabernacle Hymns Number Five. They were very favorable . . . no Hymnal could compare with it in quality and price."

Princeton, N. J. "Tabernacle Hymns Number Five is truly a balanced Hymnal and the many added features will insure wide and profitable usage for us."

"We have never had so many people attending worship service regularly and we believe Tabernach Hymns Number Five is largely the reason."

SEE IT!-THE YEAR'S BEST BUY

Don't miss a test of this surpassing all-purpose book. Alert ministers in new pastorates are quick to recommend it. This enthusiasm springs from the hard experience of these men of God who know what Tabernacle hymnals have done to reenforce and expand their ministry.

Remember NEWNESS is America! We buy new clothes, a new car, a new home—why not NEW HYMNALS which stimulate NEW LIFE? Let Tabernacle Hymns bring to your church as it has to others—new zeal and consecration, new members, wider vision and more courageous planning. 403 hymns and songs. Rich in worship material. Orchestrated in-cluding accordion.

_	_	_	_	_	CL	IP	AF	VD	M	AIL	T	OD.	AY	-	_	_	_	_	
Yes	10	ur c	hurc	h n	eeds	N	EW	H	M	NAI	S	and	will	con	side	r Ta	ber	nacl	c
Hy	nns	Nu	mbe	r Fi	ve.	Ple	ase	sen	d F	REE	S	AM	PLE	as	offe	ered			

My Pastor is	
1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
My name is	
Please Print	
My address	
Church &	
Denom.	
I am Pastor Supt. or	

358-P1 North Waller Ave.

October, 1961



The New

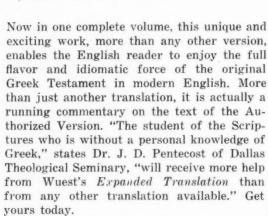
Testament

Kenneth S.Wiest

Now in one complete, beautiful volume . . .

The New Testament An Expanded Translation

by KENNETH S. WUEST



Only \$5.95 at your bookstore or



WANTED

City Director for child evangelism work in New Britain area (Connecticut). Bible college (school) training or graduate preferred with some experience in Sunday school or children's work.

Write: ELTON MARTIN 140 Wooster St., New Britain, Conn. GOD'S CHALLENGE TODAY

Week day Church School to Reach the 35 million un-churched children. Train the Youth of America, Build Her Church with LIFE CENTERED BIBLE TEACHING.

Request Details: Radiantlife Publication Box 485 Joshua Tree, California

GOING STEADY!

Millions of unsteady kids are doing it . . . The more-or-less normal relationship can be good. It can also be blindly selfish, emotionally upsetting, dwarfing to personality, and dishonoring to God.

Paul Hutchens' penetrating new novelette for the teens, "The Trouble With Jeanie" is a book the "going-steady" kids will enjoy reading. They'll thank you for giving or lending it to them—and it will serve as a guide to help

"Keep them Steady While They're Going Steady!"

Second in the Sugar Creek author's growing popular "Jeanie" series, it is a must book for your own teens—in your home or class or young people's group.



In striking, two-color paperback . . . Only \$1.00
Get it at your favorite Christian bookstore, or clip

this ad and send it with payment, stating how many copies you desire, to

SUGAR CREEK PRESS, CASCADE, COLORADO

Note: The just-right Christmas gift for each member of your teen Sunday School class.

prison, but he spent it telling others about his Saviour. Every Christmas he longed to go home but never could. (piano plays softly) Now see how happy he is. He is home for Christmas forever.

(Choir sings first and last lines of "O Come, All Ye Faithful" as he enters the door. Piano plays softly until the sounds of a child laughing and a man and woman talking are heard. Then a well-dressed young couple and a five-year-old girl enter, talking together.)

Grace and Tom spent five wonderful Christmases in their beautiful home. Each year they watched their goldenhaired daughter grow. Each year they enjoyed Christmas more. Then, just after their daughter's fifth Christmas, she became sick and died. (Girl runs across the stage and into the house. leaving the parents crying.) The next Christmas was a nightmare for Grace and Tom. They had not bothered about God before their daughter's death, but now Grace began to listen to a gospel program on the radio. One day she phoned the minister of the program and asked him to call. (Minister comes in and sits down with Grace and Tom.) After explaining the Scriptures. he asked them to receive Christ as Saviour, and that night they did. Now their sorrow is gone and they know they will see their daughter again. (Piano comes in as they start to the house where the girl comes out to meet them.) Now Grace and Tom are coming home for an eternal reunion with their Saviour and their daughter. (They greet each other warmly and enter the house.)

(Choir sings two lines of "O Come, All Ye Faithful" and a group of people of various ages and races enter. They cross the platform and enter the house as the script is read and the piano plays "O Come, All Ye Faithful.")

And still they come, from every tribe and nation, all saved from sin by the death of Christ on the cross. The cares of earth are forgotten in joyous reunion and eternal fellowship. God's family is home forever.

(All come out and stand beside the house for the last song.) SONG: "O Come, All Ye Faithful," by the junior choir.

Sing! Sing! O angels sing! Sing choirs of angels, sing in ex-

ultation,
O sing, all ye bright hosts of heav'n above:

Glory to God, all glory in the highest:

Choruses:

For He is our salvation, For He is our salvation,

60

Moody Monthly

R

Co. Spr. Est. Ove Ill., prin

rou

Ele

Ann tion petit will trip part Hear

Dedi leade Chri igan' The dona in 19 datio

Form Japan sions. Evang of the

Held: "Kesy Septe Church Missie

er, ge land Fellov

Observatory day-S month Sunda

Octobe

For He is our salvation,
Christ, the Lord.
(Second Chorus with Descant)
O come, let us adore Him,
O come, let us adore Him,
Come, let us adore Him,
Christ, the Lord.
(softly)
For He alone is worthy,
For He alone is worthy,
For He alone is worthy,

BENEDICTION

Christ, the Lord.

REPORT

[Continued from page 6]

BRIEFS

others

stmas could.

how

stmas

res of

e enuntil

and a

reard.

le and ig to-

derful home.

lden-

they

, just

stmas,

runs

rouse,

next

Grace

about

h, but

gospel

y she

ogram

comes

and

tures,

ist as

Now

know

again.

to the

ut to

m are

union

ghter. y and

Come,

peo-

enter.

er the

d the

raith-

every

sin by

s. The

oyous

God's

le the

il," by

n ex-

neav'n

high-

onthly

Elected: David L. McKenna, to the position of president of Spring Arbor College, a Free Methodist college at Spring Arbor, Mich.

Established: by Evangelical Literature Overseas, 1825 College Ave., Wheaton, Ill., a lending library for missionary printers. Technical books may be borrowed and kept for 30 days after their arrival.

Announced: by the National Association of Evangelicals, a sermon competition in which the first place award will be a two-week, expense-paid trip to the Holy Land and Rome, as part of NAE's "Return the Bible to the Heart of the Nation" program.

Dedicated: "Northwoods," national leadership training center of the Christian Service Brigade, on Michigan's upper peninsula near Pickford. The 1800-acre tract of land was donated to Christian Service Brigade in 1958 by the Christian Camps Foundation, directed by H. J. Taylor.

Formed: in Tokyo by 23 missions, the Japan Council of Evangelical Missions. David J. Hesselgrave of the Evangelical Free Church is president of the council.

Held: ninth annual convention of "Keswick in Hong Kong," August 27-September 3, in Kowloon Tong Church of the Chinese Christian and Missionary Alliance. J. Oswald Sander, general director of the China Inland Mission Overseas Missionary Fellowship, was guest speaker.

Observed: the centennial of *The Sunday-School World*, Christian workers' monthly published by the American Sunday School Union.

New at your Christian Bookstore in time for Christmas giving

Attractive paper cover editions of popular

MORT

51163

Scripture Press juvenile fiction books

To meet the increasing demand for lower cost Christian juvenile fiction, Scripture Press has published a number of its outstanding titles in attractive paper covers. In this form they are more readily available for gift and award purposes.

Challenging, inspiring for Christian Living

Meet the SUGAR CREEK GANG!

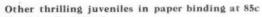
Always exciting, inspiring, and true to the Word, Paul Hutchens' books are in constant demand.

Seven SUGAR CREEK titles in paper-85c

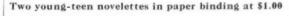
Runaway Rescue at Sugar Creek The Worm Turns at Sugar Creek Down a Sugar Creek Chimney Wild Horse Canyon Mystery Trap Line Thief at Sugar Creek Watermelon Mystery at Sugar Creek The Haunted House at Sugar Creek

13 additional SUGAR CREEK titles, clothbound at \$1.25

The Sugar Creek Gang Goes North
Adventure In An Indian Cemetery
The Sugar Creek Gang Digs For Treasure
North Woods Manhunt
Lost In a Sugar Creek Blizzard
The Green Tent Mystery At Sugar Creek
10,000 Minutes At Sugar Creek
Blue Cow at Sugar Creek
The Sugar Creek Gang On The Mexican Border
Old Stranger's Secret At Sugar Creek
The Sugar Creek Gang at Snow Goose Lodge
The Sugar Creek Gang Goes Western
We Killed a Wildcat At Sugar Creek



Man-Eaters Don't Laugh Man-Eaters and Masai Spears Cathy and Carl Join the Gold Rush Cathy and Carl Shipwrecked Golden Boy, Son of Firebrand Ginger at Dogfish Bay Ginger In Alaska Ginger At Dogfish Bay



It All Began With Jeanie

A clean, intimate, dramatic story of an adolescent's heart . . . emotional responses during the puzzling period of love's first serious awakening.

The Trouble With Jeanie

A black bear on a rampage in the neighborhood provides exciting background for sound counsel on youth's problems.

Help train tomorrow's leaders in the ways of godliness by providing Christian fiction





WHEATON, ILLINOIS



October, 1961

61

NEW and USED CARS and TRUCKS Dry Fishing

at discount

North Shore Dodge, Inc.

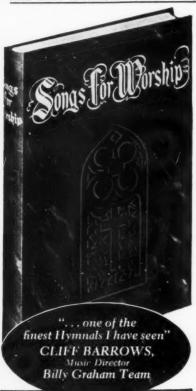
Write: A. C. JOHNSON

535 Chicago Ave. • Evanston, III. • BR 3-3311

NOW! CHRISTMAS IN BETHLEHEM!

15th tour, 13 countries—Dec, 12—Special Excursion only \$1150. By Bible Professors; Academic Credit. Time Payments—FREE FOLDERS. Write or Wire

BIBLE LANDS SEMINAR, Box 3-M, Wilmore, Ky.



QUANTITY PRICE Prices Slightly Higher in Canada *Single Copy \$1.20

A beautiful new LOW-PRICED hymnal, complete with all the features you'd expect to find at a much higher price. 279 hymns and gospel songs that people know and sing. · Complete topical index, alphabetical indexes by title and first line. . Responsive readings. . Rich, long-wearing cloth binding in maroon or green. . Loose-leaf accompanist's edition available (\$4.00).

MAIL THIS COUPON TODAY

Please send free SHIP to Authorize	copy of SONGS FOR WOR- ed Church Committee; MM1061
NAME	
ADDRESS	
CITY	STATE
CHURCH	
	PUBLISHING HOUSE
	RAPIDS 6, MICHIGAN Evangel Books Ltd., Toronto 16

In Cicero

[Continued from page 15]

the speaker. Soon a crowd had gathered and the preaching was resumed with a group that was big enough to jam up traffic.'

If the club today is somewhat less colorful than in the past, its members rate high in burden for souls and in faithfulness. Now each week thirty to forty men gather for club meetings, carrying on work in missions, hospitals, and convalescent homes. The club also holds young people's meetings and intermittent street meetings as such gatherings can be arranged. Present membership includes leaders such as Glen Lehman, executive secretary of the IFCA; Charles Svoboda of the Illinois Bible Church Mission; Bernard LeRoy of the LaGrange Bible Church and several missionaries.

It also includes men like Paul James, a worker in a brass foundry, who has used every vacation for the last ten years to give out the gospel message. James formerly owned and operated a saloon on skid row in Chicago. Twelve years ago he became a Christian and joined the Cicero Fishermen's Club. Now he uses his evenings and week-ends to preach the gospel in churches, missions, hospitals, jails and on street corners. Vacation time finds him doing more of the same. And he is only one of several.

+ WHEN people hear about the remarkable success of the Cicero Fishermen's Club there's almost always the inevitable question, "What's the secret of your success?"

Neither William E. Currie, now pastor of Cicero Bible Church and the present club leader, nor founder Mc-Carrell (who resigned two years ago) has a ready answer to this oft-asked question. As most Christian workers know, it's well nigh impossible to take spiritual things and put them into neatly packaged formulas. But both men think there are some guiding principles that have been used of the Lord to make the Cicero Fishermen's Club a great soul-winning organiza-

On the spiritual side, McCarrell thinks the secret of the club's usefulness lies in expository teaching of God's Word, which produces prayers, and a passion for lost souls.

The machinery of organization is kept to a minimum but it's there. And out of this organizational set-up emerges a fairly clear picture as to why the club has been so successful



NGEL IN EBONY

The heart-warming and challeng-ing true life story of Sammy Morris, an African prince, whose simple and deep consecration in-spired and transformed the lives of others.



45 Minutes—(COLOR)

Rental, \$20.00

FREE NEW 1961-2 Illustrated Catalog including such films as these: GREAT DISCOVERY • SEVENTEEN • MR.
TEXAS • UNFINISHED TASK • MARTIN
LUTHER • SUICIDE MOUNTAIN • CENTERVILLE AWAKENING • POWER OF THE
RESURRECTION • DE SHAZER STORY
• COLOMBIA CONFLICT • I BEHELD HIS
GLORY • JOHN WESLEY • HIGHEST MOUNTAIN.

RECENT ARRIVALS IN FILMS:

RECENT ARRIVALS IN FILMS:
CHRISTIAN IN COMMUNIST CHINA .
TEENAGE ROMANCE . TEENAGE TESTAMENT . CALLED TO SERVE . CRISIS IN
MORALITY . APPOINTMENT . CHRISTIANITY AND THE BEATNIK . HEART IS
A REBEL . OUTPOST BERLIN . GEORGE
MUELLER STORY . TEEN TO TEEN .
WHITE CONDOR . PART-TIME CHRISTIAN
. SPRINGBOARD . THE RED TRAP . THE
FAITH OF YUAN TAI . UNSHEATHED
. OPERATION ABOLITION.

ASK ABOUT OUR FILMSTRIP CLUB RENTAL PLAN

Hundreds of the newest films and filmstrips for rent. Fast dependable service-Extra new prints.

SACRED FILM LIBRARY 108 Heather Rd., Upper Darby, Penna.

Tel. Flanders 2-5433



MOODY FILMSTRIPS show the power of God in the lives of the patriarchs.

Choose from 20 well loved Bible Stories in full color. Especially appealing to children. Use them in Sunday School, Youth Camps, Junior Church, V. B. S. Each filmstrip comes with recorded narration and printed script.

Write for FREE catalog MOOD

Moody Institute of Science Box 25575-M Los Angeles 25, Cal.

Moody Monthly

62

T ing The rep mes T con

ty-

tha

tut

rea

Aft

wa

rio

me

una

give with ness vidt each task iails ter b assig

no p геро and he's saves must week who as Sa be th

+ T

Ma of th resul minis club no fo teach by-ve of em and want liever

+ VET in pu soned their ' traini to wit cases. listens

when

an ex times a few There' the ne

ready. ready Octobe in winning souls consistently for thirty-eight years.

There's a nine-article constitution that each man seeking application for membership must sign. (The constitution is so thoroughgoing it even reaches down into a man's hobbies.) After making application a man must wait out a six-month probation period. After this he faces a vote by club members. He's in if the vote is unanimous.

The two-hour Saturday meetings follow rigidly-organized lines. There's a song and prayer session, reports, assignments, Bible-teaching message by the leader, and supper.

alog

ese:

MR.

TER-

HIS

STA-S IN STI-

T IS

N .

THE

th

S.

ed

The weekly report is handed in and contains fifteen fill-in blanks that give a complete picture of each man's witnessing. The direction of the witnessing is not left entirely to the individual. During the assignment period each week members are given definite tasks for the coming week at various jails, missions and hospitals. In a master book a record is kept of each man's assignment.

* The men soon find out the club is no place for a Sunday Christian. At report time a man can hardly get up and mechanically repeat that he's glad he's a Christian and that the Lord saves and satisfies. His testimony must deal with specific events of the week . . . events dealing with people who need to know about Jesus Christ as Saviour and Lord. And there must be the written report.

Many observers believe that much of the club's effectiveness is a direct result of the weekly Bible-teaching ministry of the leader. Most of the club members are laboring men with no formal Bible training. The Bible teaching message is usually a verse-by-verse exposition with a great deal of emphasis laid on basic Bible truths and practical evangelism. The club want its men to be well-grounded believers who can give a solid answer when questioned on their faith.

* Veteran club members don't believe in pushing new converts. The seasoned believers take a new man under their wings for a period of on-the-job training. The new man isn't told how to witness or what to do in special cases. He just goes to the meetings and listens. He goes on assignments with an experienced Fisherman. Sometimes the new man witnesses within a few weeks. Sometimes it's two years. There's no rush. The oldtimers know the new man will witness when he's ready. To push him into it before he's ready would be disastrous.



mation, address Dr. Sob Pierce, World Vision, Inc.

Box O. Pasadena, California)

Send for this free insurance information for people over 50

Now! Read about a special \$1,000 life policy bought by people under 80 in all 50 states. It's Old Line Legal Reserve life insurance with rates guaranteed never to increase.

If you're in good health, send name and address to Security Life Insurance Co. of America, 153-K East Grant Street, Minneapolis 3, Minn. No salesman will call.

You Can Make Your WILL a PERPETUAL Memorial



You can preserve your assets in a living lasting memorial or risk their dissipation in legal contests over a will or improvidence of heirs, inheritance taxes, etc. It all depends on you. During your life you have supported worthy works and charities. Make certain your Will continues to do so after you have gone.

Remember The Salvation Army

Your bequest can build or equip various institutions for housing and caring for the poor. It can provide hospital beds or operating room facilities, Chapels and Corps buildings or take many other visible forms a list of which will be gladly supplied on request.

You would like to have the memory of your work live on beyond the few years allotted you. A carefully prepared Will can accomplish this and have a powerful influence for good on many lives.

The Salvation Army has a record of unselfish service to God and man for nearly a century. Every one of these years has marked increased accomplishment in building the Kingdom of God and in ministering to the world's unfortunates.

THE CONTINGENT BENEFICIARY

One of the practical methods frequently used by generous persons to perpetuate their service to the Kingdom is naming The Salvation Army in their Life Insurance policies as contingent beneficiary. Without weakening the policy it offers an opportunity to memorialize someone you love and pay tribute to and further God's work. Information gladly supplied without obligation.

MAIL COUPON TODAY For full information and free brochure

Secretary, Extension Dept. MM-101

THE SALVATION ARMY
860 N. Dearborn St., Chicago 10, Illinois

Secretary		
Extension	Dept.	MM-101
THE SA	ALVA	TION

THE SALVATION ARMY 860 N. Dearborn St., Chicago 10, Illinois

Gentlemen: Please send me brochure "CITY OF REFUGE" and full particulars regarding contingent beneficiary.

Name			
Address			
City	Zone	_State	

FLANNELGRAPHS from GENESIS to REVELATION

Make your talks dynamic, your teaching easier with Story-O-Graph Bible Characters. REALISTIC, LIFE-LIKE DRAWINGS, Full COLOR, large size.

13 colorful hand painted backgrounds

Vis-U-Fold-Aluminum Telescopic Tripod and fabric board folds into Write for FREE folder and price list to

STORY-O-GRAPHS, P.O. Box 145M, Dept. 91, Pasadena, California





DR. M. R. DE HAAN Teacher RICHARD DE HAAN Associate Teacher

widen your understanding of the BIBLE! ENJOY GOOD GOSPEL MUSIC!

listen each sunday over ABC and MUTUAL networks



WRITE FOR FREE RADIO LOG

RADIO BIBLE CLASS

GRAND RAPIDS, MICHIGAN

KEEP CHRIST IN CHRISTMAS WITH

"Sunshine Line"

GREETING CARDS



"Look for this symbol of quality"



These Favorite Religious Greetings offer the greatest assortment of breath-takingly beautiful and unique, yet truly spiritually significant Christmas cards ever offered. Each card carries an appropriate sentiment and a fitting passage from the Holy Scriptures.

\$1.00 Box Assertments

You will find suitable assortments for the most fastidious. Lustrous Christmas presents fullcolor artistic photographs. Blessed Christmas features a unique embossed gold seal of the open Bible. Wondrous Christmas is a rare blending of brown tones. Sparkling Virko finish gives striking distinction. Old-Fashioned Christmas gives the sketches which remind you of bygone days and friendships ne'er forgotten. Glad Tidings offers exquisite designs that are embossed, die-cut, and highlighted with fine color printing. Christmas BrighTones with their glittering Virko finishes express the joy and sacred beauty of Christmas.



Joyous Christmas presents nine designs that fairly sing the wondrous story. The two-tone green with gold-bronze colors are delightful. Glorious Christmas is the pick of the slims! Gleaming Virko finishes, eye-catching embossing, die-cuts and beautiful multicolor printing defies adequate description.





Ask for a FREE full-color descriptive circular and order from your CHRISTIAN BOOK STORE

Anderson 2, Ind. San Jose 6, Calif.



♦ PASTOR Currie believes the main advantage of the club to the church is the spiritual vigor the club engenders in the lives of the men taking part. "In our church," he says, "the Fishermen's Club is a tremendous value in getting laymen in personal evangelism and in giving them a passion for

ers for these branches.

♦ What kind of impact does a club

of men like this have on the church?

In the early days the club was the main factor in establishing the Cicero

Bible Church as an evangelical power.

It's a little different today. The Fish-

ermen's Club idea of soul-winning is

as strong and effective as ever but the work is spread over a greater geo-

graphic area. And this means less impact on the home church. For one

thing the Cicero Bible Church now

has nine branches and a mission, and Fishermen form a solid core of work-

This spiritual vigor, this passion for souls is the key to the Fishermen's Club idea. You see it . . . you feel it in the life of each club member. You see it in the joy of those who see men come to Christ.

Like other soul-winners, members of the Fishermen's Club know, too, that they are seeing only a small part of what God is doing through them.

+ ONE of the most striking reminders of this fact came to a club member some years ago. While riding on a street car, he was approached by the conductor.

"Did you use to hold street meetings outside Western Electric?" the conductor asked.

"Why, yes, I did," the Fisherman answered.

"And did you once preach all alone out in a snow storm with no one listening at all?" the conductor persisted.

"Yes," replied the club member. "I remember the time well."

"So do I," said the conductor. "I was on my car and saw you there, and not a soul listening. I knew how cold it was. I knew what you folks stood for. I had heard you before, and right on my street car, I took Christ as my Saviour!" And in his joy, the conductor embraced the Fisherman.

Today the work continues. During the past five months, Fishermen talked with 3,219 persons, gave out 133,700 tracts and Scripture portions, rejoiced over more than 1,200 professions of faith. But something even greater than this keeps them going. It is the quiet satisfaction of obeying their Lord's command to "Follow me, and I will make you fishers of men."







64

Moody Monthly

(W ple the sid two

hea styl Mic Bill nus Ada Rest othe

fine

sam their orde artis of th more from have of th

» H has o RCA RELI LPM

Re likely to w Some perfo in sho as my ever, havin

charac Am Georg the L Crusa Smith

techni

who fe will re

Octobe

club

ch?

the

cero

wer.

ish-

g is

the

geoim-

one

now

ork-

ad-

h is ders

part.

ier-

e in

igefor

for

en's

el it You

men

bers

too,

part

ders

ber

n a

the

eet-

the

man

lone

lis-

per-

r. "I

was

not

d it

for.

t on

my

luc-

ring

lked

,700

iced

s of

han

uiet

rd's

will

END

thly

n.

BILL PEARCE

» Two very good samplers hit our desk recently. One of them is a 10th anniversary package released by Word Records, Waco, Tex., and entitled A DECADE OF DEDICATION (W-3155).

This album gives us a rather complete view of Word records. On the cover is an attractive color shot of their main building in Waco, and inside is a 331/3 rpm disc with twentytwo selections. This is one of the finest, most varied samplers I've heard. It is an excellent panorama of styles and expression.

You'll hear Ralph Carmichael, Paul Michelson, the Dick Anthony Choristers, Frank Boggs, Ronnie Avalone, Bill Carle, Kurt Kaiser, Charles Magnuson, the Melody Four quartet, J. T. Adams, the White Sisters, Haven of Rest quartet, Fague Springman and others.

I have always been convinced that samplers are a good buy, because of their price cuts and wide variety. In order to include the work of twenty artists, the company has edited some of the master tapes to make them a bit more terse. The selections are taken from previous releases these artists have made. I recommend this as one of the albums of the month.

» Here's yet another sampler that has come our way: FESTIVAL OF RCA VICTOR ARTISTS, VOL. I . . . RELIGIOUS CONCERTS (RCA-LPM-2329)

Regular readers of this column most likely will be somewhat selective as to what they prefer in this album. Some of the artists, although very fine performers, are among the big names in show business or pop music. As far as my own tastes are concerned, however, I feel this album is well worth having. I like its variety and its fine technical reproduction—the latter a characteristic of RCA recordings.

Among the evangelical artists are George Beverly Shea, Jerome Hines, the Laymen Singers, Billy Graham Crusade Chorus, Ed Lyman, Tedd Smith and others whom most of you who follow gospel music very closely will recognize.

If album cover designs are supposed to get you to play the record inside, this one before me certainly did the trick. It has a solid black cover with two thin white lines running from all corners and converging at the bottom on an ultra-modern design of

The title is BUGLERS HOLIDAY. I immediately thought of the fine secular number for band and trumpet trio by composer LeRoy Anderson, and to my surprise, that was exactly what it happened to be. I have never heard a better recording of the composition.

The remainder of the album, with the exception of a March and Processional, is gospel music. The album has been released by Christian Dynamics Co., Box 262, Mound, Minn. (6151-M).

The trumpet trio is accompanied by Donald Bisdorf, with a couple of their numbers backed by the concert band of Northwestern Schools. The trio plays well throughout, but none of their work seems to approach the over-all sound and treatment of side one, track one-their title composition. The music is live, lilting and well done. Despite a slight pitch and tone production problem in the woodwind section, the Northwestern Schools band sounds good.

The only sad note to the entire production is that the album is in memoriam to Chuck Morrow, second trumpet player, who went to be with the Lord at the beginning of the year.

The band plays a very listenable setting of Shepherd of the Stars by John Peterson. The Assurance March is well articulated and quite stirring. I believe this album has an audio and video distinction about it which sets it above the ordinary.

In the six years I've been writing this column, I've barely scratched the surface of available recordings on sale. It has been a rather difficult job of selecting the records to review. I would suggest you visit the nearest retail Bible book shop or record store to get the complete picture of Christian records now available on the market. That's it until next month.



You can save 20% to 40% on current recordings by leading Christian artists from more than 20 record companies.

Record Library Club



SEND FOR FREE RECORD LISTS AND DETAILS

Without obligation Please send fre on Club member	e record	lists	and	details
Name				
Address				
City	Zone_	Stat	e	



'The Sound of Worship" HIGH FI . STEREO

SEND FOR COMPLETE FREE CATALOG! CHRISTIAN FAITH RECORDINGS
P. O. BOX 518A . RESEDA, CALIFORNIA

Please mention Moody Monthly when answering advertisements.





CHIMES - ORGAN - CHIMES & VIBRAHARP

All the cherished and world famous sacred music appropriate for all occasions, and special seasonal religious observances, are now offered both on dual-track Marrisontape and on records.

AMAZINGLY CLEAR REPRODUCTIONS

Choice Selection. Write for Complete List. Morrison Record Laboratories - Batavia 4, MI.





CHANGEABLE LETTER SIGNS
for Schools and Hospitals

NOTICE BOARDS for indoor or outdoor use

CAST BRONZE TABLETS ENGRAVED BAKELITE SIGNS

We offer you a wide choice of materials wood, chrome, bronze or stainless steel. For indoors or outdoors.

Visit our Showroom
or ask for
BIG NEW FREE

Universal Bulletin Board Co., Inc.

For information write:

NAVAJO MISSIONS, INC.

Jack Drake, Director P. O. Box 1230 Farmington, N. M.

This Company Insures People Up To Age 80!

... let us tell you how you can still apply for a \$1,000 life insurance policy (issued up to age 80). You may carry the policy the rest of your life to help ease the burden of final expenses on your family.

No one will call on you. You handle the entire transaction by mail with OLD AMERICAN, the company which helped pioneer insurance for senior Americans.

Tear out this ad and mail it today with your name, address and year of birth to Old American Insurance Co., 4900 Oak, Dept. L1089M. Kansas City 12, Mo. No obligation!

AMBASSADORS'

• • • • • NOTEBOOK

kr

go

W

me

fro

fro

get

but

pov

Ric

peop

see!

then

this

then

of th

Will

In

the 1

(Isa.

Show

8:6-8

Show

The

work

gifts .

Chris

five t

never

His di

Percy

The

Christ

it up."

of the

made a

Octobe

"I

Every soul winner files away in his memory a growing number of invaluable bits and pieces of counsel from many sources. The following paragraphs from great soul winners of the past and present may serve to start your file . . . or possibly add to it.

R. A. Torrey on Love

One condition of success in personal work is love. Love attracts others to us. It is Jesus Christ lifted up on the Cross, a revelation of God's love and of His own love to man, that draws all men unto Him (John 12:32). Men will not put you off if they really believe that you love them, but they will never believe that you love them unless you really do. If we will look to the Holy Spirit to do His whole work in our hearts, He will soon fill them with love to Christ and love to our fellow-men.— Practical Christian Work Course

Charles Hummel on the Giving of Ourselves

In his presentation of the gospel the Christian must always realize that God did not simply send a message but in reality gave Himself. So the servant of Jesus Christ is required not merely to speak to people but to give himself in love to those whom he is seeking to win.

The apostle Paul expressed this attitude in several statements: "So being affectionately desirous of you, we were ready to share with you not only the gospel of God, but also our own selves . . . (I Thess. 2:8). —Campus Christian Witness

Percy Ruoff on Sincerity

He who undertakes [personal] work must have experienced for himself the truth of what he proclaims. Far too much testimony today is, in reality, second hand . . . Where a personal testimony, given frankly yet modestly, is backed up by obvious sincerity it can accomplish much. —Personal Work

William Culbertson on the Bible's Authority

The personal worker must know and use God's Word. Having that knowledge, he must trust the Bible to do its work as he gives it forth. Brilliant argument may win people to yourself, or it may make men angry; it will not save in itself.—Personal Work for Christ

Stephen Olford on Sociability

One of the outstanding characteristics of the life of our Lord Jesus Christ was His sociability. The rich and the poor, the good and the bad, the young and the old, were all alike attracted to Him.

The soul winner must diligently study and practice the art of sociability. Day-by-day contacts in the home, in the church, and in the business world provide ample opportunity and scope for this. It has been said that, if we would win some, we must be winsome.—Successful Soul-Winning

Will Houghton on Sincere Skeptics

Some skeptics are sincere. Treat them with every consideration. Do not argue. Do not contradict, even when you see the fallacy of their arguments. They will not admit that they are in error, but will dig in more deeply where they are. Begin with what they do believe.—Lessons in Soul-Winning

Walden Howard on Patience

Respect the intelligence and freedom of each person to think things through for himself. God never forces Himself on any one; nor does He ask us to believe blindly without supporting His claim with evidence. We must, therefore, not try to cram anything down people's throats, but patiently and lovingly try to convince them of the truth, relying upon the wooing and enlightening influence of the Holy Spirit to make it real in their minds.—Personal Work for Christ

Moody Monthly

Walter Wilson on the Person of Christ

Salvation is essentially and intimately connected with an intelligent knowledge and understanding of the work of Christ at Calvary and the person of Christ in His deity. Nothing else may be substituted for this.

It is always well to turn the sinner's eyes away from self, whether good or bad, and cause the gaze to soul.-Great Personal Workers

1-

12

ve

l's

n

ve

ly

ts,

ze

30

le

ou

).

1-

in

ly

h.

at

h.

en

us

ne

a-

ne

as

s-

00

ir

in

ns

gs

es

's

h,

it.

nthly

rest on the Lord Jesus. The devil would like to hide from the eyes of the seeking sinner the sufficiency of our wonderful Lord Jesus Christ. It is His Word that teaches the heart. It is His work that satisfies the demands of the law. It is His Person that meets the need of a hungry

Will Houghton on the Definition of Soul-Winning

What is soul winning? It is bringing men to Christ. It is not changing men from one denomination to another, or from one church to another. It is not getting men to change their opinions, but to receive a Person. "But as many as received him, to them gave he power to become the sons of God, Soul-Winning

even to them that believe on his name" (John 1:12). You are not after the reformation of a man, but the regeneration of a man. Be satisfied with nothing less than their straight and sincere acceptance of the living Christ as Saviour and Lord.-Lessons in

Richard Woike on Supernatural Competition

We Christian business men, as we go about, so often say: "Why don't people see this simple truth that I see?" Here's why they don't see it:

"But if our gospel be hid, it is hid to them that are lost; in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ who is the image of God should shine unto them" (II Cor. 4:3, 4).

Anybody who's ever tried to sell anything that's worthwhile discovers that there is competition somewhere on the scene. And here we find in God's Word a remarkable fact: we have supernatural competition.-Con-

William McCarrell on Suggested Salvation References

In leading one to Christ, show [from the Bible] that everyone has sinned (Isa. 53:6; Rom. 3:23; James 4:17). Show that those not saved suffer the consequences of sin (Rom. 1:18; 8:6-8; Luke 16:19-31; Rev. 20:15) Show that God provided salvation in

Christ (Rom. 5:6-8; I Pet. 2:24; II Cor. 5:21). Show that one is saved by trusting Jesus Christ as Saviour (John 1:12, 13; 3:36; Rom. 10:9, 10, 13). Show that if one sins after salvation, Christ acts as intercessor (Heb. 7:25; I John 2:1).

R. A. Torrey on Dignity and Personal Work

There are many who think personal the work the Saviour loved to do. We work beneath their dignity and their gifts . . . Our Lord and Saviour Jesus Christ was able to speak to more than five thousand at once, and yet He never thought personal work beneath His dignity or His gifts. Indeed, it was

have more instances of our Saviour's personal work recorded in the Gospels than of His preaching. The one who is above personal work is above his Master. - Practical Christian Work. Course

Percy Ruoff on God's Keeping Power

Christianity] say, "I could never keep it up." They are genuinely distrustful resolutions. of themselves. Probably they have

There are some who [in considering fore and have known what disheartening results come from such good

For those who say they couldn't made attempts at self-reformation be- give up their sin there is John 8:36

Suddenly ... IS TODAY

row-and then before you know it-tomor row is here. Procrastination has nothing to commend it. The Pocket Testament League Investment Trust Plan enables you to plan now for a secure retirement income and make a significant bequest to the cause of Christ-both in one operation.

THE PTL INVESTMENT TRUST PLAN offers you -

Flexibility-Income can start now or at any future date you designate.

Safety-Competent management of the trust.

Tax Savings-No capital gains tax if and when securities are sold, and substantial reduction of income tax.

AND a share in PTL's globe-girding ministry of evangelism and Scripture distribution.

Write today for complete information.

Mr. Alfred A. Kunz, International Director

The Pocket Testament League

49 Honeck Street Englewood, New Jersey

MOTHER: Send for This!

Mistakes Parents make FREE Child training. It is free; no obligation. Simply address obligation. Simply address of the child training. It is free; no obligation. Simply address of the child training. It is free; no obligation. Simply address of the child training. It is free; no obligation. Simply address of the child training tr Pleasant Hill, Ohio



FOR THOSE WHO HAVE ASKED FOR

The Pilgrim Bible with Concordance



123x French Morocco, half circuit, red under gold \$17.00 edges.

127x Cape Levant Morocco, limp, gold edges. Black, Blue, \$20.00 or Red.

EACH contains Dictionary of Scripture Proper Names, Subject Index and all the many Pilgrim Bible features; round corners, simulated leather lining. Oxford India paper, 51/8 x 73/8 x 15/16".

At your bookseller-OXFORD UNIVERSITY PRESS, N. Y. 18



Then you will find the CE Magazine an indispensable aid. Your children will be captivated by the full-color flannelgraph stories. A subscriber

"Your magazine is chock-full of good things. I feel every children's worker should read it and use the Bible lessons for the flannelboard." CHILD

Mrs. C.J.G. Send my free CE Magazine with ful-color visualized les-

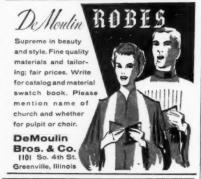
NAME

ADDRESS

STATE

CHILD EVANGELISM MAGAZINE M10M

P. O. Box 156, Grand Rapids, Michigan



EARN MONEY FOR YOUR GROUP

Sell the finest quality pecans, walnuts, mixed nuts or salted peanuts. Make up to \$150 selling 200 packages at competitive prices. Packaged in one



pound see-thru bags. Write for information. ACE PECAN CO. Dept. 29 2652 W. LAKE ST. CHICAGO

BEHIND THE SKYSCRAPERS

A documentary vividly portraying Skid Row, U.S.A. Striking musical background by Win Stracke including 14 original songs that tell the alcoholic's story, Jack Mahley, feature writer, says, "The most dramatic shots I have ever seen on film and somewhat terrifying because they are truth."

16mm sound film, 28 minutes. Color \$175; black and white \$100. Write today!

Dept. MM 1730 Chicago Ave.

Evanston, III.

TEAR OUT THIS AD!

HELP WANTED-SPARE TIME

\$1,000.00 A MONTH for making dramatic 3-second demonstration of amazing Lightweight Presto Fire Extinguisher. New chemical used by Air Force snuffs out fires instantly. Only \$4.95. Terrific commissions. Millions want it. Free Kit. MERLITE (Presto Div.) 114 E. 32nd St., Dept. P-31K

In Canada: Mopa Co., Ltd., 371 Dowd St., Montreal 1, P.Q.

and Philippians 2:13. For those who fear that they couldn't keep up [the Christian life] and so prefer not to start, there are many appropriate scriptures such as Psalm 121:5; Isaiah 40:29-31; 41:10, 13; II Corinthians 12:9; Ephesians 6:10; Philippians 6:13; Jude 24. Those who say openly that they have tried before and nothing happened should be referred to Jeremiah 29: 13.—Personal Work

John Timothy Stone on Study

Study is essential to personal work. What are we to study first? The Word of God. What are we to study second? Men. What are we to study third? Nature—that is, the natural conditions around us. What are we to study fourth? Books. Books include the history of men, biography, experience, and all that goes with them. If we study God's Word, men, nature, books, we will find that such study will result in our real preparation .-Great Personal Workers

R. A. Torrey on Church Guests

The most effective church advertising is wrought through individuals who endeavor to take others to services. When one is saved or edified in Christian living by such personal witnessing, he who sought him out forms a definite link in the chain of circumstances leading to his salvation or spiritual edification.-Practical Christian Work Course

William Culbertson on Prayer

To have power with men, we must have power with God; and power with God is brought down by diligence in prayer. There is no short cut. Power with men comes from tarrying in the presence of God .- Personal Work for

Ruoff on Diagnosing the Problem

. . . it is of great assistance if the personal worker can ascertain the circumstances of the social life, home environments and the educational background of the one he is seeking to influence. This will assist in diagnosing the real trouble and will make it easier to prescribe a remedy . . [While] a mechanical presentation of the gospel makes little impression, the warm touch of sympathy and understanding wins the day. - Personal

Filmthat meet the CHURCH'S NEED

APPOINTMENT, 30 Min-B&W	\$13
HIGHEST MOUNTAIN, 33 Min-Color	15
GOAL TO GO. 60 Min-B&W	25
CENTERVILLE AWAKENING. 70 Min-82W	25
TEENAGE ROCK, 59 Min-8&W	25
MASTERS FACE, 50 Min-B&W	15
SILENT WITNESS, 35 Min-Color	15
SEVENTEEN, 65 Min-B&W	25
Weite for for and to	43

listing additional films and distributors

Write

GOSPEL FILMS, INC. 70day Box 455-Dept. M MUSKEGON, MICH.

PULPIT & CHOIR GOWNS

Pulpit Hangings—Altar Cloths Bible Markers—Communion Linens Embroideries—Fabrics Custom Tailoring for Clergymen

1837 Marking 124 Years of Service to the Church and Clergy

COX SONS & VINING, Inc. 131 East 23rd Street, New York 10, N.Y

MONEY FOR YOUR TREASURY

Over 2,000,000 Sunflower Dish Cloths
Were sold in 1960 by members of Sunday Schools,
Ladies' Alda, Young People's Groups, etc. They enable you to earn money for your treasury, and make
friends for your organization.
Sample FREE to Official.

SANGAMON MILLS, INC. ablished 1915 Cohoes, N. Y. Established 1915



Make Extra Money... Easily **Introduce Christian Products** from Friendship House ...

Christian friends, neighbors eagerly order Friendship House "Treasures of Faith for the Family" from you. Christ Picture Plaque (ahown), Bibles, Rehigious Jewelry, etc. Just send their orders, keep un to 50e of every \$1 you take in, Write today for beautiful money-making Outlit, FREE.
FRIENDSHIP HOUSE, 1 Grace St., Dpt.536ET_Lynchburg, Va.



Appreciation Opens Hearts! This THANKS tract is re-ceived gratefully! Offers inoffensive, clear invitation of Salvation. Makes you an effective witness to all who serve you in any capacity. 250 for \$1. Samples for stamp.

RUSSELL BYRUM

A dr

nity i

and

light

SHAR

center. Quiet,

zona E

SHAR! apartm fellows

Furnis

Brochs

3030-

Octo

A Little Kit of Teacher's Tools

By Phillip E. Howard, LL.D.
An excellent aid to the Sunday school teacher. Some Sunday schools have provided copies for every teacher. Paper bound. 72 pages. 40 cents each; \$15 for fifty.

THE SUNDAY SCHOOL TIMES
Box 177M

PHILA. 5, PA.

PERSONALIZED WRITING COURSE

DOROTHY C. HASKIN-

Author of 4160 published articles and stories-also 47 books written, "ghost-written", or edited-says:

"I can help you with your writing problems."

Send for free brochure

2573-A Glen Green, Hollywood 28, California

SUNDAY SCHOOL?

TEACHER TRAINING **FILMSTRIPS**

SUCCESSFUL TEACHING

ineas

1961

N.Y.

Y

Y.

silv

acts

es of Christ gious ep up today REE.

g, Va.

rts!

ation

u an who

Is

A.

SE

47

eight filmstrips presenting to your teachers the principles of successful Sunday School teaching.

KNOW YOUR CHILD

eight filmstrips for parents and teachers describing the spiritual and mental development of the various age groups.

BUILDING A BETTER SUN-DAY SCHOOL

four filmstrips for all Sunday School workers covering organization, developing the workers, planning the program and expansion.

Write for free filmstrip catalog and name of your local dealer. MOODY FILMSTRIPS Box 25575 M - Los Angeles 25, Calif.

Be Wise Win Souls With Scripture Tracts

100 assorted 25c 500 assorted \$1.00

This ministry cared for by those who care K. ALLMAN, 90 Coral St., Paterson 2, N.J.

CEYLON and INDIA GENERAL MISSION

Member Mission I.F.M.A.

Many reached by CORRESPONDENCE COURSES
Pray they be won to Christ

Write for free literature

Wheaton, Illinois 107 North Hale

Retire in Arizona

A dream come true! Christian retiral community in Arizona realized. Ministers, missionaries and Christian friends now living in this delightful community.

SHARON GARDENS is: Within three miles of Phoenix center. . . . Close to bus and shopping centers. . . . Quiet, away from traffic noise. . . . Adjacent to Arizona Bible institute. . . Within easy reach of churches. . . In a most healthful clmate.

SHARON GARDENS offers: Economical cottages and apartment homes. Air conditioning. Congenial followship. Own-your-own or lease apportunities. Furnished or unfurnished units. Recreational facilities. Physical, mental and spiritual benefits. Brochure on request.

SHARON GARDENS 3030-M West Culver St. Phoenix 9, Arizona Torrey on the New Convert

Much patience should be shown young converts. One of the greatest mistakes that older Christians sometimes make is that of discounting the professions of those who have been listed as converts because these "babes in Christ" do not immediately see the importance of complete separation from all worldly amusements and carnal indulgences. Older Christians are very apt to demand that young Christians begin at the point to which they themselves have progressed. It is well for us all to remember how patiently the Lord has dealt with us, and how long it has taken some of us to learn to walk with God apart from the world. - Practical Christian Work Course

Hummel on the Influential Life

[True] belief must work in daily life if Christians are to have any impact . . . As the Christian day by day spends time with God in study of the Scriptures and prayer, he will lead a life of obedience to the Word of God which has a vital effect upon the non-Christians around him.-Campus Christian Witness

Dr. Scarborough on Prayer

Prayer, constant, supplicating, importuning, soulful prayer is God's key to His secret sources of power. Pray before, during and after your efforts to win men. You cannot otherwise find your way successfully.

Pray that your own heart will be right, your motive heavenly, your words wise, your heart burdened, that you may use the right scripture . . .

Pray that you may be led to the right person, that your method of approach will be right.

Pray that God will go before you as He has promised (Isa. 45:2) ...

Pray that you may easily find the key to the soul of the unsaved . . .

Pray for human tact and divine power . . .

Pray that God will go behind you as He promises (Isa. 58:8), that He will convert your mistakes into victories, override your errors, bring to full fruition the seed sown and the work sought to be accomplished .-Great Personal Workers

Sources: Personal Work for Christ, Successful Soul-Winning, Lessons in Soul-Winning, Practi-cal Christian Work Course, Moody Correspondence School; Great Personal Workers, Moody Press; Campus Christian Witness, Personal Work, Inter-Varsity Press.



Magnificent new color filmstrip brings alive our Lord's birth

A fresh, moving presentation that takes both young and old back to Bethlehem. Available with record narration and complete program materials.

- FILMSTRIP and record, with guide: \$10.00 (Filmstrip only, \$6.50)
- Children's worship service programs. Include narration, hymns, prayer. \$8.00 per 100
- Congregation programs for following the service. \$3.50 per 100

Get full details from your dealer, or WRITE TODAY for FREE CHRISTMAS FILMSTRIP CATALOG.



3558 S. JEFFERSON . ST. LOUIS 18, MO.

A LIBERAL INCOME AS LONG AS YOU LIVE investing for Christ through CBFMS ANNUITIES

The CBFMS Annuity Plan puts your dollars to work for you-and missions, too. You receive a steady, generous income for life. No reinvestment problems, and you have the assurance that payments never vary regardless of economic conditions.

YOU HELP WIN THE LOST THROUGH DEDICATED MISSIONARIES

. men and women who are investing their lives that the heathen might have an opportunity to know Christ as Saviour.

WRITE TODAY FOR FREE BOOKLET ... telling about the CBFMs Annuity Plan and world-wide missionary program. Conservative Baptist

		F	0	R	E	1	0	ì	N	•	ı	И	ŧ	S		H	ı	Q	H	N		S	-	9	C	1	E	1	٦	٢	
	P	. ().	-	Be	93	•	5	i								-	V	//	he	H	19	0	n	,	11	lli	in	10	i	8
Name												0		0										4	gr			*	*		
Addres	ss .				*	×	*		*							*				×				к.		*	×		×		
City								0					2	20	08	ıe	× ,				S	to	ıź	e	* *						

WHAT SHALL I RENDER UNTO THE LORD?

Blessed and favored of God in countless ways beyond the dreams of most people, what shall we render unto the Lord for all His benefits?

Can we continue to enjoy a rich measure of divine mercy without sharing. His love with the afflicted, the helpless and the Christless?

THE FRIENDS OF ISRAEL MISSIONARY AND RELIEF SOCIETY, INC., proclaims the redeeming love of Christ and serves His Jewish brethren in spiritual and physical need.

Please help us make this labor of love a powerful witness for Christ among the Jews in Europe, Israel, India and across the North and South American continents. Your prayerful support is urgently needed.

Write for free copy of the most challenging, informative and heartwarming missionary publication, ISRAEL MY GLORY.

In gratitude to God for all His benefits I am sending enclosed \$........ for your work among the Jewish people at home and abroad.

Missionary and Relief Society, Inc. 1218-M Chestnut St., 7th floor, Philadelphia 7, Pa.

Canada: Rev. Calvin H. Chambers 1009 Fourth Ave., New Westminster, B.C.

5000 CHRISTIAN WANTED
ell Bibles, Christian books, Scripture motocs,

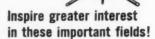
to sell Bibles, Christian books, Scripture mottoes, calendars, greeting cards, stationery, napkins and novelties. Handsome profits.

Send for tree catalogue and price list.

George W. Noble, The Christian Co. Dept. 11, Pontiac Bldg., Chicago 5, Ill.

Timely Films for emphasizing MISSIONS

and EVANGELISM



Use these challenging films to intensify the vital importance of bringing Christ to your community...and to the world!

- . WHITE MAN'S GOD (new)
- . THE FAITH OF YUAN TAI (new)
- . THE UNFINISHED TASK
- . THIS WAY TO HEAVEN
- . WHAT IS A CHRISTIAN?
- . THE RIGHT START
- TAMMY
- REACHING FROM HEAVEN
 16 mm., sound

See your film dealer, or WRITE TODAY for FREE MISSION FILM CATALOG.



3558 S. JEFFERSON . ST. LOUIS 18, MO.

HE LET THE BIBLE SPEAK [Continued from page 20]

astray like a sheep? Have you turned to your own way?'

" 'Yes.'

"'Then what are you?' Get the inquirer to say, 'I am lost.'

"'We will now look at the provision God has made for your salvation; read the last half of the verse.'

"'Who is the one in this verse upon whom our iniquity has been laid?"

" 'Christ.'

"'What then has God done with your sin?"

"'Laid it on Christ.'

"'Is it then on you any longer?"

"Go over it again and again until he sees that his sin is not on him but that it is on Christ, and has been settled forever. I often use a simple illustration in making the meaning of the verse plain. I let my right hand represent the inquirer, my left hand represent Christ and my Bible represent the inquirer's sin.

"I first lay the Bible on my right hand and say, 'Now where is your sin?'

"The inquirer replies, of course, 'On

me.'

"I then repeat the last half of the verse, 'The Lord hath laid on him the iniquity of us all,' and transfer the Bible from my right hand to my left, and ask, 'Where is your sin now?'

"The inquirer replies, 'On Him, of

course.'

"I then ask, 'Is it on you any longer?' and he says, 'No, on Christ.' Very many people have been led out into light and joy by this simple illustration."

→ DR. Torrey had the gift of getting others to do personal work—especially in his pastorates. "The fourth church, of which I am now pastor," he once said, "is a metropolitan church in the heart of a great city, with a

membership, when I took it, of eight hundred. Each one of these four churches was as different as churches could be. I started out in each by going to work to train my people to be intelligent soul winners, so that if a revival ever should come, I would have people ready to lead others intelligently to an acceptance of Christ.

Torrey's power in soul winning was in large part due to his deep and constant life of prayer. "Those who knew Dr. Torrey more intimately," said Will Houghton at Torrey's funeral, "knew him as a man of regular and uninterrupted prayer. He knew what it meant to pray without ceasing. With hours set systematically apart for prayer, he gave himself diligently to this ministry."

Dr. Torrey believed in thorough dealing with inquirers. He wished the inquirer to be saved and know it, and know why. At a meeting one time in the old Moody Church when Dr. Torrey preached, the only person answering the invitation was a little boy about eight years old. Dr. Torrey lifted him up on the platform and dealt with him kindly but firmly so the whole audience could observe and hear. His clear explanations and searching questions brought the little lad into such assurance of salvation that he gave his testimony before the whole congregation before the meeting was dismissed.

Reuben Archer Torrey excelled in every form of Christian service he undertook. He could be satisfied with nothing less. Believing that those without Christ were doomed to endless darkness and eternal punishment, he gave himself unstintedly to use every means at his disposal to bring them into the full experience of personal salvation.

STEWARDSHIP

by G. M. Hilbourne

Do I fully realize that I am "bought with a price" and therefore I am not my own?

Do I acknowledge that not only my person, but my time and my possessions belong to God?

Do I ask the Lord how He would have me invest the means He has entrusted to me, or do I spend God's money as though it were my own? Do I ask myself, "How much of my means will I give to God?" rather than, "How much of God's money should I use for my own needs?"

Do I realize that the Christian church is, in a real sense, using "combines" to glean the few stalks of grain in the fence corners while "sickles" are all that are available to reap the vast fields of grain that elsewhere vainly await the harvesters?

Oct

NOW . . . at half price!



Originally \$20

Now only \$10

(for limited time)

Narration by

By producers of

eight

four ches

by by

o he

if a

ould

inrist.

was

con-

new

said

eral.

and

what

sing.

part

ently

ough

1 the

and

ne in Torwer-

boy

rrey

and

y so

and

and

little

ation

e the

eet-

d in

e he

with

hose

end-

nent.

use

oring

per-

END

f my

ther

oney

stian

om-

rain

cles"

the

here

thly

A filmstrip "must" for every church library!

THE CROSS ROADS

Actual scenes from the street of forgotten men and women . . . an authentic, detailed report on Skid Row and the work of the Old Lighthousein operation since 1877.

- 35mm filmstrip in full color
- 12" record (automatic or hand operation)
- 103 frames-18 min.

Write today for free folder, er send check for filmstrip to:

Also rentals on free will offering basis PACIFIC GARDEN MISSION 646 S. STATE STREET Dept. M101 CHICAGO S, ILL.

ROBES

CHOIR Newest colorfast fabrics available. Write for Catalog R78.

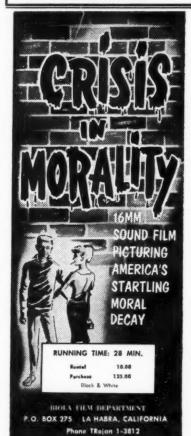
E. R. MOORE CO.

268 Norman Ave., Brooklyn 22, N.Y. 932 Dakin St., Chicago 13, III. 1641 N. Allesandro St., Los Angeles 26, Calif. 1605 Boyiston Ave., Seattle 22, Wash.

GOSPEL TENTS

CANVAS TABERNACLES

SMITH MFG. CO., DALTON, GA. Over 50 Years in Business



Does this policy have my endorsement, or do I protest and urge a more equitable harvesting approach whenever I have an opportunity?

Have I been responsible in the past for this general spirit of apathy, and am I doing everything in my power now to combat it?

Can I be supremely happy in heaven knowing that one or perhaps many souls would someday be in heaven if I had been willing to sacrifice a little more to reap the earth's harvest?

Will I not be held responsible in a great measure for those who might have been saved if I had cared more deeply?

O, Holy Spirit of God, burn these questions deep into my heart until all other matters fade into insignificance in comparison, in Jesus' name. Amen.

CENTERED IN HIM

How true it is that when we lose our hold on the eternal, we are absolutely unable to interpret what is happening to us, and then helplessness, fear and confusion grip us! Life loses its meaning and direction. The attitude of a person can loom so large that we forget the King, who can command deliverances for His servant-a King on whose hands of love and power our names are graven. Trust in an unchanging God is pushed into the background.

The once vivid reality of His presence is dimmed. We are a prey to a thousand snares of the enemy of souls -some as old as the Garden of Eden, some newly and particularly fashioned to catch our unwary feet.

So many of our conflicts come from the foolish separation of our spiritual life from the practical happenings of everyday in the kitchen, at the office, factory or elsewhere. Actually, there is no distinction, and there cannot be peace until this is recognized and fully accepted. Our spiritual life is simply a life in which all that we do comes

Do we secretly crave for our own success? Then we need not expect our spiritual life to shine.

Only when our dependence on God is absolute, only when the demand of the Spirit is given first place will our small self-centered desires be swallowed up. Only then will we be able to say with Paul, "Thanks be unto God which always causeth us to triumph in Christ."-The War Cry

HYMNS YOU LOVE



Hymns For Praise and Service contains every one of the nation's 21 favorite hymns as listed in Christian Herald poll. You'll find your favorites too in our newest hymnal.

387 FINEST SELECTED HYMNS

- . 122 standard hymns of the ages
- 120 hymns used continuously for 50
- 65 Familiar gospel hymns like "The Old Rugged Cross" and "In the Garden"
- 25 gospel hymns of more recent popularity like "He Lives" and "Beyond the Sunset"
- 30 new gospel hymns that we believe will become the favorites of tomorrow
 25 short choruses for youth meetings
 37 scripture readings for Sundays,
- Christmas, Thanksgiving, Easter and Special Services
- · Complete alphabetical index with title and first line of hymn and chorus
- . Topical index with 85 divisions

\$1.40 in quantity Write for 1000

RODEHEAVER HALL-MACK CO.

109 Ninth St., Winona Lake, Indiana

Send Free Examination Copy Hymns For Praise and Service

Pastor S.S. Supt. Choir Dir. (Address) (Zone) (State)

(Date New Hymnals Will Probably Be Needed) Fill in Coupon Completely

"Singable" Christmas Cantatas

by JOHN W. PETERSON

outstanding composer of cantatas (500,000 in print!) hymns and gospel songs

BORN A KING

the newest Peterson cantata tells the dramatic story of the birth of the King of Kings with beautiful melody throughout.

Other Christmas Cantatas by John W. Peterson

NIGHT OF MIRACLES (more than 75,000 in print) \$1.25 LOVE TRANSCENDING (more than 90,000 in print) \$1.25 A SONG UNENDING (more than 50,000 in print) \$1.25

All arranged for S.A.T.B. moderately graded and within the capabilities of the average choir.

Audition Kit available (includes record, cantata book, bulletin cover and postcard mailer) only \$3.00

BOOKSELLER or

ORDER FROM YOUR | ZONDERVAN PUBLISHING HOUSE GRAND RAPIDS 6, MICHIGAN

The Sword of the Lord

(Often Called America's Foremost Revival Weekly)

Edited by Evangelist John R. Rice

A fundamental, interdenominational weekly Christian magazine. On every front page we say, "Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Modernism, Worldliness and Formalism."



MORE

sermons by giants now gone: Spurgeon, Truett, Moody, Torrey, Talmage, Sunday, Chapman, Ironside, etc.

MORE

sermons by greatest living soul winners: Drs. Lee Roberson, Jack Hyles, Bob Jones, R. G. Lee, Tom Malone, G. B. Vick, Rev. John Linton, Evangelist Robert Sumner, recent examples, and regular sermons, Bible studies, Bible questions answered by the

MORE

stress on revival, on soul winning, more defense of the faith, more on Holy Spirit power, on clean life.

MORE

souls saved: 10,666 up to 1960 had written to say they found Christ through THE SWORD OF THE LORD sermons or through other literature by the editor.



Dr. John R. Rice

Columns for Women, Evangelists, "Kids Korner," Illustrations, Bible Crossword Puzzles. Moderate, kindly but plain, sharp, scriptural, life-transforming.

Usually twelve big pages, five columns, each week. Thousands of preachers, missionaries, and others read it in fifty states, ninety-one foreign countries.

\$3 a year 20 weeks' trial, \$1

Accept Trial Offer-Mail Your Subscription TODAY!

Sword of the Lord

Box 420-M, Wheaton, Illinois

Christ Is Real

By Louis Paul Lehman

Have you ever watched a good chalk artist at work? First he sketches in the soft, gentle background, then the breath-taking beauty of contrasting color. Suddenly he throws a wild, reckless streak of black across the picture. Gradually, under the power of a deft and sure hand he blends in other elements of color and composition until at last the picture is completed.

Then the lights capture the scene. A black light brings out the hidden details. a rainbow of colors sweep over it, until under the spell of the artistry you are moved to exclaim, "Look! That figure there! It moved!"

Oh, no, it didn't! Turn the lights on again. Go up to the picture and look closely. Rub your fingers on the board. Smudge it with the chalk. Those figures are not alive. What you thought was movement was only an illusion.

In just the same way, there are multitudes of people who have only a religion of illusion. Under the soft lights and the gentle music of religious ceremony, it appears to be alive. But in the cold light of day or in the grasp of sorrow it fades like the mist under a summer sun.

And yet Jesus Christ in any light or circumstance is a living Person. He is real. He is the same tender-hearted, compassionate Saviour who died on the cross for our sins and rose from the dead, and who wants to live in your heart and home. He is deity, very God of very God, very Man of very Man, conceived of the Holy Ghost and born of the virgin Mary. In Him dwells all the fulness of the Godhead bodily. And yet you can know Him as surely as you know your mother, dad, sister, brother, friend, relative or the man next door. The reality of Jesus Christ is altogether wonder-

aı

tu

fir

he

sic

wi

"is

Jes

WO

wa

200

too

is

thi

alv

Oc

+ What is it that makes Him real? Well, to begin with the obvious, like any real, human person, He has a body.

When Christ came into this world He said, "A body hast thou prepared me." That body died on the cross and rose again, and demonstrated that it was a risen body by being handled of men, seen of men, partaking of food, possessing a voice to speak. Jesus Christ still lives in that body, that same resurrected body. With that body He will come again and "every eye shall behold him."

Now actually the body of our Lord Jesus is only a small part of the Bible teaching concerning Him, but it is a very significant part in making for reality, as Thomas found when he was challenged with the words, "Reach hither thy hand . . . and believe."

+ But what makes for reality in a person? Is it not his spirit? His personality? A mere body without a personality would be a blank indeed. Jesus has a body one that was prepared for Him—but He is more; He is a spirit.

chalk

es in

the

sting

reck-

ture

deft

ele-

il at

e. A

until

are

gure

s on

look

ard.

ures

was

nul-

re-

ghts

ere-

the

of

er a

t or

e is

om-

the

the

God

on-

the

ful-

you

now

end.

eal-

ler-

ell,

eal.

He

ie."

ose

8 2

en, ing

ves

dy.

nd

lv

The New Testament speaks often of the Spirit of Christ, the Holy Spirit of God. He it is who reveals the person of the Lord Jesus in that wonderful, silent, but undeniable manner of convincing the heart, glorifying the Lord Jesus through the Word and making us see Him.

+ The reality of a person is also discovered in his actions. It is what a person does that makes him real. The reality of George Washington, Abraham Lincoln and other famous characters of history is established not only on dates but on deeds. We read that "he did this" or "he did that." By what he did we know that he was a real person.

So we know by what Jesus did that He lived, that He was real. More than that, we know by what He does now that He lives. The Book of the Acts of the Apostles in the New Testament is actually a record of the continuing acts of Jesus. Luke begins that book by recalling what he had said in his Gospel, of what Jesus began to do and teach; in the Acts of the Apostles, Luke sets forth the record of what Jesus continued to do through His Holy Spirit in the lives of the apostles.

+ And then the reality of a person is found in fellowship. Advertising agents and manufacturers of various products have with their wares also "manufactured" so-called persons, bearing makebelieve names that have become familiar to the public. But if one were to try to find that person, he would discover that he or she does not exist—a very disillusioning experience indeed.

Now the final proof of the reality of Jesus Christ is that we have fellowship with Him. "Our fellowship," wrote John, "is with the Father and with his Son, Jesus Christ."

This very day thousands of people would be delighted to testify that they walk and talk with Jesus. And I have good news for you. You may know Him, too.

He lives, He is real, He has a body, He is a spirit and He works today in and through His people, just as He has always done. And you can know Him.

Winter is Bitter in Korea

Rescue a Needy Orphan from its Rigors

State Sta

SPONSOR ONE OF THESE BEREFT WAIFS as "MOMMIE or DADDY"

You will be blessed, as many have been, knowing that loving Christian care is being given a Korean boy or girl through your efforts and interest. Just 26 pennies a day—or \$8 a month—provides all necessities in our Orphanages, including school tuition charged for in Korea. Ask a friend to be a co-sponsor, \$4 each, or interest your Sunday School or other Church or organization groups.

The orphan you select will know you as sponsor. You get the child's picture, life story and mailing address. You can write or send parcels any time you wish. Replies are prompt and in English. Sponsors are indeed THRILLED with this personal contact. Many new sponsors are desperately needed now, before winter begins, to take in many more desolate children wandering the streets.

Heartbreaking Stories of Tragic Lives

You will find this true when you get the life story of the orphan you may select. Number S-1 above is little Lee Ok Ja at our Seaside Christian Orphanage. Her father, a Korean, deserted her mother and secretly married another woman, then disappeared. The mother, a Japanese, left Ok Ja at the police station and fled to her homeland, Japan. The police brought Ok Ja to our Orphanage.

Number S-12 pictured above is An Ung Sub. His father, a farmer, was killed by a bomb during the Korean war. His mother, missing since, deserted him. Ung Sub lived as a beggar from door to door with no place to stay. Finally he was brought into our Eternal Light Orphanage where now he is doing well.

Each day the children at all our Orphanages are taught the Bible, sing Christian songs and earnestly pray. They all attend Church and Sunday School and are led to receive Jesus Christ as their personal Saviour. Here you have a God-given opportunity to help in bringing up a child to be a Christian leader in Korea where such are sorely needed.

The ESEA is caring for over 10,000 orphans, children of
lepers and war widows. Its work is
known widely because
ifs message has gane
out month notfer
month in various ways
including publicity in
this and numerous
religious and seculor
magazines. It serves
more than 12 million
magazines. It serves
magazines
serves
magazines
the serves
more
the serves
magazines
the serves
the serves

	THE	EVERETT	SWANSON	EVANGELI	STIC ASSOCI	ATION, INC.	
4848	North	Leonard	Drive	Dept.	M-10	Chicago 31,	880.

office. Please let me have I understand I may contil	th God's help I will send \$8 a month to you a my child's name, picture, address and story nue as long as I wish. Enclosed is support for r. SEND FULL PARTICULARS.
☐ I cannot "adopt" a child	but went to help by giving \$
Please mail folder, "Inform	mation About Sponsoring Korean Orphans."
Name	
Address	***************************************
City	Zone State
Gifts of any amount are well deductible.	come. All gifts and sponsorings are income ta

October, 1961

LOOK WHAT 10¢ WILL BUY!

Your choice of these fine courses:

IMPROVISING AT THE ORGAN

CHORAL ARRANGING

IMPROVISING AT THE PIANO

ow you can take any hymn and transform it into autiful arrangement.

Now you can take any hymn and transform it into a beautiful arrangement.

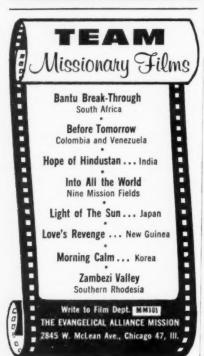
SANCTIVOX publishes a complete Church Music Program (over 2,000 churches now rely on this program for a more effective ministry) . . . and this offer is made for a more effective ministry) . . . and this offer is made of preparation. The second of preparation of

- - - mail - - causes - - helow-

Box 876 F Costa Mesa, California. SANCTIVOX GUILD I enclose 10c. As per offer, send me the rranging/Improvising Course with trial Folio Arrangements I have checked below: PIANO ORGAN CHORAL

Address





10c NOTES ON CHURCH MUSIC

By Don Hustad



I HAVE recently returned from a visit to the British Isles and am once again reminded of what we owe our forebearers. Now, no one can accuse me of being a royalist - not even

an Anglophile - but we must be thankful for our Anglo-Saxon heritage in law, in culture and especially

in things spiritual. Of course, we have not always realized or used our inheritance. This is particularly true in our hymnody and congregational singing. The typical service in Britain-in an Anglican, Presbyterian, Baptist, Methodist or Brethren fellowship—includes four or five hymns. Evangelicals sing gospel songs at appropriate times, but their principal hymnic diet is a great quantity of standard historic hymns, covering every area of Christian doctrine and experience.

There is no comparable experience to "omitting the third stanza" in the British church; the hymn text is understood to be a whole, and even seven or eight stanzas are not too many!

But most important, the worshiper seems to understand that it is his privilege, his duty, his joy to sing, and that lustily! In the nonconformist churches choirs are rare. In the larger Anglican churches they do exist, but their larger responsibility is to lead the congregation in the songs, the canticles and the responses.

AT ANY RATE, the overseas worshiper is no spectator. When the Moody Chorale was in Scotland in 1954, we were kindly reminded that our audiences would be quite unhappy if we asked them simply to listen to an evening of fine music. They expected to sing themselves at least once. Last month in St. George's Tron Church (Presbyterian) in Glasgow, as the kirk choir was singing a less familiar setting of Psalm 23, I was amused and delighted to see that many of the congregation insisted on joining in.

The contrast of this picture with hymn singing here at home should be obvious. Few churches sing more than two hymns on Sunday morning; some are satisfied with one. The average church owns a hymnbook with 400 to 500 hymns or more, and sings less than one-fifth of them. And how many of our people sing well-with spirit and understanding, and with a fair amount of voice! How many don't sing at all!

ARE THERE any remedies? I think so. Obviously, they begin with an understanding of the importance of participation by every believer in the service of worship or evangelismparticipation with the mind, with the heart and with the voice. The minister must know and choose a wide range of hymnody, not only that which complements his sermon topics, but those which meet the total need of the heart in worship, testimony, teaching and admonition.

I think we Americans can even be taught to sing. Children and youth choirs should spend most of their rehearsal time learning as many hymn texts and tunes as possible. The adult choir should know that their first responsibility is not to sing the anthem, but to lead the congregation in song. Organists should be taught the techniques which encourage the amateur to sing and which make a hymn text come alive.

One small technical point: our British friends know the joy of singing a great hymn to many different tunes. Actually, some of our standard choices of melody are rather anemic. Our singing would take on fresh verve if we too wedded "Love Divine" to the tune Blaenwern, "When I Survey" to Rockingham, or "I Will Sing the Wondrous Story" to Hyfrydol.

WE MAKE no apology that this month our column is non-commercial. We are recommending only that you seek to improve your church's congregational singing. If you need a new hymnal, get the best one available. But above all, learn to appreciate and use the treasures that you already own.

Church history tells us that revival has often come on the wings of great congregational singing. Ambrose of Milan, Martin Luther and John Wesley used hymns to teach the Christian faith. We too should share their spiritual power.

Oc



erage 00 to

less nany spirit fair

don't

k so. der-

parthe smthe

iniswide that pics, need ony, n be

outh re-

ymn

dult re-

iem.

ong. echteur text

our.

ing-

rent

lard

mic.

erve

the" to

on-

this

ier-

that

ch's

da

ail-

re-

you

ival

eat of

es-

ris-

eir

hly





where are we in the WAR OF **WORDS?**

Eight years ago this month a new world-wide coordinated program of missionary literature development began with the organization of ELO, Evangelical Literature Overseas. In this interview, the executive secretary reports.

O. Why are we hearing so much these days about literature as an aid to missions?

A. Several reasons, I think. First, of course, is the fact that population is outstripping missionary outreach at an alarming pace. Actually the world is growing non-Christian at the rate of 50 million a year. Literature is one important way of keeping up. It's also a way of carrying on the work in countries where nationalism and communist-inspired unrest cuts back conventional missionary work.

O. The communists are in this race with their literature, are they not?

A. They're way ahead of us. Together with the cults they are turning out more literature and higher quality literature than evangelicals. In India for example, reports indicate that 70 per cent of all literature comes from Communist presses. A certain Argentina shopkeeper we know of subscribes to three religious magazines, but the one he shows most proudly is the one produced by a cult because it is more attractive and has material slanted carefully for him.

Q. It's true, is it not, that all over the world there is a new and very keen interest in the printed page? A. Very definitely. Although there are still many countries which are only 50 per cent literate, there is



"A masterpiece of evangelical scholarship."

F. F. Bruce

THE BERKELEY VERSION

IN MODERN ENGLISH "The Book of the Ages

in the language of today!" completely new trans.

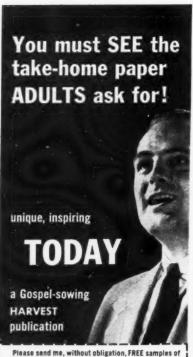
Large, clearsume • Easy-to-

Regular Edition \$6.95
• Deluxe Gift Edition,
Boxed \$9.95
• Genuine Leather Edition,
Boxed \$12.95

Order from your Bookseller ZONDERVAN PUBLISHING HOUSE Grand Rapids 6, Michigan

> VISITATION HELPS "VISITATION EVANGELISM MADE PRACTICAL"

by DR. HORACE F. DEAN A 100-page book with complete outline for your cam-paign. Also, a sample backer of visitation materials. ORDER NOW-REMIT 51.25 (Sample Packet Only 25c) CHRISTIAN HOME LEAGUE BOX 181, Dept. M OREXEL HILL, PENNA.



TODAY and other age-tailored take-home papers by Harvest Publications. Address .



PUBLICATIONS 5750 N. Ashland, Chicago 26, III.

Dept. MIOI

Where are we in the WAR OF WORDS?

usually someone even in the isolated compounds who can read a piece of literature to the crowds who stand around to listen. A tract in the hands of such a person-or a piece of Communist literature-may be read or heard by as many as sixty people.

Q. What kind of gains have been made in literature during the last ten years?

A. We've moved ahead on a number of fronts. For one thing, we've made surveys so we know where we standwhat we have in a given language and what we need. We have an effective basis for cooperative effort in twentysix evangelical literature fellowships throughout the world. There are eleven Christian magazines in various languages, Bible correspondence courses which have enrolled a million students in the last decade and an encouraging increase in the number of items of literature available. In Japan, for example, the number has increased by 500 per cent. Still another important indication of progress in my opinion is the number of nationals who are doing creative writing and taking places of leadership in other phases of literature work. We're seeing gains along these lines in Hongkong, Formosa, the Philippines, Congo, Spain and Latin America.

Q. What is the immediate aim of the literature program?

A. Of course our first goal is to make more literature available in a given country and then to see that this literature reaches the people. Usually this means coordinating the planning and efforts of the various groups which are already engaged in literature work and then interesting others. In our thinking, however, the major advance comes when nationals begin to do the writing and are able to take over the responsibility for producing and distributing literature.

Q. Is this happening in very many countries?

A. Yes, several. I would say in India, the Congo, the Union of South Africa, Brazil and Argentina, especially. Many people, for example, are surclub of nationals in the Congo which is still carrying on its work.

ti al

L

OI

er

DI

av

Th

ina

gir

In

WO

see

196

196

tha

for

all

ing,

Con

liter

littl

0

cate

ture

popi

54 1

crea

cal r

liter

we

grea

large

cern

tians

here

the t

look

Lord

Octo

A

O. How important is it that literature for a given country be written by its own nationals? Why isn't it feasible to translate outstanding pieces into different languages?

A. Translated pieces seldom have the appeal of literature produced by nationals. Every country has its own culture and every language has its own peculiar idioms. Some pieces can be adapted to another language and culture, but by and large any writer will tell you that to be most effective a piece of literature must be written especially for those to whom it is directed. Of course in many countries we are obliged to use translated materials for a time, but the appeal of materials written by nationals is such that we are doing everything we can to encourage their writing.

Q. What is being done to train na-

A. One of the most profitable things we have done is to set up technical workshops. In one recent eight-month period we conducted seventeen such workshops in nineteen countries attended by 488 people. Of these more than 80 per cent were nationals. Some traveled from 400 to 1,000 miles to these workshops. Besides editors, writers, artists, printers, bookshop workers and the like, those attending included pastors, evangelists, students. teachers, office workers, and businessmen. We even enrolled a nuclear physicist and a jailor.

Q. What are ELO's goals for the coming year?

A. First, we are hoping to hold more workshops-at least twenty of them. We think this is one of the best ways of interesting nationals in writing and producing their own gospel literature. Such workshops conducted by experts in the field can give a great deal of know-how in just two or three weeks.

Second, we will be sending out specialists to assist nationals and missionaries with their literature problems. The Conservative Baptist Foreign Mission Society has released one of its most capable missionaries for this kind of ministry in West Africa. prised to know that there is a tract Another literature missionary has

been released by the Bible Missionary and Medical Fellowship for the same kind of work in India and Southeast

e

hich

n by

easi-

eces

have

l by

own

its

can

and

riter

tive

tten

di-

ries

ma-

1 of

uch

can

naings

ical

nth

uch

atore

ome

to

ors,

hop

ling

nts.

ess-

lear

the

ore

em.

ays

and

me.

erts

of

eks. pe-

on-

ms.

ign

of

his

ica.

hly

Of course, these are merely highlights in our program. We will continue to offer help, encouragement and financial assistance on worthwhile projects as in the past.

O. What is the idea behind World Literature Sunday observed October 8?

A. The purpose is to focus attention on literature needs overseas and to encourage the Christian church to pray specifically for these needs. To help in the observance, Evangelical Literature Overseas (P.O. Box 275, Wheaton, Ill.) has prepared materials for participating churches. These are available on request.

O. What would you say is the greatest need today in the literature field -money, people or prayer?

A. We need all three, but probably prayer first, then people and money. The very best techniques in writing, production and distribution are still inadequate apart from the undergirding of prayer. The need for literature workers is increasing every year. In 1959 evangelical mission boards working out of North America were seeking 212 literature missionaries. In 1960 the number increased to 374. For

"If we could understand the universe through and through, what a small and meager universe it would have to be!"

1961 the figure is 490 and we suspect that in 1962 it will be at least 600. As for finances, when you compare what all evangelicals in the world are doing, with the 3.8 billion dollars that Communists spend annually for their literature program, we are doing very

Q. Is there any hope that we can catch up with our increasing literature needs during the next decade?

A. That's hard to say. With world population increasing at the rate of 54 million annually and literacy increasing even more rapidly, evangelical mission societies must expand their literature ministries tremendously if we are to catch up. This calls for greatly increased literature personnel, larger appropriations and a new concern for this task on the part of Christians. Above all, I think the Church here and abroad must recognize that the task is too big for us, and we must look in a new way to our unfailing Lord to make our efforts effective.

NEW! Europe, Egypt & Holy Land Bargain Tours By Clipper Jets — 28 Days — Only \$1,520



Price for each of 2 passengers. Slightly more for 1 and less each for 3 or 4, All Expense. 8-Day Scandinavian extension at small additional cost. Get details of Family Plan air fare savings. START ANY SATURDAY

Sights You Have Longed To See—LONDON, Windsor, Hampton Court, Eton, Buckingham Palace, Crown Jewels, Shakespeare Country, Oxford, Canterbury, etc. PARIS, Fontainbleau; ROME, Catacombs, Vatican, etc. CAIRO, Pyramids; BEIRUT, Baalbek;

DAMASCUS, Dead Sea; JORDAN, JERU-SALEM, Samaria, Bethel, Bethlehem and many other sacred sites. TEL-AVIV; ATHENS; etc. VIENNA, sightseeing in city and country. Leave Vienna for New York the 29th day and arrive Idlewild at 7:40 P. M. Send coupon for FREE 4-color Descriptive Folder

UNIVERSAL TRAVEL SERVICE, Inc., Dept. M10
100 West Monroe Street Chicago 3, Illinois 100 West Monroe Street

Dept. M10 Universal Travel Service, Inc. 100 W. Menree St., Chicago 3, Illinois Please send Free Descriptive Folder on your new All-Expense 28-Day Air Tours. City...... Zone... State......



PROGRESSIVE AND PRIMITIVE

With information on Alaska flooding the printed page today, the visitor can become more confused with each reading - "Skyscrapers and Igloos," "Cadillacs and Dogteams," "Bathing suits and Parkas." Still the accessible areas form a curtain around the isolated native villages which continue to wait for a witness of the Word. This is the concern of

ARCTIC MISSIONS, INC.

Home Office P.O. Box 6746 Portland 66, Oreg. General Director

John M. Gillespie

Field Office P.O. Box 756 Anchorage, Alaska

Free Literature Mailed on Request

NEW WAY for CLUB or GROUP to get \$5000 CASH-Easy, Quick With Lovely CHRISTMAS CAROL NAPKINS Send No Money...We Send Everything ON CREDIT! Let me send you at once everything you need to raise \$50.00 CASH for your Group almost like magic. Just fill in the coupon completely and mail it to me now. At once I'll ship you 200 packages of my luxurious, silky Christmas Carol Napkins. Assorted cheery designs with words of the best-loved Christmas Carols enhance holiday meals. Many homes will order 2 to 6 Packages on sight. You never spend or pay 1c of your treasury money—NO RISK!
I'll ship the Napkins to you at once, on credit, no money down. Then
you simply have 10 members each sell only 20 packages at 50c each.
You keep \$50.00 CASH for your treasury, send me \$50.00 of proceeds.
Take up to 60 days if you wish. I ship freight collect and include extra packages of Napkins to cover shipping charges, so you never risk
1c of your treasury's money. Raise Big Money Almost Overnight—MAIL COUPON NOW!

Join more than 50,000 groups who successfully raise money on my tested famous Plan. We ship Napkins to you AT ONCE, so you can raise money in record time, when you fill in coupon completely & mail it right now!

Good Housekeeping ANNA ELIZABETH WADE, Dept. 5200T, Lynchburg, Va. ANNA ELIZABETH WADE, Dept. 520BT, Lynchburg, Va. Please ship me 200 packages of your beautiful Christmas Carol Napkins by Freight Collect. Also include enough extra packages of Napkins to cover fully the Freight Charges. We agree to remit \$50.00 of the proceeds to you within 60 days. SHIP TO______(Must be an Officer)

NAME OF ORGANIZATION.

NAME OF ANOTHER OFFICER.



USE and GIVE SUPERINTENDENT'S GUIDE GUIDE ALL NEW FOR 1962

STANDARD PUBLISHING.

Cincinnati 31, Ohio MM 1061

The only complete single volume covering a whole year. Leader guidance material—program helps—order of service—desk lesson matements based on international Sunday School Lessons—not a commentary. Size 3½ x 5½. ORDER FROM DEPT. MSG&I

AMERICAN SUNDAY-SCHOOL UNION 1816 Chestnut Street, Philadelphia 3, Pa.

SOUND TRACTS

now issued in colors for use with saints & sinners Sample Packet25c

GALILEE TRACT SOCIETY

Dept. M. M. 2958 N. Dames Ave. Chicago 18, III.



INTERNATIONAL UNIFORM ounday school lessons J. C. MACAULAY

October 22

Growth in Christian Relationships Colossians 3:8-17

MEMORY SELECTIONS: Look not every man on his own things, but every man also on the things of others. -Philippians 2:4

Keep in Mind

Let us keep in mind the fact that the churches to whom the apostle Paul wrote were groups of believers who, for the most part, had recently come out of idolatry. Now idolatry involved not only the worship of idols, but codes of behavior and standards of ethics which were utterly repugnant to the Christian faith. These believers must be brought to see how incompatible their former way of life was with their new relation to God in Christ, and to recognize the excellency of the Christian virtues which they had formerly regarded as effeminate and unworthy. This was no easy task, but the apostle presents the new ethic without apology, showing how completely it conforms to the life in Christ. Today the Christian ethic is being widely questioned, mostly because it has been so little displayed in actual life. It needs more preaching and more living.

The apostle Paul does not mind mixing his metaphors, so long as the point is clear. Medical terms, athletic terms, terms of the wardrobe-all are commandeered to express Christian truth. Our lesson portion is a good example of this characteristic of the Pauline language.

Consider These Points

1. Discard the old wardrobe (vv. 5-9). It may be true that the clothes do not make the man, but they usually reflect him. So the "old man," the unregenerate man, wore clothes that suited him, and now the "new man," the regenerate man, must wear clothes that suit him. The clothes in this case are conduct, practices, attitudes. The clothes that well fitted the old man are listed in verses 5 and 8. Read them over, and then ponder the fact that these actually constituted your old wardrobe. Perhaps there are some of these items which you never wore

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

publicly, but secretly and mentally you put them on sometimes, and they hung there just waiting the occasion. But now that whole wardrobe must be discarded-not just part of it, or most of it, but all of it. Not a single item fits the "new man," so you must make a clean sweep of it. Let the rag collector, death, have it all.

2. Build a new wardrobe (vv. 10-14). You are not left without a wardrobe. The "new man," who is already clothed with the "spotless robe of Christ's own weaving," must be dressed, as to his conduct, in a manner worthy of his new dignity. Verses 12-14 describe the new outfit. Now no mothballs for any of this outfit, please! This is not only Sunday attire, but everyday dress, and the more it is worn the fresher and more beautiful it becomes. Admittedly some of these garments will not be greatly admired by the world-such as humility and meekness, but they will be admired by your Lord, of whose character they are a reflection. Did you notice what gives the last touch to a Christian's dress? It is love (v. 14). The other items will fit but loosely, and may even be torn by the wind or blown clean away without this. Love binds them all in place, and gives the final touch of the welldressed Christian.

3. How to decide conduct (vv. 15-17). Here are some criteria of behavior. We must remember that we are not lone units, but members of a body. Our Lord's purpose is that peace prevail in that body, and His peace should call the plays in our dealings one with another. How many quarrels and splits would be avoided if this were so! Then our attempts to teach and exhort each other should be of a tuneful nature, not a growl. And finally, let us test our conduct by this: whether it truly represents our Lord, is truly done in His name, with gratitude in our hearts for the privilege of being His representative on earth, as He is ours in heaven!

Apply These Truths

- 1. There are no occasions for the old clothes, so why keep them?
- 2. Does your conduct reflect Christ or the devil?
- 3. How much teaching was in the hymns chosen for church last Sunday?

)

AV

ntally I they asion. must it, or single must ae rag

(vv. out a ho is otless must in a gnity. outfit. out-inday I the more some reatly

will
whose
Did
couch
e (v.
but
y the

hu-

(vv. bet we of a

eace eace lings rrels this

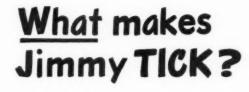
each
of a
And
this:
ord,

ratilege arth,

the

the





"know your child"

filmstrips provide the answers to a lot of questions which confront Sunday School teachers and parents... also helps you to understand children

"Know your child" is the second unit in the Teacher Training Series produced and presented in picture form by Moody Institute of Science.

*Supplements "Successful Teaching", the first unit in the teacher training series.

8 well-planned lessons, in Full Color

Visually presenting the mental, physical and spiritual growth and differences of the various age levels from infancy to adulthood.

Sources of Truth	53 frames	\$6.00
Dynamics of Growth	54 frames	6.00
The Stages of Growth (Early) 53 frames	6.00
The Stages of Growth (Later	r) 51 frames	6.00
Similarities in Growth	50 frames	6.00
Differences in Growth	50 frames	6.00
Freedom and Discipline		
in Growth	48 frames	6.00
The Challenge	45 frames	6.00

Save \$12.30 Complete set of 8 filmstrips, 4 records, manual and sample lesson outline, \$48.50

Single filmstrip \$6.00

EASY TO USE... Complete with "Leader's Guide" containing narration, discussion, questions and answers, suggestions, and everything needed to successfully use with reasonable preparation.

EASY TO UNDERSTAND... Basic and elementary enough for beginners to benefit, yet helpful to trained experienced teachers.

EFFECTIVE IN... improving the Teacher Training program. revitalizing monthly Sunday school council and staff meetings. training vacation Bible school teaching staff. serving as a minimum teaching standard. building a progressive and dynamic Sunday school in the community.

A Priceless Tool . . . Within the Budget of Every Sunday School

Recorded narration ... \$2.95
"Leader's Guide" Manual \$1.00
Lesson Outlines, 1-24, each 10¢
25 or more, each 5¢

For complete information and dealer serving your area...
CLIP
AND
MAIL
TO:

			INSTI*					
1	MO	ODY	INSTI	TUTE	OF	SCI	ENC	E
1		Box 2	5575-M	Los A	ngele	s 25,	Calif.	

Please send name and address of dealer handling "Teacher Training" filmstrips and other Institute visual aids.

Name			
Address			
City	Zone	State	

October 29

The Church and Christian Growth I Corinthians 12:12-27

MEMORY SELECTION: The whole body . . . according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.-Ephesians

Keep in Mind

Various figures are used in the New Testament to present the Church of the Lord Jesus.

It is spoken of in terms of a building. Christ Himself said, "I will build my church" (Matt. 16:18). This building is specifically described as "an holy temple" and "an habitation of God" (Eph. 2:21, 22).

It is referred to as a bride, or wife. The relationship between Christ and the Church is declared to be the prototype and pattern of Christian wedlock (Eph. 5:22-33). The consummation of our salvation is described as "the marriage supper of the Lamb" (Rev. 19:9), while the Church is the Lamb's wife, who "hath made herself ready" (v. 7).

The Church is a vine, Christ being the stock and the members the branches (John 15:5). Here the emphasis is on abiding: "Down, closely

down, as living branch with tree."

The figure which occupies our lesson is that of the body, a favorite descriptive designation, reverted to again and again in the New Testament, as in Ephesians 1:22, 23; 4:4, 12, 25; 5: 29, 30; Colossians 1: 18; 2: 19, and our lesson portion.

Consider These Points

1. The formation of the body (I Cor. 12:12, 13). So complete is the union of our Lord and His people that in verse 12 the designation "Christ" embraces both Himself and His people. The members are members of Him. As the head is not a separate item from the body, operating the members by some sort of remote control, so Christ is not apart from the body, the Church, making it function by external forces, but has united us to Himself so that He and we together should constitute a living entity. This has been accomplished by the Holy Spirit, in a work here described as a baptism. The verb indicates this baptizing as accomplished, as embracing all believers, and not as an experience to be sought for, or as the privilege of a few special saints.

2. The variety of the body (vv. 14-20). The apostle Paul goes into fine detail here. It is quite evident

that he intends that we should make spiritual application of these facts which are so self-evident in the physical realm. As the privilege of belonging is not the portion of one member only, but of all members of the body, so our belonging to the Church does not depend on our being able to function in one particular manner. As in education, so in the Church there is too much tendency to press all the saints into one mold, and I do not speak of the image of Christ. It is our responsibility to recognize the place and function which God has given to each member, and encourage that function rather than insisting on uniformity of operation. There can be no doubt that whole areas of functioning are neglected because of our inability or unwillingness to recognize the several members. We insist that all be eyes, until we have none to listen for us.

3. The interdependence of the body (vv. 21-26). Self-sufficiency in the Church is as disastrous as it would be among the members of a human body. Have you noticed how quickly the hand moves to the defense of the eye, or the feet at the command of the head? If we could have such coordinated movement in the Church, the whole Church would be moving

"But the word of God grew and multiplied"-ACTS 12:24

MOODY PRESS now makes it possible for everybody to possess a modern language New Testament...

Just off the press! A reprint of

THE TWENTIETH CENTURY

NEW TESTAMENT

450 Pages 43/4" x 63/4" 1" thick

> "I am very glad to hear that you are going ahead with the Twentieth Century New Testament . . . I think the translation is very wonderful."-THEODORE H. EPP, DIRECTOR, BACK TO THE BIBLE BROADCAST

New

lestament

TRULY, the Bible for the multitude. Good, clear, easy-to-read type . . . beautiful flowing language . . . so very readable, so accurate. This is the New Testament for YOU-and get others reading it, too!

at the low price of

Cloth binding \$3.50



See your bookseller, or write ...

820 N. LaSALLE STREET CHICAGO 10

Tes

Ch

Oct

forward invincibly. We could also emulate the balance of the parts. To so many of us, importance is measured by outward appearance and glamour, when the unseen labors of an obscure person actually may be contributing far more to the life of the Church. Mutual care should mark all the members, as we remember that suffering and honor alike belong to the whole body, not just to isolated

Apply These Truths

make

facts hysi-

long-

mber body,

does

func-

As in

ere is

1 the

o not s our

place en to

that

uni-

be no

tion-

r in-

gnize

that

ne to

body

the vould

uman

ickly

f the nd of

such

urch,

oving

1. He who lives to himself will soon be an amputated member, while he who loses himself in the life of the body will share its fullness.

You are not the only member of the body, but you are one member, and your contribution is vital to the health of the whole body.

3. You are a member of Christ. Do your actions truly represent what He would do?

November 5

Growth in Christian Concern Matthew 25:31-46

MEMORY SELECTION: Bear ue one another's burdens, and so fulfill the law of Christ .- Galatians 6:2

Keep in Mind

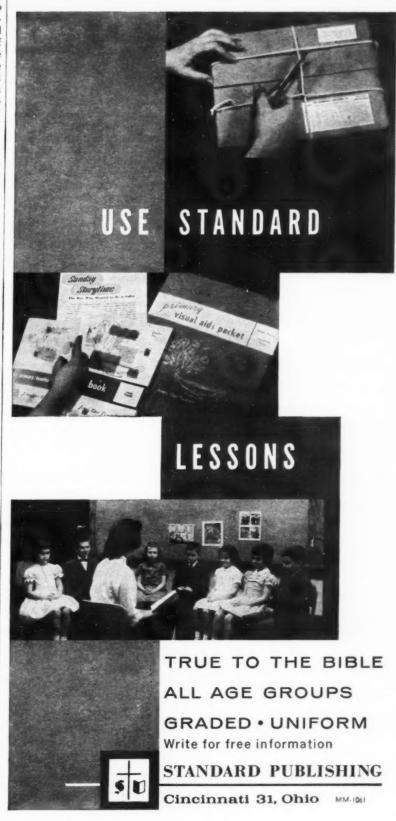
Various interpretations of this passage have been offered.

1. It has been regarded as a description of the final, general judgment, to take place at the end of the world. This is in keeping with both amillennial and postmillennial views. These two systems of interpretation, while greatly differing in many respects, meet here.

2. The dispensational view is represented by C. I. Scofield, whose note on this passage reads:

"This judgment is to be distinguished from the judgment of the great white throne. Here there is no resurrection; the persons judged are living nations; no books are opened; three classes are present, sheep, goats, brethren; the time is at the return of Christ (v. 31); and the scene is on the earth. All these particulars are in contrast with Rev. 20:11-15. The test in this judgment is the treatment accorded by the nations to those whom Christ here calls 'my brethren.' These 'brethren' are the Jewish remnant who will have preached the Gospel of the Kingdom to all nations during the tribulation.

3. A third interpretation, which avoids the difficulties of both the above, sees the law of prophetic perspective, which is so clear in Old Testament prophecies (as in Isa. 61:1, 2), apply here. The second coming of Christ embraces a series of events, and our Lord may here be telescop-



thly



ing some of these events in order to present some great principles of judgment. We do not need to press this scene into an eschatological chronology. At any rate, I shall confine myself to those principles which are evident in the passage.

Consider These Points

1. Facts of His coming. After noting the fact that Jesus is indeed coming again, consider further:

(a) That He is coming as Son of man. Jehovah's Witnesses insist that "the man Jesus is dead, forever dead." His humanity, according to them, was only for the duration of His life on earth. But here we observe that not only is He the Son of man in His resurrection, but also at His coming again. The very Man who was crucified at Calvary will come the second time in glory.

(b) That He is coming as King. "Then shall he sit upon the throne of his glory" (v. 31). "Then shall the King say unto them" (v. 34). "And the King shall answer" (v. 40). He is the King of glory now, but He has not yet been so revealed. His coming again will show Him in that capacity—King of kings, and Lord of lords.

(c) That He is coming as Judge. This is a scene of judgment, in which the saved and the lost are severally judged. Paul reminds Timothy that the Lord Jesus Christ "shall judge the living and the dead at his appearing and his kingdom" (II Tim. 4:1), even as he had told the Athenians that He was the one ordained to judge the world in righteousness (Acts 17:31).

2. Principles of His Judgment

(a) Judgment contemplates a great separation into two companies, here designated the sheep and the goats. There are no doubtful cases, or neutral parties. Men are either saved or lost, and there are no probations. Neither are any mistakes made in the division. If we were to undertake the classification, we certainly would have some sheep among the goats and some goats among the sheep, but the Judge will not err.

(b) Works play a part in the judgment. Again and again we are told that men are judged according to their works, but good works are the evidence of that living faith by which salvation comes, while evil works (or the lack of goodness) are in like manner evidence of the absence of faith. Since judgment is a public affair, the evidence must be presented. So in our passage the evidence is the treatment meted out to our Lord's "brethren" (see Matt. 12:46-50) in their time of need.

(c) Now see how our Lord iden-

tifies Himself with His people, so that whatever is done to them is done to Him, and whatever is withheld from them is withheld from Him. Whoever touches us touches the apple of His eye. It will be good for us to remember this in our own treatment of our fellow Christians.

(d) Judgment is final. There is a place prepared for the Lord's people, and it is an everlasting kingdom. There is a place prepared for the devil and his angels, and it is everlasting fire, shared by those who have shared the devil's rebellion against God and His Christ. How irrevocable is verse 46! These are solemn truths, spoken by the lips of the Saviour.

Apply These Truths

1. What we fail to do will condemn us as much as what we do.

Deeds of kindness to the obscurest saint may be unseen by men, but they are observed and remembered by the Lord.

3. There are two places prepared—one for the Lord's own, and one for the devil and his angels. For which of them are you headed?

November 12

Growth Through Stewardship Matthew 25:14-29 y

10

A

go

th

St

kr

an

ab

th

th

th

wh

of

the

Pla

Vie

ho

ses

Sio

Oct

MEMORY SELECTION: I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.—Romans 12:1

Keep in Mind

1. This parable of the talents is a part of the great Olivet discourse, in which our Lord presents the pattern of things to come, culminating in His own return. In Chapter 25 He describes His coming in three relationships. He is the Bridegroom, whose arrival tests the vigilance of the virgins. He is the Lord, whose return tests the work of the servants. He is the King, whose advent tests the allegiance of the nations. In all three cases there is a great separation, involving commendation and condemnation.

2. It is inevitable that comparison be made between the parable of the talents and that of the pounds (Luke 19).

(a) In this the servants receive varying amounts, while in Luke they all receive the same.

(b) In Luke the servants are given the express command, "Occupy till I come." In Matthew that is taken for granted.

(c) In the parable of the pounds we are told the purpose of the lord's

Church or Org.

what's missing?



Recognize this little fellow? He breaks your heart every Sunday, doesn't he? While others appear to be attentive, appear to absorb God's Word, this little fellow simply isn't interested.

Don't think for one minute he doesn't want to participate. Could it be that what you are saying and how you are illustrating it just can't hold his attention? And what about the others? Are you getting through—completely—to them?

Let's examine your problem. You know that God's Word is full of thrilling, true stories that apply to our daily lives. You know that you spend hours in preparation and prayer with only one aim—to win your pupil for Christ.

Take a good look. You're talking about the Bible. But does it mean anything to your pupils—are you getting through to them? Could it possibly be the teaching plan you are using? Is that what's missing?

If so, then the All-Bible Graded Series of Sunday School Lessons—built around the Scripture Press Total-Hour Teaching Plan—is your answer. The hour is divided, yet correlated, into attention-holding segments.

These correlated segments are: Presession, Worship, Bible Study, Expression, Application. Each segment helps you in a different way to impress the one aim of your lesson indelibly on each pupil's mind and heart.

With each lesson, specific suggestions are given on how to teach effectively. The teacher's work is rewarded when pupils leave determined to live for Christ. And, as a result, the superintendent has a successful, enthusiastic, growing department.

Whether your Sunday School is large or small, the unique Scripture Press Total-Hour Teaching Plan will work wonders in developing pupil-teacher-administrator enthusiasm. It covers all age groups, Cradle Roll through Adult.

Meet your God-given responsibility head on—lead each member of your class to respond to the claims of Christ. Through Total-Hour Teaching, hundreds of thousands of teachers are doing this with the Scripture Press All-Bible Graded Series.

See for yourself. Send coupon for free material or visit your nearest Christian Bookstore.

SCRIPTURE PRESS

WHEATON, ILLINOIS

	WHEATON, ILLINOIS
Send FREE sample Sunday Scho Send FREE material about Total Send FREE filmstrip "Redeemi	ool lesson packet for ages to
Name	
Street Address	
City	(), State
Position in church	No. in S. S
Name and address of favorite	
Christian Bookstore:	Dept. MMA-101

EP-613

one to l from hoever of His

e is a people, agdom. e devil dasting shared od and verse poken

e obmen, memared ne for which

hip

seech

mer-

your

cept-

ason-

is a

se, in

ttern

n His

de-

tion-

vhose vir-

eturn

He is

alle-

hree

, in-

lem-

rison the

Luke

eive

they

iven ill I for ands

ord's

thly

October, 1961

83



IMPORTANT BIBLE DOCTRINE
102 outlines, each completely developed. Scripture-

centered, easy to present and follow. Complete list of 102 subject titles free of charge. You will be amazed at their soul-searching scope. These Bible Study Outlines conserve your time and give you an astonishing revelation of deep spiritual truths.

Seven series of 14 outlines or more. Each only 50c, All 7 series yours for \$3.50. Order one or all 7 today. A sample will convince you of the value of them all.

Endorsed by Rev. Wendell Loveless, Dr. M. R. DeHaan, Rev. Theodore H. Epp and other leading evangelicals.

THE UNION BIBLE STUDY ASSN.

P.O. Box 284-M10

WINTER PARK, FLORIDA



New Communion Ware

In addition to the widely accepted DIETZ NOISELESS COMMUNION SERVICE, here is

A NEW Economy Service

of dignified design and made of durable light weight highly polished aluminum.

TRAY



Complete with 40 glasses, Interlocking and Stacking, \$11.25

BASE



COVER



With Maltese Cross, \$5.50

BREAD



(Stacking) 10½" in diameter. Stacks without resting on elements, \$3.95

COVER

for Stacking Bread Plate, (Illustrated) \$3.95

Communion Glasses Of Clear Crystal

#55-1%" high-for use with
DIETZ NOISELESS TRAY (36 glasses)
#66-1%" high-for use with
DIETZ ECONOMY TRAY (40 glasses)
#44-114" high. All 3 sizes, doz. \$1.25
Catalog of popular Dietz line including Church
and Sunday School Supplies, Banners, Banks,
Attendance Pins, etc. on request. Write today.

WILLIAM H. DIETZ, INC.

Dept. 17, 10 S. Wabash Ave., Chicago 3, III.

departure—"to receive a kingdom." This is omitted in Matthew's parable.

(d) In the parable of the talents there is no mention of the rebellion of the citizens and of their punishment.

(e) In Luke the pound was wrapped in a napkin, while in Matthew the talent was buried in the ground.

3. There were talents of gold and talents of silver in Old Testament times, the gold being, of course, much more valuable. The New Testament talent was probably silver. Its value in terms of today would be approximately \$6,000, although estimates differ.

Consider These Points

1. Distribution. The talents were not distributed equally. Men are not endowed with equal ability. It is a mistake, and sometimes a real tragedy, to put a man in a position for which he is not capable. The Lord does not make that mistake, but commits responsibility "to every man according to his several ability" (v. 15). By the same token He will expect from men according to their abilities. It is not easy for some men to estimate their own powers. They either overrate themselves and "bite off more than they can chew," or underestimate themselves and shy away from responsibility. The Lord has a way of committing to His servants just the right number of "talents" for their ability, and He expects faithful handling of them.

2. Operation. It is significant that the men with five and two talents respectively went immediately to work, while the one talent man buried his talent and apparently loafed. This is a true picture. The multi-talent man generally has a drive that carries him on to accomplishment. The one-talent man is tempted to be slack because the prospects are not so bright. Having less to work with, he thinks it is not worthwhile trying. It

need not be so, and ought not to be so, and is not always so. But there lies the danger.

3. Commendation. The two-talent man received exactly the same commendation as the five-talent man. Both brought in a return of one hundred percent. It may be asked whether the two-talent man would have had a similar return if he had been entrusted with five talents. Probably not. It would have been too much for him to handle and might have issued in failure. The Lord knows how much we can make a success of and does not overload us. So the commendation of the parable was not based on the actual amount brought in, but on the diligence and faithfulness of the workers, who wrought up to the full extent of their powers.

4. Retribution. The one-talent man told two lies. He said to his lord, "I knew thee," when he did not. He said. "I was afraid," when actually if he had been afraid he would have worked his fingernails off to have some return for his master. His whole speech was simply rationalization to cover the plain fact upon which the lord put his finger—that he was just lazy. It is amazing how we can weave a halo of glory for our worst vices, and give ourselves a martyr's crown when we deserve only the rod. But notice the judgment. This unfaithful, lazy servant loses the talent that was entrusted to him, while he himself goes out into oblivion and endless night to spend an unrepentant eternity in self-pity and bitter recrimina-

Apply These Truths

 Work with what you have. Small endowment is no excuse for laziness.

The Lord is not reckoning the amount of the returns, but the faithfulness of the servants.

3. We may justify ourselves to ourselves, but the Lord the righteous Judge will expose us for what we are.

1!

17

18

19

C

20

THO

DECISIONS, DECISIONS

BETSEY KLINE

We are in a world of choices—
Shall we take the high or low?
Compromising seems so natural,
Yes comes easier than no.

Consciences too soon grow flabby When we take the less than best; We should stand up and be counted, Squarely facing every test. In the moment of decision

May we find the inner grace

To choose as Jesus would have chosen

Were He standing in our place—

Learning this through Him who taught us How obedience is won— Learning victory by surrender— "Father, let Thy will be done!"

be so,

re lies

talent

man, hether had a n enobably

ch for

issued much

does dation

on the

f the

t man

said.

if he

have have whole

on to

veave vices,

rown

. But

thful, t was

mself

eternina-

Small

ness.

aith-

s to

eous are.

n

t us

GOD'S WILL FOR YOUR LIFE

A HOME BIBLE STUDY COURSE

Be sure you have studied the material on pages 21 to 25 carefully before taking this examination. Fill in answers with ball-point pen. By special arrangement, students who wish may have this test personally graded by the Moody Correspondence School at a cost of 10 cents. Those who send in all six tests, earning an average of 70 or better, may obtain a certificate (additional charge, 25 cents).

In the right-hand column check the letter of the correct or most nearly correct answer.

EXAMPLE: The author of this course is (a) Alfred Martin, (b) William Culbertson, (c) S. Maxwell Coder, (d) Wilbur M. Smith.

- Some Christians live disappointed lives because (a) God planned no great work for them,
 (b) their circumstances prevented them from doing what they wanted to do,
 (c) they made wrong choices and missed God's way,
 (d) they failed to follow good advice.
- God's plan for us is suited (a) only to the young, (b) to our abilities and needs, (c) only to select Christians, (d) to our desire to succeed.
- One can have the desires of his heart if he (a) gives up his work and becomes a missionary.
 (b) works very hard to win souls to Christ,
 (c) makes the Lord the object of his affection,
 (d) makes use of all his opportunities to serve.
- In guiding His people throughout life, God reveals (a) the distant future, (b) each step
 of the way. (c) what we should do on certain occasions only.
- 5. The apostle Paul (a) never was uncertain about what he should do next, (b) never knew clearly what God wanted him to do, so that he acted on "blind faith," (c) sometimes was uncertain for a while as to what he ought to do, (d) always knew exactly what God wanted him to do.
- 6. God's plan is (a) intended to help us only at important crises, (b) wonderfully detailed, (c) concerned only with the vocation we ought to choose, (d) not specific or detailed but is intended to help us with unusual problems.
- 7. When several paths lie ahead, God will (a) direct our paths, (b) let us make a mistake to teach us that life is full of uncertainties, (c) allow us to use our own common sense, because it is sufficient to guide us, (d) not guide our paths.
- The Bible teaches that (a) all things work together for the good of mankind, (b) all things work together for good to those who seek to do good, (c) all things work together for good to those who love God and are called by Him.

Check the following statements "true" or "false" in the right-hand column:

EXAMPLE: The title of this course is "God's Will for Your Life."

- 9. God's plan for Moses meant giving up wealth and honor.
- 10. God's plan for us cannot include a life of toil and obscurity.
- II. Unsaved persons have the right to claim God's guidance in their lives.
- 12. The Lord may sometimes compel us to obey Him.
- 13. We should not expect the Old and New Testaments to agree in their teaching concerning
- God's plan.
- 14. We have a part to play in working out God's plan for us.

 15. The advantages of doing God's will are all in the future.
- 16. Good success cannot be expected in anything we do in this life.
- 16. Good success cannot be expected in anything we do in this tite.
- 17. Christ has promised faithful believers light upon their paths.
- 18. Those who follow God's plan may frequently be dissatisfied.
- 19. No Christian need fail to accomplish all God gives him to do.

Complete the following:

 Give the meaning of the three words used in Psalm 32:8 by which the Lord makes known His way for us.

For personalized instruction, clip and mail the right-hand column to Moody Correspondence School, 820 N. LaSalle St., Chicago 10, III. Tape 10 cents (no stamps) to back of coupon. Enclose a stamped, self-addressed envelope; otherwise your paper cannot be returned. Students outside the United States should send 10 cents extra to cover postage.

THIS EXAM MUST BE MAILED BY OCTOBER 31 TO QUALIFY FOR PERSONAL GRADING

October, 1961

EXAMINATION NUMBER 1

Name.						 	********
Instruc	tor		******			 	X+x+10+00 0
Exam	grade					 	
Ех. 🗆	a		0	\times	С	d	
I. 🗆	a		Ь		С	d	
2. 🗆	ð		5		С	d	
3. 🗆	a		0		С	d	
4.	a)		C		
5, 🗆	a)		С	d	
6. 🗆	a [)		С	d	
				_			
7. 🗆	a [] b)		С	d	
8. 🗆	a [_ b			С		
Ex. 🗵							
9. 🗆							
10.	True		Fa	lse			
	True		Fa	lse			
13.	True		Fa	se			
14.	True		Fa	lse			
15. 🗆	True		Fa	se			
16. 🗌							
17. 🗆							
18. 🗆							
19. 🗆	True		Fa	se			
20. Instr	uction	1					
Tead	hing.						
Guid	dance						
~ ~ ~ ~							

Answers to this month's examination will appear in November MOODY MONTHLY.

85

The BOOK of REVELATION by R. I. Humberd



"Few of the commentaries that have been written on this profound and mysterious book, are as sound and as simple as this one,"—Moody Monthly

is one one.—Moonly Molithly Recently it was my privilege to teach the book of Revela-tion, verse by verse, on the radio—I found none more help-ling than the propose desired in this connection, than Mr. Lumberd's commentary,"—Wendell P. Loveless

Humberd's commentary, —wender P. Loweress
"As a student of prophecy, I find much satisfaction in the expositions herein contained and gladly recommended the book to all who would like to have a better understanding of Revelation."—Kelth L. Brooks



280 Pages—Price \$2.75

Order from your bookseller or the publisher add postage

Get all 42 of Humberd's books for \$12.85. Send for catalogue.

HUMBERD PRESS

Box M. Flora, Ind.

NEW FREE SACRED MUSIC CATALOG

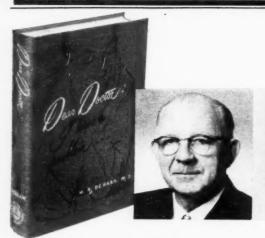
Hymnals • Gospel Song Books
Solos, Duets, Trios, Quartets • Piano and
Organ Books • Sheet Music • Plays, Pageants, Cantatas • Instrumental Arrangements • Choir Anthems

Write Today For Your Copy

THE RODEHEAVER HALL-MACK CO.

109 Ninth Street Winona Lake, Indiana





Dr. M. R. DeHaan, wellknown author and Teacher of the Radio Bible Class. was called into the Gospel ministry more than 30 years ago from a successful practice of medicine. This rich experience in two of life's greatest callings has earned him respect as an authority on problems both physical and spiritual.

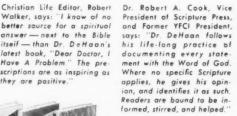
Dr. De Haan's Latest!

DEAR DOCTOR, I HAVE A PROBLEM contains a wealth of clear, satisfying answers to questions asked by Radio Bible Class listeners. With 278 pages and priced at only \$3.00, this book will prove a valuable addition to your library, or it makes an ideal gift at Christmas time or other special occasion.

Order one or more copies today!



Walker, says: "I know of no better source for a spiritual answer - next to the Bible itseif — than Dr. DeHaan's latest book, "Dear Doctor, I Have A Problem." The prescriptions are as inspiring as they are positive.





17 ADDITIONAL TITLES by the same author are also available, including studies in prophecy, Bible exposition, and devotional meditations. Write for FREE illustrated folder.

order through: RADIO BIBLE CLASS, Dept. M, Grand Rapids, Michigan or from your local bookstore

DIRECTORY **EVANGELISTS**

Hyman J. Appelman, Box 8484, Kansas City 5,

Jake Boggs, Box 41, Charleston 21, W. Va.

Charles E. Boren, 202 5th St., Winona Lake, Ind. John Carrara, Box 4, Bergen County, Fairview,

Mr. and Mrs. Val Cloud, 413 Walnut St., Cocur d'Alene, Idaho

Jack Connor, Cabanne Station, St. Louis, Mo. (Sacred Music Artist)

Elton W. Crowell, WESTERN: 429 Jaycee Drive, San Luis Obispo, Calif.: EASTERN: 1000 N. Washington Ave., Lansing, Mich.

Ralph M. Davidson, Box 77, Coffeyville, Kans. Reginald F. Dunlap, Spiritual Life Crusade, 713 Boston Street, West Lynn, Mass.

Emil Gaverluk, c/o First Baptist Church of Detroit. 21200 Southfield Rd. Southfield, Mich. Mr. and Mrs. Charles E. Gray, 4201/2 N. 2nd St., Dennison, Ohio

Mr. and Mrs. Michael A. Guido, Metter, Ga.

Evangelist Edgar C. Haney, 8 West Main Street, Marathon, New York

Johnny Hartog, 220 Second Street, S.W., Orange

R. I. Humberd, Flora, Ind.

Lionel A. Hunt, 17 Thursfield Crescent, Toronto 17, Canada (Children's Evangelist).

Torrey M. Johnson, Box 246, Wheaton, Ill.

George V. Long, 1623 W. Indiana Ave., Elkhart, Ind. (Youth Evangelist)

Dick Markel, 216 N. 6th St., Olean, N.Y.

David F. Morgan, Box 824, Denver 1, Colo.

Emerson Pent, P.O. Box 7003, Seattle 33, Wash.

Bertil G. Peterson, 47 Linwood Avenue, James-town, New York

Carlo Pietropaulo, 108 E. 2nd Ave., Altoona, Pa.

Mr. and Mrs. William Rexford, Kent City, Mich., ("Uncle Bill" and "Aunt Marian", Youth Evan-gelists—with Suzy the talking doll).

Ross S. Rhoads, Church Centered Evangelism. Inc., Westwood, N.J.

Mr. and Mrs. Fred R. Ritchardson, Jr., R.R. #2. Nappanee, Ind.

Evangelist Arnie Robertson, P.O. Box 2670, Greensboro, North Carolina

Ted Roe, Box 355, W. Covina, California

Arthur Paul Sengpiehl, 3040 W. Washington Blvd., Chicago 12, Illinois

Henry W. Stamey, Southern Baptist Evangelist. P.O. Box 9203, East Ridge, Tennessee

O. W. Stucky, 19346 Edinborough Rd., Detroit 19, Mich.

George Sweeting, Box 170, Ridgewood, N.J.

Glenn V. Tingley, Radio Revival, Box 1928, Birmingham, Alabama

Bert Turner, Box 621, Riverside, Calif.

Jack Van Impe, 14 Gage St., Pontiac, Mich.

J. Oscar Wells, Box 417, Bethany, Okla.

Jack C. Yost, R.R. 2, Berwick, Pa.

MOODY EXTENSION STAFF

James Calhoun Walter J. Main Philip R. Newell Thomas G. Lawrence Ernest G. Malyon William D. Stewart Reginald White

820 N. La Salle St., Chicago 10, Ill.

SERMONS FROM SCIENCE G. E. Speake, Box 25575, West Los Angeles 25, Calif.

Your special prayer interest is invited in the ministries of these evangelists. Detailed information concerning dates and places of coming campaigns may be obtained by writing evangelists at the addresses given.

YOUTH

CONQUERORS ON THE CAMPUS

By James W. Reapsome

It was late in the men's dorm at a midwestern state university, but the three fellows sprawled out in Tom's room seemed reluctant to break off the conversation. Girls? Politics? Cars? No!

City 5,

ke, Ind.

, Coeur is, Mo.

Drive,

Kans. de, 713

rch of Mich. nd St.,

Ga. Street,

Orange

oronto

khart,

Wash.

a, Pa. Mich., Evan-

elism.

2670,

ngton gelist.

etroit

1928,

rence alyon wart Vhite

s 25,

the rmacamts at

hly







A key to spiritual power on the campus is witnessing.

Believe it or not, they were talking seriously about what it meant to live by faith and to believe God. They were thinking about some specific step by which they could put God to the test in their lives. They were tired of the old rut.

One suggested trusting God to provide money in some miraculous way for their tuition, room and board. But how can we show real faith now, they asked themselves—three Christians in a dorm with 600 men?

What about starting a Bible study group right here in this dorm? Could God do that? With unsaved fellows? Why not? Where's our faith?

The three of them were on the spot before the Lord, but by God's grace they started through the dorm, knocking on doors and inviting fellows. This was faith in action—and through it a new witness to university students was started.

Let's shift for a minute to another campus. Two fellows were wrestling with a different matter: their personal witness. Bob hesitated, "I don't have the ability to meet people," he confessed. Howard, on the other hand, thought he was too eager and was sure he wasn't getting the message across very well.

They decided to ask God for wisdom, and while they were praying together the Lord answered. Why not go out together as a team? They had a mutual friend who wasn't a Christian. Howard could provide the enthusiasm and Bob the restraint.

Together they called on their friend and came back rejoicing. They were able to help one another. Bob conquered his shyness and Howard learned to listen. Their friend was interested and they were going back to see him again the following week. Another witness to the Lord Jesus Christ was under way in the university.

→ These are just a few examples of the witnessing for Jesus Christ which is going on on the secular campus today. Sure, you've heard that when the average church-bred high school graduate gets to good old State U., he's floored by the atheists and the scientists and the over-all loose way of living. If he doesn't fall all the way in with the night club set, at least his witness is cramped.

Well, the students in these cases were normal, average American Christian young people—except for one thing: They had a vision, a purpose and a determination to be used of God for evangelism and spiritual growth on their campuses. What's more, they were part of the toe-to-toe struggle for the hearts and minds of their fellow students—nearly four million strong—around the world.

Tremendous opportunities for spiritual victory on the one hand; tragic spiritual defeat on the other. What is it that makes the difference?

frie

the

abo

abo

can

boo

aro

sion

Ign

two

thr

Ch

tur

gir

con

eva

wo

pre

Lon

Ch

frie

con

con

she

list

cha

der

in

thi

not

afte

and

and

Oct

T

A

F

In more than twenty years of Christian witness in the universities of America, Inter-Varsity Christian Fellowship has learned some of the principles that can make the difference in the life of a student in high school or in college and make a difference on the total Christian impact on the campus.

The first of these is the quiet time. Sure, it demands sacrifice to find the time. It demands faith to believe that God can speak in this way. It demands persistence. It demands obedience. But the experience and testimony of thousands of students show that it is a must for both personal and group power on the campus. What's more, the Bible says, "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein" (Josh. 1:8). "And in the morning, rising up a great while before day, he [Jesus] went out, and departed into a solitary place, and there prayed" (Mark 1:35).

→ A SECOND principle is personal witness. On one campus where forty students were saved last year the key to the situation was dedicated personal evangelism, mostly by freshmen who believed in getting next to the kids in their dorms and fraternities to win their confidence as genuine



Time out from a busy schedule to meet with another for prayer may highlight a day on campus.

Group Bible study in the dorm often opens up entirely new areas of spiritual growth for students.

friends and to follow the leading of the Holy Spirit in speaking personally about the Saviour.

Howard, the fellow mentioned above, follows up contacts on his campus with a personal call and a booklet. Interest in the gospel is aroused through provocative discussions in the dorm: "Is Faith for the Ignorant?" These are sponsored by the IVCF chapter. Last spring he led two fellows to the Lord by reading through the booklet, Becoming a Christian, and looking up the Scripture passages with his friends.

After an IVCF camping session one girl wrote, "This month has really convinced me that unless personal evangelism is at the root of campus work, the rest of the structure is pretty empty."

Unsaved students often find the Lord at week-end conferences, too. A Christian freshman girl brought a friend from her dorm to the spring conference. Betty thought she had become a Christian in high school, but she wasn't sure. Suddenly, as she listened to the speaker describe the characteristics of non-Christian students, it dawned on her that she was in this category. Was it possible to think you were a Christian and still not be one? Yes, they told her. That afternoon she went for a walk alone and received Jesus Christ as Saviour and Lord.

Quiet time and witnessing are per-

sonal principles. But there's a group principle you need to apply for effective Christian living on campus: Bible study and prayer.

One university campus has nineteen Bible study groups meeting every week. The head of a department in the university has a group of international students in his home every Saturday night for Bible study. A sophomore girl, only a year old as a Christian, leads two groups herself every week in her dorm.

Through these groups Christians are brought into vital contact with the Word of God and with other believers. There is mutual encouragement and strength in this. God speaks to one through what He has shown another in the Bible. Participation in such a group, usually with eight to ten members, can open a whole new area of spiritual growth for you if you're willing to dig in and ask God to speak.

Prayer meetings dull for young people? Not on the campus. Brief, directed prayer sessions get right at the heart of the Christian warfare in which students are involved. Problems are shared; unsaved friends prayed for.

To take time out from a busy schedule to meet with other Christians for prayer is the highlight of the day for many young people on campus. Without this they are more susceptible to the attacks of the enemy of their souls. Without this the group itself

lacks the spiritual resources needed to stand for Jesus Christ.

Listen to what one college sophomore wrote: "There is a time for devotion, adoration and comfort at the feet of Christ. But I have been challenged afresh this summer with the fact that there is a time for militant warfare. We are in a war, and yet we're fighting a powerful enemy in tennis shoes and a sweat suit. We are in a war and yet do not know how to use the weapons of faith and prayer and the Word of God . . . I am convinced that God will not move on this campus until we are broken in sessions of prayer."

There are more living examples. The president of an IVCF chapter wrote to a staff member:

"We found our problem was with our quiet times. They were irregular and ineffective and sometimes weren't at all. Bill and I kept after each other so we were sure not to miss this time. All we checked on was what time we got up. This seemed to be the determining factor.

"We prayed about quiet time in our chapter daily prayer meetings, and some of the others began to see how important it is. Then we saw results. Suzie had more chances to talk about the Lord. John's Bible study showed more interest. The Bible study in the new men's residence went real well. Two new fellows have gotten started

[Continued on page 97]

You'll find a live combination of fall fun and fellowship in this pancake party by Adeline D. Smith

W ANT to score points with your friends? Invite them to an after-the-game get together. Win or lose, when the ref blows the final whistle, the gang will be yelled out, tired, happy and hungry — all of which spells p-a-r-t-y. Add an after-the-game theme plus plates of steaming pancakes and you'll rise fast on the popularity poll.

Written invitations which spell out the details and ask for a reply will whet the appetite and insure a more accurate head count before the big

day.

Decorate with school colors, banners, pennants, footballs cut from brown construction paper, etc. Use white paper cloths for the tables with school-color strips down the middle and matching napkins.

For place mats, cut out ten by twelve inch pieces of wrapping paper and edge with shirred crepe paper or gift ribbon. Personalize them with the guests' names and paste on pencil games such as tit-tat-toe, hangman, crossword puzzles or riddles. (And don't forget to put a pencil on each mat.)

Count on it: the gang will be famished when they arrive. You'll need a game or two plus the place mat fun to stave them off until the pancakes are ready. Why not circulate pictures of uniformed athletes with the faces blocked out. Accompany each picture with a brief life sketch of the athlete and plan a small prize for the one who can write down the highest number of correct names.

Now smell the pancakes! But better yet, look at the toppings — maple syrup, chocolate, powdered sugar, crushed pineapple, butter, strawberry preserves, honey, applesauce, sliced bananas and cinnamon sugar. The hot chocolate is steaming and cold drinks are lined up for those who prefer them.

Hostess, here's a tip when preparing production line pancakes. Bake them in a shallow open aluminum roasting pan. It covers two burners on the stove, and you can make ten to twelve pancakes at a time and serve 'em hot.

Once you've fed the horde — and this fare should fill the most famished fullback — you'll want to provide some spiritual food. Invite a Christian athlete or coach to give a testimony. If a member of your school team is a Christian, so much the better — invite him to speak. The Bible is filled with references to sports and you might tie a two-minute talk into one of these, then close with prayer and a chorus such as "V is for Victory."

M

G

Mode according are abl

A consistence stude help advisuork

The dent libra odic.
Miss on a

Octo



Moody Monthly

For intensive study and reference...

hot

iks fer ing

em stthe to

nd ed ide an If

ned

ou

ne



MBI'S 54,000-volume library

gives depth to your learning

Moody Bible Institute has an outstanding library-the finest of its kind-where students may enrich and deepen their knowledge of God's Word and broaden their understanding of the world to which it was sent.

MBI's library resources include more than 54,000 carefully chosen books-and the list is constantly being expanded. Students also have access to 4,000 pamphlets and a collection of more than 350 periodicals and newspapers, both current and back issues, many of which are permanently bound. Here, indeed, is a veritable treasury available to MBI students.

Students browse and choose their own books in MBI's carefully cataloged, open stack system. In using their unlimited circulation privileges, students borrow more than 25,000 volumes in a single year. At Moody you can choose

A competent staff of four professional librarians and six part-time student assistants are available to help locate special materials and to advise in research projects. They also work diligently to choose and catalog new materials.

EXCELLENT FACILITIES . . .

The well-lighted, ventilated reading rooms accommodate approximately 300 students and provide a pleasant atmosphere for quiet concentration and study. The library's 13,000 square feet also include a reference room, reserve section, periodical room, typing room and abundant office and work space for the staff.

Missionary technical students have their own library with books and periodicals on aviation, communications, and photography.

from 8 basic courses...

General Bible, Pastors Course, Christian Education, Missionary Course, Sacred Music, Christian Education-Music, Jewish Missions and Missionary Technical Course - all are tuition free.

WRITE FOR FREE CATALOG

giving complete information on courses and booklet, "Life at Moody."



75 years of teaching and taking the Word to the world

Dept. M-1-266

Accredited by Accrediting Association of Bible Colleges

INTERDENOMINATIONAL . EVANGELICAL

820 NORTH LA SALLE STREET CHICAGO 10. ILLINOIS

> William Culbertson, president 5. Maxwell Coder, dean

PLEASE SEND ME A COPY OF:

☐ Life at Moody

☐ Latest Moody Catalog

Name

Zone State



TRAINING at PHILADELPHIA COLLEGE of BIBLE FOUNDED on the ROCK

Today, on the same Rock on which John Huss eloquent proclamations exalted Christ as the Way, the Truth and the Life, Philadelphia College of Bible stands resolute amidst a sea of uncertainty and unbelief God's Word is pre-eminent here, the center of the curriculum.

Philadelphia College of Bible offers a four-year Bible college course in areas of pre-theology. Christian education, missions and music with Bible as the central major. Strategically located in the center of metropolitan Philadelphia, Philadelphia College of Bible has an outstanding faculty, notably equipped to train students for Christian leadership and church-related vocations.

Its graduates serve Christ on scores of mission fronts—in pulpits round the world—in every branch of Christian service . . . warriors made ready through training at Philadelphia College of Bible.



JOHN HUSS Giant of

the Faith

In fourteenth century Bohemia, the heart of John Huss was kindled mightly by the burning statements of Wycliffe.

Huss, outstanding professor and priest at the University of Prague, was a brilliant student, deeply grounded in the Scriptures. Graduating from the University in 1393, he was ordained a Roman priest, later becoming dean of its faculty.

In another post at Bethlehem Chapel, built especially for him, Huss preached monumental sermons which exalted Christ as the sole mediator between God and man.

At its lowest ebb, the Roman church was permitting the sale of indulgences and high church office to the highest bidders. Epithets, hurled by cleric against cleric, also struck the two ruling popes, each antagonistic toward the other.

Grieved at these departures from Scripture, Huss decried the confession of man's sin to man. Man, he preached, could be saved only by faith in Christ and by acknowledging Him as Saviour.

The Roman church demanded Huss' "heresy" to cease, his books burned, his preaching stilled. The Roman pope, Boniface IX, ordered his excommunication and forbade the sacraments to all Prague.

Summoned before the cardinals, Huss was denounced and thrown into a disease-laden dungeon. Then, at his trial came the friar's shameful admonition: "Let us do evil that good may come;" and he was condemned to the stake.

The flames which proclaimed Huss' martyrdom ignited the torch to light the way for Luther's mighty ministry less than a century later,



For full information and catalog, write: Charles C. Ryrie, Th.D., Ph.D., President.

Philadelphia College of Bible

1800 ARCH STREET, PHILADELPHIA 3, PENNSYLVANIA

So, what do I do? I'm right in the middle of this gang at school waiting for an opportunity to give a word for God. But what are they talking about? Sure, how many pounds of liquid oxygen it will take to get a 300 pound rocket up to 150 feet, that's what! So, doesn't John 3:16 sound a bit out of place in all that? Doesn't the Bible sort of fade out to a poor second when everybody's talking rockets and space shots and living by the word of Wernher Von Braun?"

Who hasn't asked that question before? And who hasn't wondered at one time or another where the Bible fits into this twentieth century?

Let's be honest right away in realizing that some things will lose their effectiveness with time. What's in today may be out tomorrow.

Take science as an example. Einstein's theory on nuclear fission was the thing fifteen years ago. His papers

were devoured by scientific minds. Today they are in the bottom of the file and new papers by new men with new ideas have taken their place.

The Wright brothers' ideas on how to fly were followed closely for years as industry sought to construct a safe propeller-driven airplane. Today the Wrights' ideas have long since passed into deadsville and the jet and rocket age blueprints tell a new and more exciting story.

Remember Henry Ford's Model-T? Too long ago? Well, there was a time when Ford's combustion engine ideas were the thing and the Model-T was considered a rage in automotive engineering. But the old Model-T is a museum piece now, and Ford's original models have been shelved for the new jobs put out by men with new ideas.

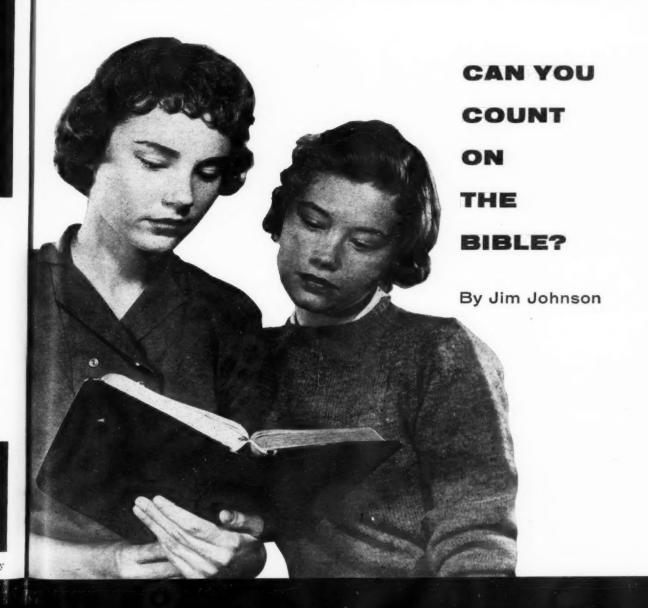
Why have these ideas proved ineffective? Well, for one thing, Einstein wrote his theories on 1940 knowledge; he worked with 1940 sketches and formulas; Einstein managed to put down the idea on how to crack the atom, but in 1961 we've not only cracked it, we've exploded it and put it to driving ships. We've come a long way from Einstein's original.

And the Wrights? Well, their ideas of flight were the 1900 and 1901 version—like jumping off a barn with an umbrella. Their records on how to get off the ground with wings are no longer useful in an age that is getting off the ground without wings.

And the Model-T? Just put a Thunderbird alongside it, and any thinking man will get the message.

So that brings us to the Bible. Is it in the bottom file like Einstein's theories, once popular but no longer as useful? Is it as decrepit as the Wright's first airplane? It is like Henry Ford's Model-T in a Thunderbird and Mercedes generation?

Well, if the Bible's usefulness and









604 N. Clark St., Dept. M. Chicago 10, III.

Please mention Moody Monthly when answering advertisements.



109 Ninth St., Winona Lake, Indiana

BIBLES AND STATIONERY

For Christians, Clergy and Students

WRITE LEN SHONEE INC.
P.O. BOX 3122 HOLLYWOOD 28. CAL.

Stationery has Pictures of Jesus, a Bible or Verses, All to Suit, Free Samples, Spec. Prices

MIMEOGRAPH STENCILS

Our Church Bulletin Stencils are cut into halves—will fit any typewriter. Type the two halves separately—glue them together and run on your mimeograph machine.

F. K. BAINCH COMPANY
Ingleside, Illinois

effectiveness is subject to time, then it should have died out long ago. It should have lost its usefulness back during the Roman Empire when everybody was talking about money, position and power and when love-your-neighbor ideas were as stupid as trying to shake hands with a gorilla.

It should have died out during Nero's time when to carry a Bible was a crime and when Christians suffered for it on the rack, died for it at the stake and were finally driven underground because of it.

It should have died out during the industrial revolution in the 18th century when people put their faith in the power of the machine and a prosperous economy.

It should be dead today when Communism's Das Capital is supposed to be the number one reading of people everywhere and when Karl Marx is supposed to have replaced Jesus as the most dynamic figure in history. It should be dead today when we're on our way to the moon and the old story about the Tower of Babel is, according to many, just a lot of hobgoblin.

But how come it doesn't die? How come time has not robbed it of its usefulness and effectiveness? Why does it remain on the family bookshelf when other modern books get the air? Why do the prosperous, the poor, the noble and the knave still turn to it for comfort?

→ UNLIKE scientific theories the Bible does not confine itself to any particular age. The Bible deals with man's needs, takes the cover off a man and shows him what makes him tick on the inside. The outside of people may change in time, styles, surroundings

and manner of life may change and even be improved upon. But man's inner self remains from generation to generation except God changes it and improves it.

Now—and this is what keeps bugging people whether they be a hot charioteer as in Roman days or riding a roman candle to the moon—how to settle that flaw on the inside and improve on it. Man tries all right. Year after year, down through the centuries he keeps putting on a tuxedo of self-righteousness, hoping to cover up the flaws. But the Bible promptly strips off that tuxedo and shows a man what he really is and knows himself to be.

But the Bible does more than give us a look at our ugly insides. It goes on to offer solutions. That's what keeps the Bible where it is, always within arms reach of most people today. Man wants to know why, how, where and a hundred more questions concerning his present purpose and future destiny. Nobody and nothing else pinpoints that like the Bible. And with the answers to the nagging questions that pursue men in every age, there comes the offer of removing the Frankenstein inside which never seems to improve with all of our ideas but seems to get uglier. "If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new" (II Cor. 5:17).

* Is such a book, then, which is timeless going to change with time? As long as teenagers look up at the sky and ask why, who, and how, the Bible will remain as their guide. As long as men feel guilt over a wrong done and [Continued on page 97]

THE POWER TO KEEP RUTH LEWSHENIA*



I sat on the sand of the lonely white beach Where sea breezes ruffle one's hair; Where willowy palms bow low to the wind, Where spray lends its salt to the air; Where foaming green breakers roll into your heart, Leaving peace and dissolving your care; Where colors are blended by nature's own hands A whirl here, a blotch, a streak there. I sat still and suddenly all was aright, My troubles had flown and my care. They mattered no more than a leaf taking flight, Than a grain of the sand in my hair. My troubles were small beside nature's great land, Squeezed to naught by the blue, awesome deep, For God, who created this marvelous world, Most surely has power to keep.

"Thirteen-year-old daughter of missionaries in Quito, Ecuador.

Oc

"Let every student be plainly
instructed and earnestly
pressed to consider well the
maine end of life and studies
is to know Jesus Christ which
is eternal life (John 17:3) and
therefore to lay Christ in the
bottome as the only
foundation of all sound
knowledge and learning."

and an's

n to

and

ug-

hot

ling

7 to

im-

ear

enedo

ver otly s a

m-

ive oes

hat ays to-

ow.

ons

ind

nd

es-

ge, the

ver

eas

an

re; ld, or.

As ky ole as

ds



On this basic precept, written in 1643, Harvard, one of America's first colleges, was founded.

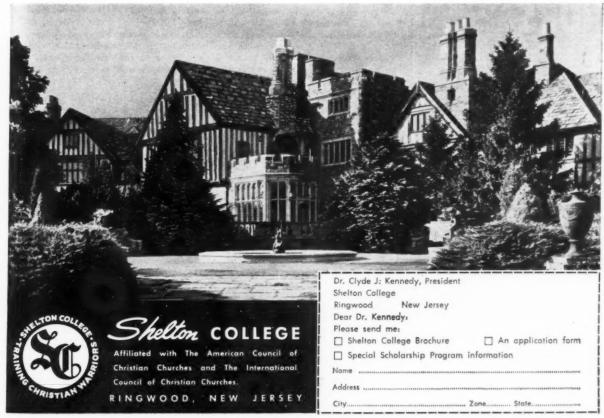
Shelton's distinctive program strives to build a strong faith in God

Shelton offers a balanced academic program. Its four year liberal arts curriculum has a broad range of thirteen major fields. Fully accredited by the New Jersey State Board of Education, its curriculum is registered with the New York State Board of Regents.

On a beautiful 1153 acre campus, high in the Ramapo Mountains, less than one hour from New York City, Shelton College presents an intermural sports program . . . student organizations . . . college publications . . . choir . . . and cultural and social programs which reflect Shelton's code of Christian conduct.

SHELTON'S SPECIAL SCHOLARSHIP PROGRAM offers a variety of ways both for high school honor graduates and other enterprising students to meet a substantial part of their college expenses.

For information, use this convenient coupon.





Accordions—Guitars Amps—Organs—Etc.

Everything in Musical Merchandise At a Big Discount

DISCOUNT CENTER 8932 88th St. WOODHAVEN 21, N.Y.

Please mention Moody Monthly when answering advertisements.

• Finish HIGH SCHOOL at Home • •

in spare time. Progress at your own speed.
Many finish in 2 years. Equivalent to resident school—prepare for college entrance
exams. Standard H.S. texts furnished.
Credit for subjects already completed. Single subjects if desired. Diploma awarded.
Write today for Free Bulletin!
AMERICAN SCHOOL, DBL H732, Drawi at 51th, Chicage 37



Big pay, big demand now in home duty nursing. Many earn while learning. Male or female, ages 18 to 55 accepted. High school not required. Diploma awarded. Optional post-graduate classes. FREE lesson samples and Free Book giving rules and facts about non-licensed nursing employment opportunities. Write now.

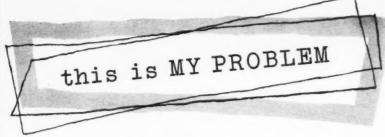
BELDEN SCHOOL OF NURSING Spare Time

For Those Who Care
GRĀ-MAR HALL

School for Exceptional Children

99 South Main Street Churchville, New York Grace and Mark Dubendorf, Directors





Teens, want an answer to your problem from one who knows youth? Write Jack Wyrtzen, c/o Moody Monthly, 820 N. LaSalle St., Chicago 10, Ill.



Q. Dear Jack:
When I speak of
Christ to my friends,
they often laugh it
off and tell me to
stop preaching.
What should I do?

A. I am glad you are sharing Christ with your friends.

So many of God's people do not speak up for their Lord. The fact that some of your friends laugh at you and tell you to stop preaching may only be evidence that you are doing the right thing. "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God" (I Cor. 1:12).

Of course, be sure that you live Christ before your friends as well as speak for Him. Then if they laugh at you, it is their responsibility, not yours.

I was converted in the National Guard. For one whole year my buddy gave me tracts and Gospels, and very often I tore them to pieces. Others I would throw in the bottom of the locker. But one day, because of his faithful seed sowing, I gave my life to Jesus Christ.

Q. Dear Jack: What can a Christian teenager do on Sunday beside go to church?

A. Why not get a group of teenagers together and organize a Christian quartet and gospel team, visit jails and hospitals, read a good Christian book? These are just a few ideas, of course. You can always take a walk. It's a good chance to do some serious meditation, and you might even have a chance to speak a word for your Lord.

Incidentally, what better place can you go on a Sunday than church? "Not forsaking the assembling of ourselves together, as the manner of some is, but exhorting one another: and so much the more, as ye see the day approaching" (Heb. 10:25).

Q. Dear Jack: I'm seventeen and my folks still insist on knowing where I go every time I go out. Isn't this unreasonable?

A. Thank the Lord you have parents who are interested in knowing where you're going each time you go out. I have a teenage son and daughter. We are vitally interested in their dates, their recreation, their Christian service and everything they do. They write us long letters each week telling us all they have been doing.

You should be thankful you have parents who are interested in your activities.

Q. Dear Jack: I'm having trouble meeting sexual temptations. I know this is a common problem, of course, but what advice would you give?

A. The fact that you are troubled shows you are looking for a way of cleansing. Do you have a quiet time each day—a time when you read your Bible and spend time in prayer? Do you look for opportunities to witness for Jesus Christ? This has been a problem for youth down through the ages. Psalm 119:9 asks the question, "Wherewithal shall a young man cleanse his way?" and then answers, "... by taking heed thereto according to thy word."

The next time you are tempted along these lines remember that Paul wrote to a young man by the name of Timothy and told him to ". . . flee youthful lusts."

da

fa

in

W

th

th

DE

C

or ha kr

re

O

00

You can find victory in His blessed name. The Bible assures us we can be "more than conquerors through him that loved us" (Romans 8:37).

What can you do about Communism? A panel of teens give their answers next month in Youth Supplement.

Can You Count on the Bible?

[Continued from page 94]

ask why, the Bible will provide the final answer. As long as a man yearns to know God really and truly, the Bible will be there to show him the way. This is God's unchanging Word to man.

So get back to that gang talking rockets and moon shots. What they need is John 3:16 and down inside they know it. They're trying to find the answer to life in rocketry, because, perhaps, nobody told them it's in the Bible. It may sound old at first, like a Thomas Edison victrola record on a modern stereo. But think how new it was to you once; old as the hills maybe in language, but as new in experience as a fresh carnation for your girl.

ome

d so

ap-

my

I go

rea-

oar-

ving

1 go

gh-

heir

tian

hey

ling

ave

our

ible

this

but

oled

of

me

our

Do

ess

a

the

on.

nan

ers, ing

ted

aul

of

ed

be

im

Conquerors on the Campus

[Continued from page 89]

in the group. A foreign student from Kenya was converted."

On another campus last fall God gave a handful of students, admittedly disorganized and without any "know how," a longing to see a thriving witness to Jesus Christ started on their campus. They elected a president, secretary-treasurer and a missions chairman.

What happened in a year? More than twenty joined the group. More and more of them began to take part in personal evangelism. Seven students were converted.

The secret? Prayer. A small group meeting early every morning; a larger group at two evening prayer meetings each week.

And so it goes from the University of Vermont to the State Agricultural college in California. Some spiritual defeat, yes. But hundreds who mean business with the Lord are living today as conquerors on the campus. End

DAILY QUIET TIME

To me it is only logical that if one is to grow spiritually, he must have a daily intake of those experiences and factors which will give growth. This includes a daily reading of God's Word, a daily time of communicating through prayer with God, and seizing the opportunities to share with other people this great relationship with Christ. Also, it is reasonable that if one is to have a vital Christian life, he has to experience growth in the knowledge of that life. Spiritual knowledge comes through this kind of relationship of daily devotional periods.-Governor Mark O. Hatfield, Oregon, in Good News Broadcaster

New Bible Study Aid

only \$1.45 each

(quantity prices available)

Here's a new dimensional approach to Bible land map study... a map you can feel as well as see. Beside showing natural boundaries, locations, etc., this three-dimensional map brings out mountains, hills, valleys and streams in their true perspective.



RAISED RELIEF MAP OF THE HOLY LAND 101/2" x 71/2" Full color

Printed in bright, clear colors, on a durable plastic mold. You'll find it ideal for reference in private Bible reading, lesson preparation, etc. Adaptable for hanging on wall, or standing on your study desk. Each map mailed in protective individual carton.

\star

RECOMMENDED BY CHRISTIAN LEADERS



"Undoubtedly the most simple and informative map of the topography of Palestine ever published. Tells a complete story in one look."

-Dr. M. R. DeHaan



"There is more on this authentic map relating to the complicated but important, topographical features of the Holy Land than can be found, as far as I know, on any similar map of this size."

—Dr. Wilbur M. Smith



"No ordinary map, but an excellent and helpful aid to Bible study for every student, young and old. Must be seen to be appreciated fully."

—Dr. Clate Risley



"An attractive topographical map which is an excellent visual aid to the student of the Word of God."
—Dr. William Culbertson



"This excellent relief map is especially needed by those of us who have not yet traveled in the Holy Land. I am writing the story of the Bible, and I find this map makes Jesus' native land come alive!"

—Miss Eugenia Price

My name

SAVE 50c UNDER THE REGULAR PRICE

Complete and mail the handy coupon below. Your attractive Holy Land map will reach you by return mail... at the special MOODY MONTHLY price of \$1.45 (saving you 50c under retail price). Quantity prices available as indicated:

Copies	Price each
1	\$1.45
5 to 24	1.25
25 or more	1.10

Order Now
at Special
Quantity Rates

Makes an ideal gift

	 	******	 	********	******	
Street	 		 	********		******
City	 		 Zon	e	State	3



Use this coupon to send gift subscriptions, or single copies of

MOODY

to your friends

MOODY MONTHLY 820 N. La Salle St., Chicago 10, Ill.

- ☐ Enclosed is \$....... for the following 5 months' gift subscriptions at \$1 each. I understand you will begin these orders with the new OCTOBER
- ☐ Enclosed is \$....... for OCTO-BER single copies at 35c each to be sent to the following (30c each for 5 or more copies).

PLEASE PRINT

1.	Name																	
	Street																	
	City	 								S	ti	Rt	e	١.				
2.	Name																	
	Street																•	
	City								-	S	te	ıt	e		*			
3.	Name	0				0	0		0	0		0			0			
	Street	0	e	0		0		0	0		9			0		0	0	
	City									S	te	it	e	*	,			

STONY BROOK SCHOOL

"Character Before Career"

Accredited college preparation for boys. Distinctive Christian training. Grades eight to college entrance. Boys from sixteen states and sixteen foreign countries. Full athletic program. 70-acre campus, accessible by car or train. Fortieth year.

For a catalogue, write the headmaster,

Dr. Frank E. Gaebelein Box 70 Stony Brook, Long Island, N.Y.

You Can Have a HE-MAN Voice

STRENGTHEN your voice thi
tested, scientific way. Yesyou may now be able to im
prove the POWER of you
speaking and singing voic
. . in the privacy of you
room! Self-training lessons
mostly silent. No music re





what does the BIBLE say

ANTHONY C. CAPON



G

d

g

as

h

J

17

ar 18

C

10

he

th

C

W

W

bı

ar

W

ap

go

W

"t

W

qu

yo

W

fo

all

fo

A

tis

of

Oc

The Christian and the World

Have you ever lived for a time in a foreign country? If so, you will know something of what it is like to be a stranger. Everyone speaks a different language from yours. Their clothes look different; they furnish their homes differently; they like different kinds of music and so one could go on. In fact, the key word is different.

Have you realized that is exactly the position in which the Christian finds himself as he lives in this world? Philippians 3:20 will tell you where the Christian's true home is. Where is it? (Notice that the word "conversation" should be "citizenship.") But the Christian is not living there yet!

The Christian is in the world. But the world for him, in a sense, is foreign territory, where people speak a different "language" from his own; where their aims, their ideals and the things they live for are different.

How is he to get along then? That's our topic for this month. Christ had three important phrases which He used to describe the Christian in the world, and we are going to take them as a basis.

* Not of the world. Look at John 17:16. How does Jesus Christ here describe His disciples? With whom does He compare them? Now see how the end of Hebrews 11:13 puts the same idea in different words. What did the men of God in the Old Testament confess that they were?

You see, the first thing the Christian has to realize is that he does not belong as part of this present world order. It is very easy for him to forget this. It is all too easy to find yourself thinking as the world does—in terms of money, comforts, prestige, status.

But you ceased to belong to this present world when you first truly encountered the Cross of Christ. Galatians 1:4 will tell you this. How is the world described? What did Christ do to deliver us from it? This means that the one thing which held us to this world was sin; but through

the sacrifice of Christ the sin has been paid for and we are set free.

What does John say to his readers in I John 5:19? If we are "not of the world," what are we, then? The first part of the verse gives the answer. The second part tells us a vital truth we should know about the world we live in. What is it? How much of the world is affected, according to our verse?

It's not surprising, is it, that the Lord Jesus said we were "not of the world"?

I am sure you would not need to think very long about your home town, your school or about the life lived by many of your own age, for example, before you would see many examples of this "wickedness." Perhaps you sometimes feel how difficult it is to be a Christian in your present environment; you wish you did not have to be so "different." Well, just remember the verses we have looked up.

Jesus Christ wants you to be "not of the world." You will never win it by becoming "of" it. Maintain your standards and be faithful to the Lord and He will see you through.

* Kept from the world. Let's go back to John 17 for a moment. In verse 15 we have something very unusual—it is a sort of negative prayer. What does Jesus tell the Father that He does not pray? What does He not want God to do?

This is important. There has always been a feeling among some Christians that since they are not of the world they should be out of it. It is the mistake the monks made when they shut themselves away in monasteries.

But it is a mistake some evangelical Christians make even today. They try to shut themselves off from the world as much as they can, and to have as little contact with it as possible. They think that this is the only way to keep themselves pure.

But Christ tells of a better way in the same verse (15). What does He go on to pray that God will do? We still have to live in the world, but through the power of God we may be kept from its evil.

Of course, this does not give us the right to imitate the behavior of non-Christian people or to share all their activities. But the prayer of Christ does give us the wonderful guarantee that it is possible for the Christian to live in a hostile world without being corrupted by it.

Read the witness of the apostle Paul in Philippians 2:15. Notice that this power to live righteously in a crooked world is only given to "the sons of God." You become one of God's children by receiving Christ. Have you done that?

been

aders

f the

first

wer truth

d we

f the

our

the the

d to ome

life

for

nany

Per-

icult

sent

not

iust

ked

'not

n it

our

ord

ack 15

-it

oes

not

l to

avs

ans

rld

is-

hut

cal

trv

rld

as

ey

ep

in

He

Ne

ut

ly

What does Paul say the Christian must be? What sort of nation (or generation) is the Christian living among? Will his life appear the same as others, or will it be different (see the end of the verse)? Does your life have this witness in your school and community?

+ Sent into the world. The Lord Jesus uses a third expression in John 17 which has to do with the Christian and the world. You will find it in verse

Everything we have had so far in our study has had to do with the Christian considered purely from his own point of view. We have seen how he does not belong to the world and that he may be kept from its corruption. But Christ now gives us the Christian's great purpose in living. What does He say that He has done? Where have the Christians been sent? With what does He once more compare them?

Obviously, we are not just in this world in order to keep ourselves pure, but to be missionaries! The whole world is a mission field. The word "missionary" simply means a person who is sent, and Christ says that He has sent each of us into the world.

You will find the actual words by which He sent us in Mark 16:15. What are they? Where are we sent, and what are we to do there? We often apply this text as if it meant only going overseas as a missionary, whereas in fact, as we have already seen, the words apply to all of us, and "the world" includes the very place where we live.

There is just space left for me to suggest a quick personal test. Three questions: First, have you allowed yourself to become conformed to the world, or are you really living a transformed life? Secondly, are you using all the power God has made available for you to be kept true to Christ? And lastly . . . well, just how effective a missionary are you in your part of "the world"? END

-MAIL THIS COUPON-

Without obligation . . , please send me additional information on the schools I have checked below.

- American School Covenant College & Theological Seminary Gra-Mar Hall, for Retarded Children Moody Bible Institute Niles Bryant School
- Philodelphia College of Bible
 Prefect Voice Institute
 Shelton College
 Stony Brook School, Pre-college Boys
 Trinity College

NAME.

ADDRESS

STATE CITY

PREVIOUS EDUCATION AGE

MAIL TO: MOODY MONTHLY READER'S SERVICE 820 N. La Salle St., Chicago 10, Illinois



Please Mention Moody Monthly When Answering Advertisements.

LEARN PIANO TUNING

This profitable and fascinating profession learned easily at home in your spare time with our patented Beat Gauge and mechanical aids.

WRITE FOR FREE BOOKLET

Niles Bryant School Dept. G 3731 Stockton Blvd. OUR GISt YEAR Sacramento 20, Calif.

G.I. APPROVED * Member: National Home Study Council.

BOOKSELLER

HELP WIN SOULS IN URUGUAY

See new sound film "The Challenge of the Purple Land" in your church. Founder-Director to the Evangelical Mission to Uruguay is in U.S.A. to fill engagements. Write today for details and open dates.

Fully A Faith Work

Thrill to the story of multitudes reached by Uruguayan Nationals through open air, radio, tract distribution, personal witnessing, etc. Indigenous churches planted on Pauline principles. First Bible Uruguay established, Hold up the hands of devoted native workers. Swell their number with your prayers and support.

News Letter and Film Information FREE

EVANGELICAL MISSION TO URUGUAY, INC. P.O. Box 1124-M, Fort Pierce, Florida



the last word

Dear Friend:

Our age has been called the atomic age and the space age. But more and more we realize it is the age of anxiety. For evidence, we have the enormous sales figures of books on inward peace, and we notice in our day a great surge of interest in psychological help.

Throughout the centuries, however, men have found that there is only restlessness apart from God. One of the Church Fathers put it this way: "Thou hast formed us for Thyself, and our hearts are restless until they find rest in Thee." Apart from God there is no peace or comfort.

Conferences Fenway Academy ...

The great gulf that separates us from God can never be spanned by our own efforts. But at Calvary, the Bible tells us, Jesus Christ bridged that great gulf for us.

He bore our sins on the cross. and we, through faith, can claim the benefits of His work. Read what it says in Romans. "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ" (Rom. 5:1).

Here is a new relationship into which we enter through faith in Jesus Christ. This is the way provided, and here is the invitation our Lord gives: "Come unto me all ye that labour and are heavy laden, and I will give you rest" (Matt. 11:28).

Have you found rest in Jesus Christ? Have you asked Him to take your burdens away and in return found the peace which only He can give? Won't you do it now?

- CLIP---

The Editor

To the best of my knowledge and belief I have today received Christ as my personal Saviour and Lord. Name. Address

.State. Those making decisions are invited to clip and send the above to MOODY

MONTHLY, 820 North La Salle Street,

SHOPPER'S GUIDE

and INDEX OF ADVERTISERS

Annuities, Wills	Duplicating Equipment	Missions
American Bible Society43	F. K. Bainch Co94	American European Bethel
Conservative Baptist Foreign		MissionArctic Missions, Inc
Mission Soc69	Equipment Service	Ceylon and Indian
Moody Bible Institute8, 56 Pocket Testament League67	Minister's National Whole-	
Salvation Army63	sale & Disc. Service56	Christian Mission for
Wheaton College55	Missionary Equipment Service47	
	Service47	
Automobiles	-	Friends of Israel
	Evangelists	to Uruguay Friends of Israel Hebrew Christian Alliance
Brookfield Motor Sales56 North Shore Dodge, Inc62	Evangelists Listing86	of America
North Shore Douge, Inc02		Inter. Hebrew Christian
D.111	Films & Filmstrips	Alliance
Bibles	Biola Films71	Everett Swanson
Cicero Bible Press34	Century Gospel Film	Evang. Ass'n World Vision
Wm. B. Eerdmans Publ. Co60	Library54 Christian Youth Cinema,	World Vision
Wm. B. Eerdmans Publ. Co60 Moody Press	Inc. 44 Concordia Films. 69, 70	
Practical Press58	Concordia Films69, 70	Musical Instruments
Zondervan Publ. House76, 4th Cover	Evangelical Alliance	Accordion Corporation
House76, 4th Cover	Family Films 2nd Cover 4	of America Roy Baumann
	Gospel Films, Inc68	Discount Center
Bibles Repaired	Mission 74 Family Films. 2nd Cover, 4 Gospel Films, Inc	
Norris Bookbinding Co54	Moody Institute of Sais-	Plaques
	National WCTII 68	Warner Press
Rible Study Helm-	Pacific Garden Mission71	
Bible Study Helps	Pacific Garden Mission71 Sacred Film Library62 World Wide Pictures31	Records
Markilo58	World Wide Pictures31	Christian Faith Recordings6
Moody Monthly		Mennonite Hour
Onion bible Study84	Furniture	Mennonite Hour
	Roy Baumann 7	Record Library Club
Books		
American Ass'n for	Help Wanted	Sales People Wanted
American Ass'n for Jewish Evangelism36	Bethesda General Hospital54	Ace Pecan Co
American Sunday School	Elton Martin60	C. W. Boyer Co
Union 2 Broadman Press 4, 40		Graphic Publishers 3
	Homes	Graphic Publishers
Dunham Publ. 2 Funk & Wagnalls 25, 35	Sharon Gardens69	George W. Noble
Funk & Wagnalls25, 35		Regal Greetings
Humbard Proce 22	Home Study Courses	George W. Noble
Life Messengers37, 38, 39 Moody Press	American School	Spalding Publ. 4 Triumphant Art Publishers 4 Anna Elizabeth Wade
Moody Press40	Belden School, Inc96 Bible Institute of	Triumphant Art Publishers 4
Old Authors 7	Bible Institute of	Anna Elizabeth Wade
Parents Association67 Pinebrook Book Club41	Browner-Davis Phonics 7	
Radio Bible Class	Los Angeles	School Directory, P. 99
Fleming H. Revell23	Dorothy C. Haskin68 Herb Jahn96	S. S. and Church Materials
Scripture Press61	Herb Jahn96	American Cunday Cahool
Sudan Interior Mission53 Sugar Creek Press60	Moody Correspondence	Union7
Zondervan Publ.	School	Union 7 David C. Cook
House22, 42, 72	Sanctivox Guild74	Light and Life Press
		Radiantlife Publ.
Broadcasts	Hymnals & Music	Scripture Press46, 8
Back to the Bible3rd Cover		Radiantlife Publ. 6 Scripture Press 46, 8 Standard Publ. 78, 8 Sunday School Times 6 Fred Visser Co. 4
Radio Bible Class64	Hope Publ29, 34, 42	Fred Visser Co. 4
	Preise Rook Publ	4 U
Pellotine Station 8 C	Rodeheaver Hall-Mack	M4-
Bulletins, Stationery & Cards	Co54, 71, 94	Tracts
Len Shonee, Inc94	Benson Publ. Co	K. Allman
Warner Press	Tabernacle Publ. Co	Russell Byrum
Woodverton Frinting Co54	Londervan Fubl. Co 52, 99	League3
		League 34 Galilee Tract Society
Church Equipment	Insurance	Scripture Tract Society
C. & D. Distributors54	Crown Life Insurance Co58	Tither58
Cotrell & Leonard58	De Moss Associates49, 50, 51, 52	
Cotrell & Leonard	Ministers Life and	Travel
A. C. Davenport & Son, Inc. 7	Casualty Union33	American Messianic
Wm. H. Dietz. Inc. 84	Old American Insurance Co. 66	Fellowship
Endicott Church Furniture. 48 Hamilton Electronics Corp22	Security Life Insurance Co. of America63	Universal Travel Service.
Hamilton Electronics Corp22	Va America	Inc
Monroe Co54	Wantalan	Inc. 77 Wheaton Tours
Little Giant Mfg. Co	Magazines	
J. P. Redington & Co54, 57	Child Evangelism Magazine68	Visual Aid Materials
Richard Mfg. Co	Moody Monthly98 Sword of the Lord72	Story-O-Graphs64
Smith Mfg. Co	and the very section of the contract of	The state of the s
Sudbury Brass Goods58 Universal Bulletin Board66	Miscellaneous	Youth Materials
Distriction Division 100		
	Jenar Co54	Baptist Publ78

Jenar Co.
Mitchell Art Productions.
Rose Refiners
Standard Specialties Co....

As an additional service to its readers MOODY MONTHLY presents this complete classified listing of advertisers. Each advertiser has been carefully screened for personal integrity, financial dependability, and ability to

fulfill contractual obligations. Further informato the advertise tion concerning products or services obtained by writing directly to the a Please mention MOODY MONTHL Please mention MO writing to advertisers.

Baptist Publ. Christian Workers Serv. Bureau Roy Wolfe

Chicago 10, Ill.

FOR 22 YEARS



ethel

ance

ngs. 65 65 65

.....62

....78

be iser.

nly

.. 6

BACK TO THE BIBLE

Broadcast

BOX 233 . LINCOLN 1, NEBRASKA

MINISTERING THE WORD DAILY

Back to the Bible Broadcast, by its very name, expresses the vision and core of its 22-year-old ministry.

This concentrated teaching of the Word is aimed at bringing people into a right relationship with God through Christ. The ultimate goal is to guide individuals into a personal study and application of the Word.

Back to the Bible Broadcast has grown steadily, both in scope and outreach, since Theodore H. Epp, director, started the daily radio program in 1939.

Today Back to the Bible Broadcast is a worldwide ministry through radio, missions, literature, and a Bible correspondence school.

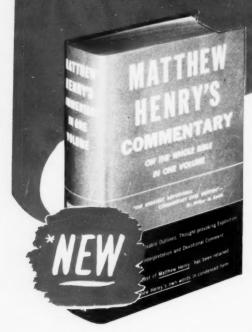
120,000 "Back to the Bible" broadcasts are heard world-wide annually! More than 28,000 are missionary radio broadcasts heard overseas in 82 countries; five languages are used. 92,000 broadcasts are reaching North Americans.

The missionary agency channels funds to some 36 mission boards for literature, equipment, and support of more than 300 missionaries. 6½ million pieces of literature were distributed in English alone last year. Christian literature and Bible correspondence courses are used extensively in a vast radio follow-up program.

North American listeners are served through offices at Lincoln, Nebraska and Winnipeg, Manitoba. Overseas offices located in seven strategic areas are serving radio listeners in other parts of the world.

Consult your daily newspaper for local coverage, or write for free radio listening schedule.

MATTHEW HENRY'S COMMENTARY in <u>One</u> Volume



"THE GREATEST DEVOTIONAL COMMENTARY OF ALL TIME"

Edited and abridged by Dr. Leslie F. Church

Contains all that is most valuable in the complete work . . . the wealth of outlines, exposition, comment and illustrations are all here in Matthew Henry's own words, in condensed form. Wonderful, usable outlines stand out on every page.

"I commend this edition wholeheartedly." — Dr. Wilbur M. Smith

"One of the great theological classics of English literature." — Dr. F. F. Bruce

Easy-to-read type; easy-to-use content; beautifully bound in red library buckram; 2,000 double-column pages, $6\frac{1}{2}$ " x 10" — 3,000,000

Biggest commentary value ever offered! only \$9.95

The Amplified New Testament



"THE UNDERSTANDABLE NEW TRANS-LATION . . . THAT EXPLAINS ITSELF"

"... it is the most wonderful translation. Get one!" - BILLY GRAHAM

"... it furnishes the various shades of meaning contained in certain words, together with elaborations of the text which are necessary to its true understanding." -Dr. Donald F. Ackland, Baptist Sunday School Board

". . . this is the best single aid to understanding the language of the New Testament that has been published for many a day . . ." - Dr. William Barclay, in The Expository Times (London)

Regular Cloth Edition .. \$3.95 Deluxe Edition (maroon or white) ... 6.95 Genuine Leather Edition (red or black)... 9.95

Coming February 1962 . . .

THE AMPLIFIED BIBLE OLD TESTAMENT (Part Two - Job to Malachi)

Long-awaited by thousands; place your order in advance. Your Bookseller has gift certificates so you can give it for Christmas, ahead of publication. \$4.95 1150 pages ..

ORDER FROM YOUR BOOKSELLER

ZONDERVAN PUBLISHING HOUSE GRAND RAPIDS 6, MICHIGAN

